



**Town of Bowdoinham  
Select Board Meeting  
September 26, 2023 at 6:30 p.m.  
Kendall Meeting Room**

This meeting will be held in-person and virtually.

Joining by Computer - You may be required to download the Zoom app in order to connect. This is free and easy to use. Make sure to log in a few minutes early to ensure you can connect.

Meeting Link

<https://us02web.zoom.us/j/85045935413?pwd=dIRZTi9ITGQrM0RMbUhlQmpCZEVsZ...>

Meeting ID: 850 4593 5413

Passcode: 412721

Joining by Phone - If you cannot join by computer, you may call into public meetings and participate by phone. At the time of a scheduled public meeting, call (646)-876-9923. When prompted, the meeting ID is: 850 4593 5413 and the password is 412721.

1. Call the Meeting to Order & Establish a Quorum
2. Amendments to the Agenda  
8.H – Act of Approval of Town Hall Reserve Funds
3. Comments from the Public
4. Approve Consent Calendar
  - A. Meeting Minutes:
    1. September 11, 2023
    2. September 12, 2023
  - B. Warrants & Financial Reports:
    1. Treasurer's Warrant #6
  - C. Communications
    1. North East Mobile Health Services' August Report
5. Public Hearings
  - A. General Assistance Ordinance Appendices A-H for 10/1/2023 – 9/30/2024
  - B. Marijuana Business License for Marijuana Manufacturing Facility  
Applicant: Upta Camp Elible Co., LLC  
Property: 9 Main Street (Map U01, Lot 069)
  - C. Marijuana Business License for Medical Marijuana Registered Caregiver  
Applicant: Jandy Organics, LLC  
Property: 175 Main Street (Map U06, Lot 017-C)



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6. Licensing Items
  - A. Marijuana Business License for Marijuana Manufacturing Facility  
Applicant: Upta Camp Elible Co., LLC  
Property: 9 Main Street (Map U01, Lot 069)
  - B. Marijuana Business License for Medical Marijuana Registered Caregiver  
Applicant: Jandy Organics, LLC  
Property: 175 Main Street (Map U06, Lot 017-C)
7. Discussion Items
  - A. Barton & Loguidice Reports
8. Action Items
  - A. Act on General Assistance Ordinance Appendices
  - B. Act on Planning Board Appointment
  - C. Act on Warden Appointment for November 7, 2023 Election
  - D. Act on Election Clerk Appointments
  - E. Act on Preston Hughes Resignation from School Board
  - F. Act of Amendment to Personnel Policy
  - G. Act on Acceptance of Land & Water Conservation Fund Grant Award
  - H. Act of Approval of Town Hall Reserve Funds
9. Town Manager's Report
10. Announce Future Select Board Meetings
  - A. October 10, 2023 - Regular Meeting
  - B. October 24, 2023 - Regular Meeting
11. Select Board Member's Request for Agenda Items for Next Meeting
12. Comments from Select Board Members
13. Adjourn