

**COMPREHENSIVE PLANNING COMMITTEE**

**MEETING AGENDA**

**DATE/TIME: October 11, 2022 at 6:30PM**

**LOCATION: Town Office, Graduates Room**

- I. Call the meeting to order and establish a quorum
- II. Review agenda and add or edit as needed.
- III. Minutes
  - a. Determine Meeting Secretary
  - b. Approval of August minutes
- IV. Housing Forum next steps
- V. Review Data for Public Facilities and Services and identify any data gaps.
- VI. Answer Public Facilities and Services Analyses questions where possible
- VII. Other items?
- VIII. Adjourn