

**COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**MEETING AGENDA**

**OCTOBER 5, 2021 AT 6:30PM**

**IN LIBRARY, AT TOWN OFFICE**

**AGENDA:**

**I)** Welcome

**II)** Project Updates

- Solar Project
- Paddle Put-in
- Planning Board Projects
- Enhancing Business Directory

**III)** Other Business?

**IV)** Adjourn Meeting