## COMPREHENSIVE PLANNING COMMITTEE

## MEETING AGENDA

## June 14, 2022 AT 6:30PM

## **Town Office - Graduates Room**

- I. Welcome and Introductions
- II. Review agenda and add or edit as needed.
- III. Minutes
  - a. Determine Meeting Secretary
  - b. Approval of May minutes
- IV. Timeline & Next Steps
  - a. 2024 Comp Plan Update
- V. Community Resilience Partnership
  - a. Review self-evaluation
  - b. Review community action list
  - c. Make prioritized recommendations
- VI. Updates:
  - a. Waterfront Redevelopment Project Implementation
    The hand-carry boat launch is <u>out to bid!</u>
  - b. Historic District proposal
- VII. Other items?
- VIII. Adjourn