

# **COMPREHENSIVE PLANNING COMMITTEE**

## **MEETING AGENDA**

**DATE/TIME: September 13, 2022 at 6:30PM**

**LOCATION: Town Office, Graduates Room**

- I. Call the meeting to order and establish a quorum
- II. Review agenda and add or edit as needed.
- III. Minutes
  - a. Determine Meeting Secretary
  - b. Approval of August minutes
- IV. Discuss Potential Additions to the Comp Plan Regarding Age Friendly Issues
- V. Review Input Received at Celebrate
- VI. Housing Forum next steps
- VII. Discuss Text for Demographic Section/Answers to Analysis Questions
- VIII. Review Data and Discuss Housing Stock
- IX. Other items?
- X. Adjourn