

**COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

**MEETING AGENDA**

**SEPTEMBER 14, 2021 AT 6:30PM**

**IN LIBRARY, AT TOWN OFFICE**

**AGENDA:**

**I) Welcome**

**II) Project Updates**

- Waterfront
- Yellow building
- Bakery leads
- Solar Project
- Celebrate
  - Parade

**III) Enhancing Business Directory**

**IV) Paddle Put-in Research**

**V) Other Business?**

**VI) Adjourn Meeting**