# COMMUNITY DEVELOPMENT ADVISORY COMMITTEE MEETING AGENDA

**TUESDAY, May 2, 2023 AT 6:30PM**

**Kendall Room**

**Present: Lee Parker, Jean de Bellefeuille, Ian McConnell, Yvette Meunier**

**Absent: John Scribner**

**Guests:**

1. Call to order/determine quorum
2. Review/approve meeting minutes from 4/4/23 – Minutes accepted as written
3. Add items/rearrange agenda
4. Old Business
   1. MCOG Strategic Plan for Artists, Artisans, and Craft People (LP) – Mathew suggested that Yvette might wish to join. Meeting proposed for this Friday after 10.
   2. TIF (YM) – The TIF is going to Town Meeting, June 14. Select Board approved it on 4/25 for the warrant; Mathew attended the meeting; limited questions.
   3. Community Resilience Partnership Update (YM) – Jenn Curtis enrolled Bowdoinham; essentially must complete Green Projects – received a $50,000 grant to convert Town Office to LED lights, LED Street lights as well. Yvette will send us more information about this project in the near future; a Fact Sheet and links.

One opportunity is for Heat Pumps; Efficiency Maine has a program for Efficiency Maine rebates for towns under 4,000. Event in Orono on May 11.

* 1. DOT Meeting (WR) – Meeting May 3 at 10 AM. Wendy, Ian and Jean (perhaps) will join Yvette for this meeting.
  2. Trail Clean Up Volunteer Day (WR) – May 6 from 10 AM – to? Lee will look at the Bulletin Board to see if it needs any work. Bryce Muir sculptures will be installed at some point. Gentleman in a wheelchair who rakes trails all over the state will join to see what/if could be done to the trail to improve its accessibility.
  3. Website Updates
     1. Review, prioritize, and assign updates (see Website Updates addendum) – Jean reviewed the changes to the Website.

1. New Business
   1. Discuss any modifications to a list of focus artisan businesses (see Focus Businesses addendum)
   2. Interest in a regional Green Expo spearheaded by MidCoast Council of Governments (YM) – been on a call with Bath, Brunswick and Topsham – will revisit another month.
2. Determine next meeting agenda
   * 6/6/2023, Kendall Rm
3. Adjourn Meeting