



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
BUREAU OF PARKS & LANDS
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333

JANET T. MILLS
GOVERNOR

AMANDA E. BEAL
COMMISSIONER

June 1, 2026

TOWN OF BOWDOINHAM
PO BOX 85
BOWDOINHAM ME 04008

RE: Submerged Lands Lease #02-26L, Bowdoinham

Dear Town Manager:

On 1/30/1997, the Bureau of Public Lands issued a 30-year lease (or amended lease) to you, or a previous owner, for the following: BOAT RAMP AND FLOAT SYSTEM in Bowdoinham. This lease gives you exclusive rights to use publicly-owned submerged land, which is the land below or beyond the **mean low-water mark**, for your structure. The lease expires on 12/31/2026 and will need to be renewed for a new 30-year term. Although the lease does not expire for several months, we are sending this notice now so that the requested photograph may be taken when any seasonal components, such as floats, are in the water.

Enclosed is a Submerged Lands Application to obtain a new lease for your structure. I have also included a location map and copy of the site plan that was submitted with the original application. You may use this plan if no changes have been made. If the site plan is no longer accurate, however, please provide a new one or show the changes on the enclosed plan. Where available, a copy of the tax map has also been included with the application package. Once we receive the completed application, the Bureau will review it for consistency with the Submerged Lands Act and Rules. Under the Bureau's review procedures for existing structures, the municipal officials and public are provided an opportunity to comment on issues regarding public trust rights such as navigation, fishing or other marine uses of the area, or ingress and egress of riparian owners.

A \$100.00 administrative fee is due to cover processing of the application. Please make check payable to: *Treasurer, State of Maine* and include it with your application. We request that the application be submitted by **August 30, 2026**. A new conveyance would begin on January 1, 2027.

If you have any questions, information about the Submerged Lands Program is available on the Bureau's website at www.maine.gov/dacf/publiclands. Please feel free to contact me at (207) 287-4970 or via email at: Anja.Parlin@maine.gov. Thank you.

Sincerely,

Anja Parlin
Submerged Lands Program

Enc: application, location map, tax map (if available) and site plan(s)

ANDREW R. CUTKO, DIRECTOR
BUREAU OF PARKS & LANDS
18 ELKINS LANE, HARLOW BUILDING



PHONE: (207) 287-3821
FAX: (207) 287-6170
WWW.MAINE.GOV/DACF/

Application No. SL _____

Lease/Easement No. _____



**Department of Agriculture, Conservation & Forestry
Bureau of Parks and Lands
22 State House Station
Augusta, Maine 04333
(207) 287-3821**

**APPLICATION FOR SUBMERGED LANDS LEASE OR EASEMENT
PURSUANT TO TITLE 12 M.R.S.A. SECTION 1801 & 1862
*RENEWAL APPLICATION WITH SITE PLAN***

PLEASE TYPE OR PRINT:

1) Applicant Information:

A. Name of Applicant: _____

B. Address: _____ Tel. No.: _____

C. City: _____ State: _____ Zip: _____

D. Email Address: _____

E. Local Contact or Agent (Name, Address, Tel. No.): _____

2) General Information:

A. Name of Tidal Waters, Pond, Lake, River: _____

B. Nearest Road, Street, or Route No.: _____

C. City/Town: _____ County: _____

D. Directions To The Site: _____

4) Project Information

A. Describe the present use of the structure (for example: residential, commercial, public, etc.): If commercial, describe the type of business. *Note:* "Structure" includes any seasonal floats.

B. Is the structure used exclusively for commercial fishing? _____ yes _____ no

C. List any portion of the structure(s) that is in place seasonally (less than 7 months of the year):

D. Are slips rented or otherwise made available for private use for a fee? _____ yes _____ no

E. How far beyond the mean (average) low-water line does the structure extend? _____ feet

F. What is the estimated distance between your structure and the next nearest structure that extends into the water? _____ feet

5) Lot Information:

A. Do you: own _____ lease _____ have an easement _____ or option _____ on the shorefront property?
Other (please describe) _____

List the municipal tax map numbers: Map # _____ Lot # _____ List the acreage of the lot _____

B. What is the length of your shore frontage? Frontage is measured in a straight line between side lot lines where those lines meet the shore. _____ feet

C. Is there a customary or traditional public access way located on the property or in the project vicinity? If so, describe:

D. Describe the use of abutting properties (residential, commercial fishing, boatyard, etc.).

I authorize staff from the Departments of Agriculture, Conservation & Forestry, Marine Resources and Inland Fisheries and Wildlife to access the site in conjunction with this application and for the purpose of determining compliance with the Submerged Lands Rules.

By signing below, as the applicant (or authorized agent), you certify that the information contained in this application and attached drawings is complete and accurate to the best of your knowledge.

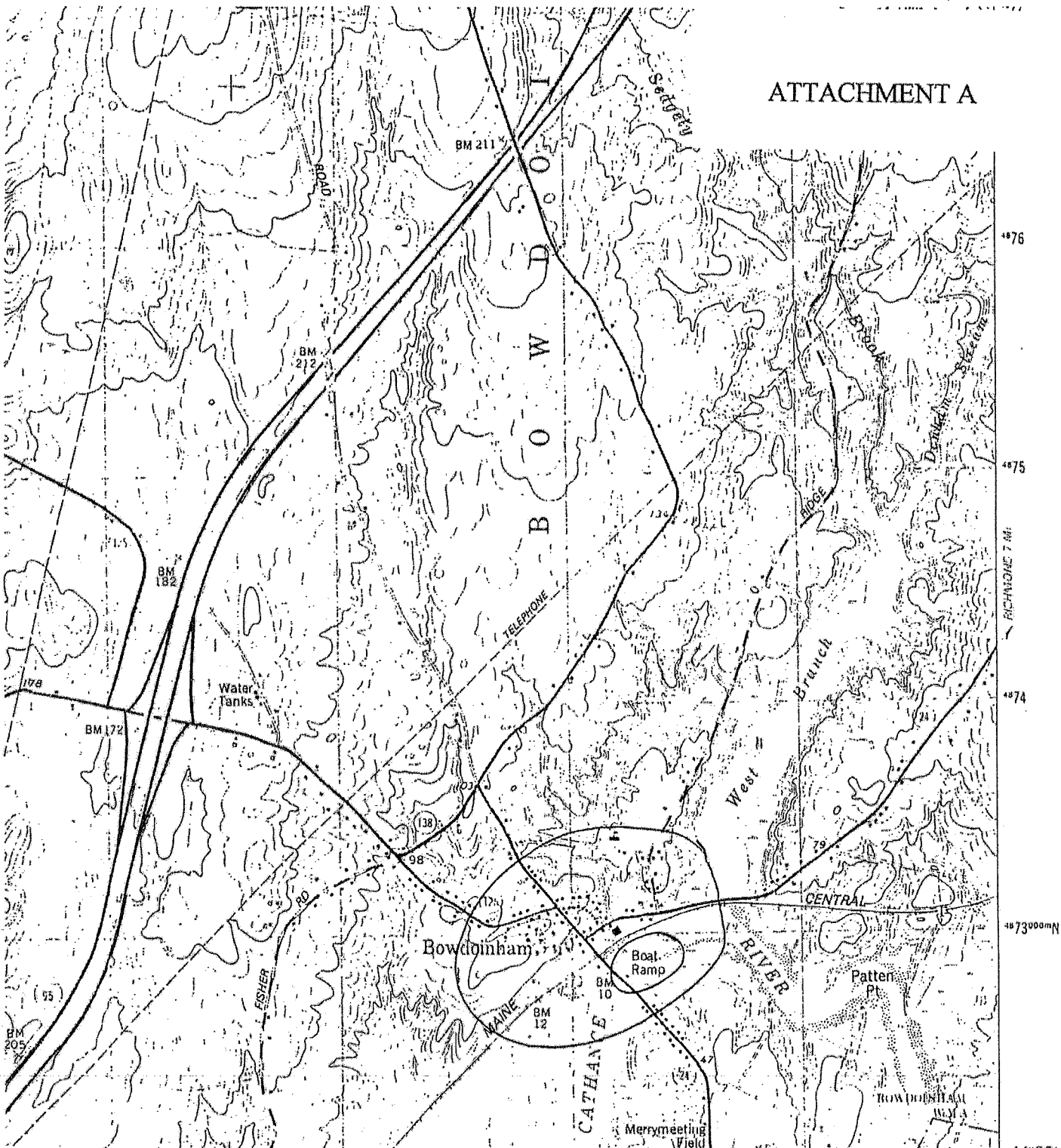
DATE: _____

SIGNATURE OF APPLICANT

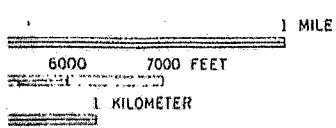
If signature is other than applicant, attach letter of agent authorization signed by applicant.

PRINT NAME AND TITLE

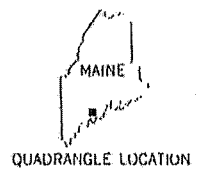
ATTACHMENT A



MAINE 1:50,000 0 31 MI
 26 55 27
 4280020E
 HIRSHWICK 7 MI
 69°52'30"
 44°00'
 RICHMOND 7 MI
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LOW WATER
 TIDE
 HIGH WATER



ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
Interstate Route	U. S. Route
	State Route

ANDRUS
 .ORADO 80225

BOWDOINHAM, MAINE
 SW/4 GARDNER 15' QUADRANGLE
 44069-AB-TF-024

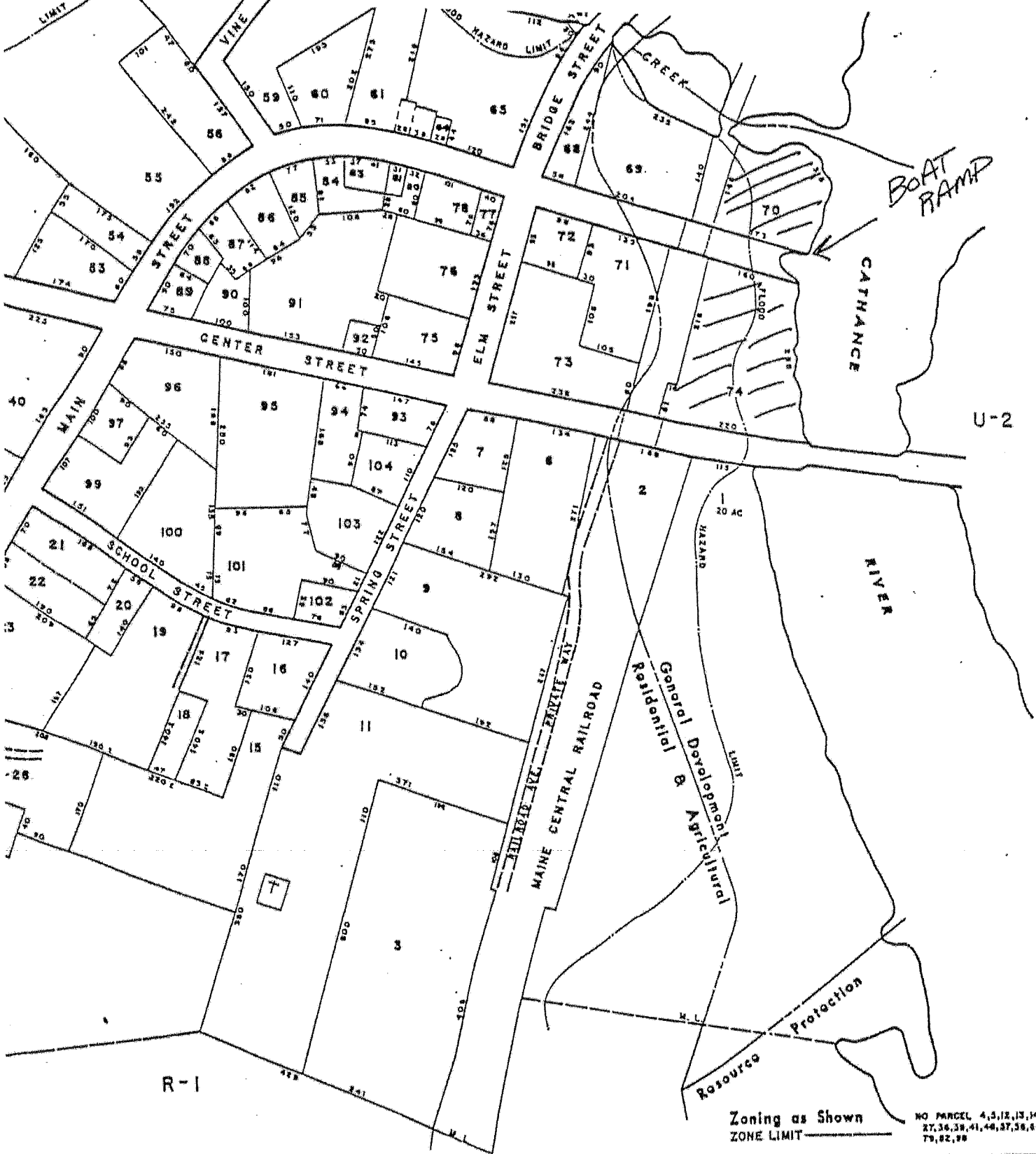
AVAILABLE ON REQUEST

1980
 DMA 7072 III SW SERIES V811

U-3



ATTACHMENT B



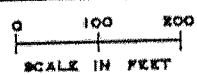
U-2

R-1

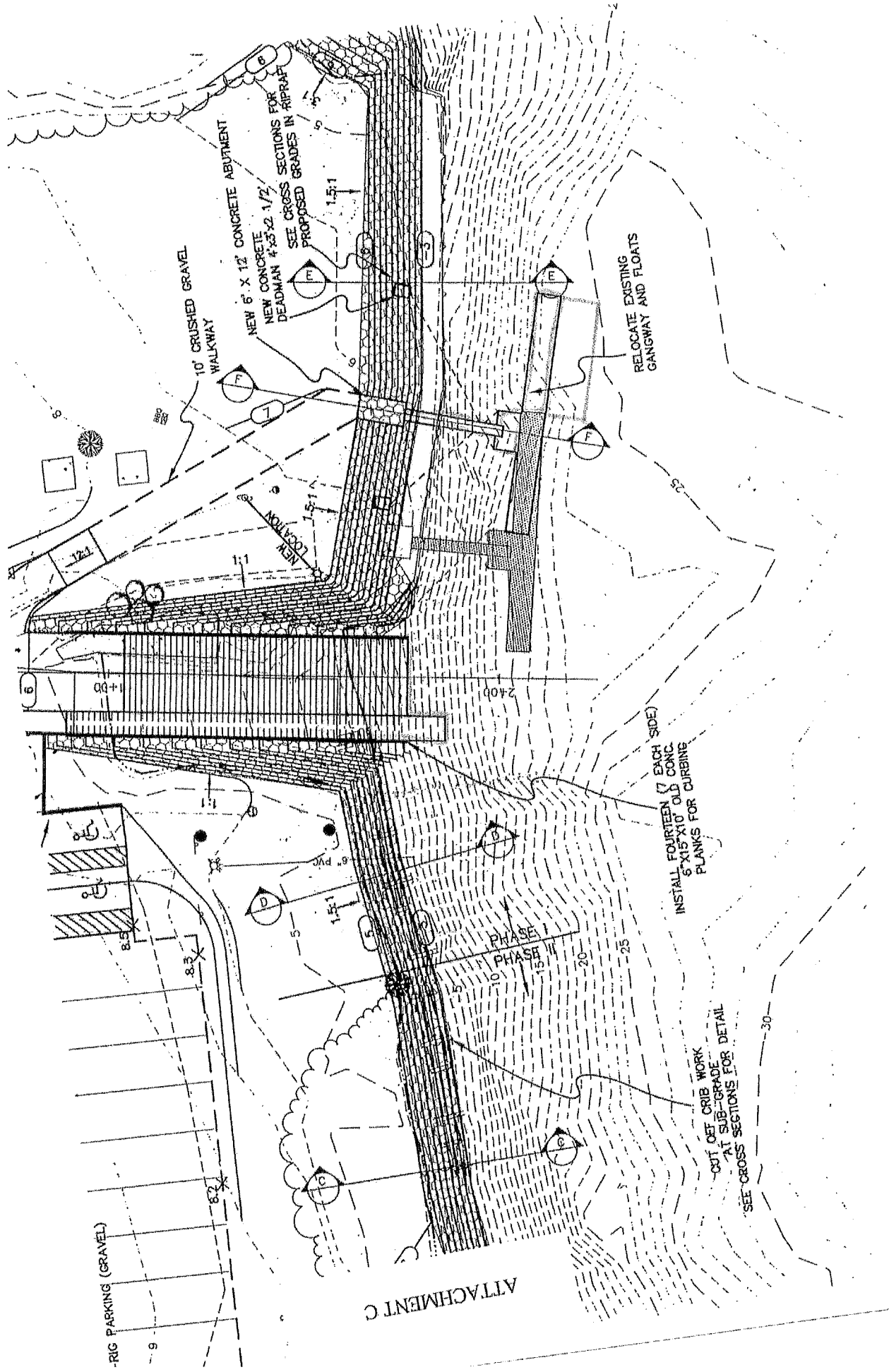
Zoning as Shown
ZONE LIMIT

NO PARCEL 4, 5, 12, 13, 14, 24,
27, 36, 38, 41, 44, 57, 58, 62, 63,
79, 82, 88

PROPERTY MAP BOWDOINHAM, MAINE



U-1



RIG PARKING (GRAVEL)

9

8.2

8.3

12.4

6

1+00

2+00

10'

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