

**MSAD NO. 75
TOPSHAM, MAINE**

**REGULAR MEETING – BOARD OF DIRECTORS – MAY 9, 2024
AGENDA ADJUSTMENTS**

{add to 3.3 Recognitions}

Poetry Out Loud – Earlier this year **Sophomore Lyra Legawiec** was chosen as the only student to represent Maine in the Poetry Out Loud national competition held in Washington, D.C. on May 1, 2024. Lyra performed in the first group of states and territories (there were two more groups still to go). Then three students from each state grouping were scheduled to move forward to the finals on May 3, 2024 (so nine of the 55 total students).

To acknowledge the donation from **Wild Oats Bakery & Café** of a \$15 gift certificate to each MSAD No. 75 employee, **and in accordance with Board practice, to consider action to accept this donation valued at a total of \$8,295**

Congratulations go to **Wayne Napples** and **Jazmyne Peebles** who competed in the State Farm to School Cook-Off on May 8th, winning 1st place for their Nashville Hot Honey Butter Sandwich, as well as 1st place for the overall competition. The teamwork, communication, engagement and effort put into this by both individuals was admirable. Congratulations are extended to both on a “job well done!” Thank you for being such positive representatives for MSAD No. 75! We are proud of you!

{table action on minutes}

All minutes will definitely be included in the next Board meeting agenda packet.

{add 6.2a}

In accordance with Board policy, to consider the approval of an overnight trip by Mr. Ararat High School music students (who have qualified for the All-State Music Festival) travel to University of Maine at Orono from May 16-18, 2024

{add 6.4a}

To consider action to appoint **Ashley Foster** to the position of Speech & Language Pathologist (SLP) at Master's, Step E, for the 2024-25 academic year

{adjust 6.5 & 6.6}

In agenda Item 6.5 **Celeste Pelletier** {special education teacher at Williams-Cone School Grades K-3} was listed as being nominated for a **second-year probationary contract** when her name **should** have been listed in Item 6.6 to be nominated for a **third-year and continuing contract**.