

#### MUNICIPAL SERVICES DIRECTORY

#### **TOWN OFFICE HOURS**

| Police, Fire, Ambulance (Emergency Only                              | www.bowdoinham.com |                           |                 |  |
|--|--------------------|---------------------------|-----------------|--|
| County Sheriff's Dept. (Non Emergency)                               | 443-8201           | (207) 666-5531            |                 |  |
| State Police   | 1-800-452-4664     | Monday                    | 8:30am - 4:00pm |  |
| Bowdoinham Town Office   | 666-5531           | Tuesday                   | 8:30am - 4:00pm |  |
| Bowdoinham Recycling Barn  | 666-3228           | Wednesday                 | 9:00am - 6:00pm |  |
| Bowdoinham Fire Station  | 666-3505           | Thursday                  | 8:30am - 4:00pm |  |
| Bowdoinham Community School  | 666-5546           | Friday                    | 8:30am - 4:00pm |  |
| Mount Ararat High School   | 729-2950           |                           |                 |  |
| Mount Ararat Middle School   | 729-2951           | <b>BOWDOINHAM PUBLIC</b>  |                 |  |
| MSAD/RSU 75  | 729-9961           | <u>LIBRARY HOURS</u>      |                 |  |
| Bowdoinham Post Office   | 666-3465           | www.bowdoinhamlibrary.org |                 |  |
| Bowdoinham Public Library  | 666-8405           | (207) 666-8405            |                 |  |
| Cliff Daigle, Animal Control   | 522-8816           | Tuesdays                  | 10am - 2pm      |  |
| Year-Round Toll Free House of Representatives                        |                    | Wednesdays                | 2pm - 6pm       |  |
| Message Center   | 1-800-423-2900     | Thursdays 10am - 2pm      |                 |  |
| Maine Legislative Internet Web Site - http://janus.state.me.us/legis |                    | Fridays                   | 2pm - 6pm       |  |
| -  |                    | Saturdays                 | 10am - 2pm      |  |

#### **MUNICIPAL HOLIDAYS 2019-2020**

| Independence Day       | Friday    | 07/03/2020 | Christmas        | Friday | 12/25/2020 |
|------------------------|-----------|------------|------------------|--------|------------|
| Labor Day              | Monday    | 09/07/2020 | New Year's Day   | Friday | 01/01/2021 |
| Indigenous Peoples' Da | ay Monday | 10/12/2020 | MLK, Jr. Day     | Monday | 01/18/2021 |
| Veterans Day           | Wednesday | 11/11/2020 | Presidents' Day  | Monday | 02/15/2021 |
| Thanksgiving Day       | Thursday  | 11/26/2020 | Patriots Day     | Monday | 04/20/2021 |
| Thanksgiving           | Friday    | 11/27/2020 | Memorial Day     | Monday | 05/31/2021 |
| Christmas Eve          | Thursday  | 12/24/2020 | Independence Day | Monday | 07/05/2021 |
|                        |           |            |                  |        |            |

- Incorporated September 18, 1762
- 17th Town in the State of Maine
- Settled In 1725
- Total Area of 22,176 Acres
- Estimated Population— 2,889 (Maine Municipal Association)
- Town Meeting Select Board Town Manager Form of Government

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116 Mills Road, P.O. Box 510, Newcastle, ME 04553

TEL: (207) 563-3171 FAX: (207) 563-3127

Website: http://www.lincolncountynewsonline.com/ Email: lcnad@lincoln.midcoast.com

# The 2019-2020 Annual Report

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# Dedication

#### **Bowdoinham Town Report Dedication -- June 2020**

Each year, the Bowdoinham Town Report is dedicated to an individual in recognition of their extraordinary service to the town. Recent recipients have included Albert Acker, Ann Davis, David Berry, and Suzie Uhle.

This is not a typical year. We are in the midst of a deeply disruptive and challenging public health crisis, in the form of the COVID-19 virus. It is hard to find an aspect of life, including civic life, that has not been reshaped in significant ways by this virus. We have all had to adapt our routines, our activities, our family lives, and our livelihoods as a result.

Throughout this pandemic, our health care workers have been on the front lines. Bowdoinham is home to nurses, doctors, and other critical health care workers, including our own volunteer first responders. Every day, they wake up and prepare to put themselves between us and the virus, placing themselves at risk to care for the sick and the vulnerable. The vital role they play in our community has never been clearer.

We are deeply grateful to our town's health care workers for their perseverance and sacrifice during this difficult time. In recognition and gratitude, we dedicate this year's town report to the health care workers of Bowdoinham. Thank you for protecting us all.



## **Bowdoinham Select Board**

#### Peter Lewis, Chair

Bowdoinham remains, in our community's hearts and minds, one of the truly great places to live in Maine. With our small-town atmosphere, unique costal geography and rich historical background, Bowdoinham is a place I am proud to call home.

In June, LCI began installations of broadband in the uncovered areas of town, made possible through the award of a Connect ME grant. This expansion was the culmination of months of hard work through a joint effort by the CDAC committee and the Bowdoinham Select Board. As of the writing of this report, close to 100 homes now have access to Fiber Optic broadband access for Internet, Phone and Television services. This is a fantastic achievement and one of the community needs that was a top priority for me when elected to the Select Board almost six years ago. It is rewarding to see this finally come to fruition as a result of collaborative efforts by the CDAC committee and the Select Board working directly with Lincolnville Communications (LCI).

I am honored to serve the town in my capacity on the Select Board and help to move the community into the modern age, guide projects to completion, and improve our Town's recreational opportunities and infrastructure capabilities.

I look forward to seeing these projects completed and continue to be proud to call Bowdoinham home.

Respectfully,

Peter (Tony) Lewis

Bowdoinham Select Board, Chair



(Lto R) Judith Gray, David Engler, Kate Cutko-Citizen of the Year, Jeremy Cluchey, Peter Lewis & Thomas Woodin

Town of Bowdoinham

Website: www.bowdoinham.com

13 School Street Town Office: 666-5531

Bowdoinham, Maine 04008 Fax: 666-5532

**Municipal Directory** 

Select Board, Board of Assessors & Deputy Clerk & Deputy Tax Collector

Health Officers Melissa Halsey

Peter Lewis, Chair Town Office: 666-5531

Jeremy Cluchey, Vice-Chair assistantclerk@bowdoinham.com

Thomas Walling

David Engler Recreation Director

Judith Gray Allen Acker

Town Office: 666-3504

Town Manager, recreation@bowdoinham.com

Treasurer, Tax Collector,

<u>Public Information Officer,</u>
<u>Public Works Foreman</u>

Road Commissioner, Troy Voutour

General Assistance Administrator Public Works Garage: 666-3503

Thomas K. Woodin pworks@bowdoinham.com

Town Office: 666-5531

twoodin@bowdoinham.com Recycling Barn

Solid Waste Manager

Town Clerk, Registrar of Voters & Bryan Benson

**Deputy Tax Collector** Post Road: 666-3228

Pamela Ross Hours: Thursday & Saturday 8.00am-4:00pm

Town Office: 666-5531

pross@bowdoinham.com

#### Town of Bowdoinham

Website: www.bowdoinham.com

13 School Street

Town Office: 666-5531 Fax: 666-5532

Bowdoinham, Maine 04008

# **Municipal Directory**

Harbor Master Fire Chief

John McMullen Arthur Frizzle

Town Office 666-5531 Non Emergency: 666-3505

jmcmullen@bowdoinham.com. Fax: 666-5961

Town Planner, Economic Development Officer, Assessors' Agent

Codes Enforcement Officer & Deputy Code Enforcement,

Plumbing Inspector Deputy LPI, Deputy Clerk

Nicole Briand <u>Deputy Tax Collector</u>

Town Office: 666-5531 Darren Carey

nbriand@bowdoinham.com Town Office: 666-5531

dcarey@bowdoinham.com

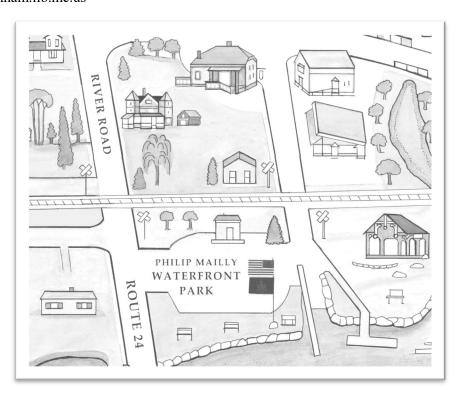
**Bowdoinham Town Library** 

Kate Cutko, Librarian Animal Control Officer

Coombs School: 666-8405 Cliff Daigle

http://www.bowdoinhamlibrary.org Cell: 522-8816

kcutko@bowdoinham.lib.me.us



# **Town Manager**

### Thomas K. Woodin, Town Manager

To the Select Board and Citizens of Bowdoinham:



**Thomas K. Woodin** 

#### Introduction

Thank you to the Town of Bowdoinham for welcoming me to the community. Having managed my home town of Boothbay Harbor for 13 years I embrace the challenges of change. The learning curve is steep in a new community. The support of the Board of Selectmen and the staff helped me greatly with the transition.

The COVID19 health emergency has challenged us in ways we couldn't anticipate and changed the way we do business and live our lives. In spite of these challenges municipal services continue to be provided remotely. I thank the staff and Boards and Committees for adapting to these extraordinary changes and for continuing to dedicate their efforts to the community. We could not do this without you.

Here are some of the things addressed this year have been;

- -revised the job descriptions and the personnel manual
- -restructured the Public Works Department
- -hired a Full Time Finance Administrator/Deputy Treasurer
- -made significant upgrades in network security, server and computers
- -improved maintenance and capital improvements to municipal facilities
- -exploring improving efficiency of on line transactions
- -streamlined internal accounting processing and banking procedures
- pursuing debt consolidation at lower interest rates
- -improved comprehensiveness of future Capital Improvement Project planning
- -improved budgeting process and participation
- -improved communication and participation with the staff
- -renewed focus on training, education and cross-training of the staff

#### **Town Meeting**

As of writing this document, the Bowdoinham Town Meeting has been rescheduled to coincide with the State Primary Election that was rescheduled to Tuesday July 14, 2020. The Bowdoinham Town Meeting will be conducted through the secret ballot process due to the COVID19 State of emergency. The secret ballot process is the same format that the town uses for electing municipal officers. With social distancing and shelter in place directives public meetings of groups over 50 are not permitted.

## **Town Manager**

#### Thomas K. Woodin, Town Manager

#### **Municipal Budget Highlights**

The proposed budget expenses for the 2020/2021 municipal budget are up \$210,206 vs last year 2019/2020.

The budgeted expenses for last year 2019/2020, were an increase over the previous year 2018/2019, actual amount spent by \$268,937.

Non-property tax revenues are expected to increase by \$92,614, or 6.7%, Municipal Revenue Sharing is expected to be significantly impacted by COVID19 lost state revenues and it was therefore budgeted conservatively this year. The Select Board and Finance Advisory Committee are recommending using \$140,000 from the unassigned fund balance which accounts for the majority of the \$92,614 increase.

The proposed budget reflects the hiring of a full-time employee last year and includes adding a part-time employee for the Public Works Department in 2020/2021. The total cost for the Public Works position is \$25,000. Offsetting some of that increase, the Administrative Assistant position has been decreased from 30 hours per week to 20 hours per week.

#### Wages & Benefits

This budget reflects wage adjustments to be competitive with surrounding communities and similar municipalities. In the tight labor market, it has become difficult to attract and retain employees. The budget provides a cost of living adjustment (COLA) of 2.2% for employees, based on the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) in the Northeast Region which shows a 2.2% inflationary index for 2018. I have also budgeted a 2.0% allowance for wage increases based on performance evaluations for all employees in those departments that do not have wage adjustments. Primarily due to staffing changes, the overall increase in wages has been held to \$30,026 vs. last year.

Health insurance premiums have increased again this year but due to enrollment changes by staff members the overall cost of benefits is down \$5,000 or 2.9% vs. last year.

#### **Undesignated Fund Balance**

The Undesignated Fund Balance as of June 30, 2019 is \$1,273,614, an increase from \$1,168,923 in FY18. The Select Board and Finance Advisory Committee are recommending that \$140,000 of undesignated fund balance be used to reduce property tax commitment.

#### **Personnel & Administration**

The Personnel & Administration budgets show a combined increase of \$11,465, or 7.0%, which includes the wage adjustments for some office staff, and increasing risk management insurance costs. (liability, workers comp, vehicle and fire department insurance)

#### **Debt Services**

The Debt Services Budget has decreased due to refinancing existing debt with lower interest rates.

# **Town Manager**

#### Thomas K. Woodin, Town Manager

#### **Fire & Rescue Departments**

The Fire and Rescue Department budget shows a decrease of \$902, or .09%.

#### **Public Works**

The Public Works budget shows an overall increase of \$31,799 or 6.8%. This includes the additional part-time employee, additional operating expenses for the new facility and wage adjustments.

#### Solid Waste & Recycling

The Solid Waste and Recycling budget shows a proposed increase of \$44,709, or 23.4% due to large increases of disposal fees.

#### **Non-Municipal Organization Requests**

Two budget requests from non-municipal organizations were received and accepted as meeting the Town's "Non-Municipal

**Frosty Waterfront** 

Organization Funding Request Policy". One request is for \$1,500 from Spectrum Generations and the other is from Waldo Community Action Partners for \$539.

The Select Board recommends \$1,500 for Spectrum generations and \$539 for Waldo Community Action Partners.

The town meeting voters have the final decision on these two requests.

The Historical Society which is exempt from the "Non-Municipal Organization Funding Request Policy," has requested \$6,500, the same as last year.

#### **Capital Reserves**

The Capital Reserve budget has increased by \$122,839. This is mainly due to repurposing the cost savings from refinancing debt services of \$111,339. The remaining increase includes heating and electrical upgrades to the Town Hall building. It includes continuing funding for design and renovation work for the Town Office to include fire code upgrades and efficiency and security renovations. These renovations would occur in conjunction with an expansion project by the Bowdoinham Public Library. It also includes continuing to fund the Solid Waste & Recycling capital reserve and the building capital reserve at 8 River Road owned by the Town.

If you have any questions, or ideas that you would like to discuss, please feel free to contact me at the Town Office or by email at <a href="mailto:twoodin@bowdoinham.com">twoodin@bowdoinham.com</a>. In closing, I would like to thank the municipal employees who work very hard to satisfy your need for municipal services. I would also like to thank the Select Board and the various other volunteer boards and committees for your unselfish dedication to make your community a better place to live, work and play.

Respectfully submitted,

Thomas K. Woodin

**Town Manager** 

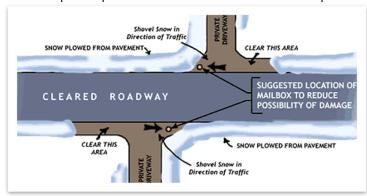
# **Public Works Department**

#### **Troy Voutour, Foreman**

The Public Works Department consist of four full-time employees and one contractor for winter snowplowing.

The transition of materials and equipment from the old Public Works facility to the new one on Pond Road took place. Public Works took possession of the new truck approved at the last town meeting.

A restructuring of roles and responsibilities took place within the department. The Foreman duties that had been split between two people were consolidated into one position and advertised in the newspaper, Town website, Facebook and Maine Municipal Association. Troy Voutour was promoted from within for the position. Troy has years of public works experience having worked in neighboring communities. He has been attending trainings on people management and leadership to help him with this transition. The entire department has been taking various trainings on safety procedures,



tools & equipment training and grader training to maintain the dirt roads in the community. Training have been interrupted to some degree due to COVID19 health concerns but it will be an ongoing practice for the entire department.

The Department is responsible for the maintenance of 29.81 lane miles of town roads including 4.74 lane miles that are gravel surface and 25.07 lane miles that are paved. During the winter, the Department also plows and treats an additional 15.80 lane miles of "state-aid"

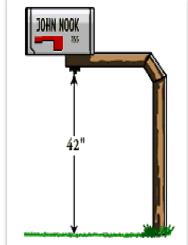
roads for a total of 45.61 miles of road that are plowed and treated. A lane mile is measured by the center line and therefore, when calculating total mileage that is plowed and treated, the total is 91.22 miles. Each plow route takes approximately 2 to 2.5 hours to plow both lanes one time.

The winter of 2019-2020 was mild compared to customary Maine winters. With that being said, substantial rain events

and an early spring thaw again made the gravel roads very difficult to deal with as the frost was leaving the ground creating potholes, ruts and mud. The crew tried to keep up and respond to problematic areas with materials to stabilize the roads and the grader to crown the center of the roads to facilitate runoff and better drainage.

There has been some turnover in the Public Works Department. Mark Reid resigned in 2019 and Britney Bodinet resigned in 2020. We wish them well and thank them for their dedication and service to Bowdoinham. Bob Rigdell and Richard Kawalczyk have filled those positions and the department is at full strength again.

On behalf of the Public Works crew I would like to thank the public for their support and encouragement during this transition year of not only personnel changes, but management changes and expanded responsibilities. We are out there working for you to keep the roads safe and the recreation areas clean and neat as well as grading roads and doing construction projects. We appreciate your input and are available at 666-3228 and pworks@bowdoinham.com.



Respectfully submitted,

**Thomas Woodin** 

Road Commissioner



# **Bowdoinham Fire & Rescue**

57 Post Road Bowdoinham, Maine

Telephone (207) 666-3505 / Fax (207) 666-5961

I am pleased to submit the annual report for Bowdoinham Fire & Rescue.

First off congratulations to Firefighter Carson Estela. Carson started out as a Junior Firefighter a couple of years ago. Carson was able to juggle the rigors of being a high school junior combined with being a student athlete and in his spare time able to successfully complete his firefighter I and firefighter II certifications. Apparently it was not that much of a challenge since he



Captain Ellis, Chief Frizzle and Deputy Chief Moeller

decided to enroll in the fall 2019 Emergency Medical Technician program to start his senior year. He should complete this by the end of the school year in June 2020. Well done Carson.

Bowdoinham Fire & Rescue is comprised of a paid part-time Chief position with volunteer firefighter and EMS personnel receiving a bi-annual stipend. Juggling work, family and fire/EMS is a difficult task but one that our members have been able to meet head on.

We responded to 375 calls for service in 2019. Fire handled 227 and EMS covered 148. Mutual aid assistance to neighboring communities accounted for 108 of those 375 calls. This falls pretty well in line with last year seeing only a minor increase. A quick reminder that Bowdoinham, Bowdoin and Richmond have an automatic response agreement between 6 AM and 6 PM to help mitigate the lack of manpower in town during those hours.

Last year saw a higher than average number of structure fires. These were devastating losses for the families involved but thankfully there were no injuries to residents or firefighters. There were many

one point stands out - smoke detectors save lives. Please make sure that you have at least one on every floor of your residence and 1 in each bedroom. Fires are burning hotter and faster than ever due to modern building construction and the synthetic materials used in everyday furniture. Early alerting from smoke detectors save seconds that could be the difference between life and death.

| Structure/chimney fire        | -    | 16 |
|-------------------------------|------|----|
| vehicle fire                  | -    | 6  |
| woods/grass/brush fire        | -    | 7  |
| Vehicle Crash                 | -    | 45 |
| Fuel leak/odor investigation  | -    | 15 |
| Limb/Wire down                | -    | 26 |
| Aircraft crash                | -    | 1  |
| Smoke investigation           | -    | 8  |
| Alarm sounding                | -    | 6  |
| Public Assist/Citizen complai | nt - | 34 |
| Cancelled enroute             | -    | 73 |
|                               |      |    |
|                               |      |    |

# **Bowdoinham Fire & Rescue**

57 Post Road Bowdoinham, Maine

Telephone (207) 666-3505 / Fax (207) 666-5961

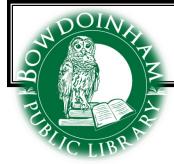
A significant portion of our calls require us to work within the right of way for public roads. We do our best to minimize the disruptions to motorist but sometimes closing a road or interrupting the normal flow of traffic for a period of time is absolutely necessary. It may not be much comfort to anybody that is stuck in traffic but know that we are working as diligently as we can to minimize the disruption. Please be patient. When approaching an emergency scene please SLOW DOWN, stop when requested, move over if appropriate and always pay attention. The statistics nationwide for injuries and fatalities at these type of incidents is trending higher every year and in most instances it is fully preventable.

As always thank you to the men and women of Bowdoinham Fire & Rescue for your commitment to the community and thank you to the citizens of Bowdoinham for our continued support.

Respectfully submitted

#### Fire Chief Arthur Frizzle





# **Bowdoinham Public Library Report**

#### Kate Cutko, Librarian

As I write this letter to be included in our town's annual report, it is May. When I read last year's report I realize the world has become a very different place. It feels like a lifetime ago since we needed to close our doors due to COVID-19 yet it has been a mere two months.

The library itself does not generate funds when its doors are open. We serve the public, offer programs and loan materials, but we do all of that without collecting any fees. Closing our doors does not, therefore, mean a drop in revenue. However, the library holds our largest fundraiser of the year each May- our Annual Plant Sale. A Bowdoinham tradition which has happened every year for 46 years, it typically raises a third of our operating expenses for the year. This year we could not gather volunteers in groups, let alone welcome the hundreds of customers that crowd into the Town Hall on Plant Sale Day in May. We had to change things up a bit. With the help of a local growers (Sunset Farms) and local farmers for help with delivery (Harvest Tide Organics,



East of Eden and Left Field Farm) we put our annuals for sale online, and you bought them! As I write this, people around town are planting the seedlings they bought and some are digging and dividing their perennials and selling them at the curb to benefit the library to supplement the sales of annuals. So many people have described newfound joy in gardening and growing their own food.

The library's door are closed yet the two book groups have been meeting for their regular monthly meetings via Zoom and we've even managed to read a few stories to a few kids stuck at home. "Miss Kate"'s first online Storytime had 12 thousand views! We've helped people download hundreds of ebooks and audiobooks via our online platform – CloudLibrary. We've answered questions and recommended books, all at a distance.

The library is lucky to be in a financially sound position to be able to continue to pay staff salaries during our time shut down and we can survive the loss in revenue from our downsized fundraiser. We have the support of the town and received local grants and donations to ensure we will weather this storm.

Mostly this crisis reminds us of what we (the citizens of Bowdoinham and the patrons of the library) have so



much of: loyalty, flexibility, creativity and resilience. We are also reminded of what we miss: our regular routines, the joy of reading new books, and the comfort of seeing the familiar faces of the people in our community.

Thank you for all of your support, we'll see you soon,

Kate Cutko, Director
Ann Hartzler and Joan Knight, Library Board
Co-chairs

# **Harbor Master**

#### John McMullen

As the Cathance River and Merrymeeting Bay waterways become more crowded, boaters need to learn to

watch their wakes. With excessive speed in such close quarters our wakes threaten the safety of the many paddlers using the river and potential damage to shoreline docks and plant life. The Cathance River is approximately 400-450 feet wide at its widest point during high tide, and less at low. Maine State Boating Law requires a boat to operate at headway speed within 200 feet of any shoreline. Although a good percentage of powerboats do abide (and thank-you to those of you who do) by this requirement a need for improvement remains. So please, when boating on the Cathance - "SLOW NO WAKE". It's for a reason.

Aids to Navigation buoys marking the channel across Merrymeeting Bay are normally in position from the end of May through mid to late September.

The town harbor has space for anyone interested in installing a mooring. Contact me for details.



#### **Reminders:**

- Always check the weather and water temperature before going boating
- Always notify someone who can report your delay/non-return
- Always wear your life jacket (mandatory age 10 and under in Maine)
- Tie up time on the dock is limited to 2 hours. If your vessel is disabled or there is a critical need beyond 2 hours, contact the harbor master.



• In case of emergency, please put owner information on dinghies tied up at the dinghy dock.

There is a charge for spaces on the kayak racks which are reserved for the season. Do not put your kayak in an empty space on the rack unless you have rented the space through the town office.

Make safety your foremost concern whenever you are on the water. Sign up for a boater's safety course with the US Power Squadron or Coast Guard Auxiliary.

If you have any questions, or ideas that you would like to

discuss, please feel free to contact me by email at jmcmullen@bowdoinham.com.

Have a safe and fun boating season.

John McMullen

**Harbor Master** 

# **Town Clerk**

#### Pamela Ross, Town Clerk

#### **Town Meetings**

June 12, 2019

There were 136 Registered Voters in attendance. (Town Meeting)

November 5, 2019

There were 747 Registered Voters. (Annual Town Meeting)

#### **Elections:**

June 11, 2019 Maine School Administrative District No. 75 District Budget Referendum Election.

315 votes cast. Voter turnout was 13%

November 5, 2019 State of Maine Referendum Election and Municipal Election

745 votes cast. Voter turnout was 31%

As of December 31, 2019 Bowdoinham, had 2447 registered voters: Unenrolled 942, Democrat 811, Republican 629, and Green Independent 69.

I would like to thank our very dedicated and knowledgeable Election/Ballot Clerks: Leslie Barker, Barbara Bishop, Elaine Diaz, Marlene Hensley, Donald Lamoreau, Emily Newell, and Linda Williams.

Thank you, Nora Bishop our Moderator/Warden, for having the elections run so smoothly. All of your dedication and support is very much appreciated.

Our Town Meetings would not run as smoothly without the dedication of our Moderator Robert Lenna.

Pamela Ross

Town Clerk

| Decedent                   | Age | Date of Death | Decedent              | Age | Date of Death |
|----------------------------|-----|---------------|-----------------------|-----|---------------|
| Acker,Albert David         | 89  | 3/8/2019      | Jameson, Elaine S.    | 87  | 12/1/2019     |
| Bailey,Patricia Ann        | 73  | 3/23/2019     | Kotow,Russell P       | 74  | 6/23/2019     |
| Christian,Irene F          | 83  | 7/7/2019      | Lavigne,Donna Marie   | 55  | 2/4/2019      |
| Clement, Alice Frances     | 83  | 11/5/2019     | MacFadyen,Luke Sewall | 58  | 1/27/2019     |
| Cree,Robert Hilton         | 77  | 5/26/2019     | Morin,Joyce E         | 82  | 4/24/2019     |
| Dieterich, David Henry     | 36  | 5/17/2019     | Morrell,Rita Agnes    | 66  | 3/12/2019     |
| Gallagher, James H         | 80  | 9/2/2019      | Pelletier,Betty Lou   | 72  | 10/31/2019    |
| Gaudreau, Arthur J Sr.     | 73  | 7/3/2019      | Prop, James Alfred    | 77  | 4/7/2019      |
| Glaros, Valentina          | 77  | 10/20/2019    | Rowland, Joanne Helen | 84  | 4/1/2019      |
| Gray,Barbara Ann           | 89  | 6/21/2019     | Scharold,Tara Lynn    | 58  | 7/11/2019     |
| Hughes, Arthur Francis Jr. | 76  | 2/17/2019     |                       |     |               |
| Hussey,Ruby L              | 86  | 10/14/2019    | Total                 | 22  |               |

There were 35 births in The Town of Bowdoinham from January 2019 - December 2020

# **Town Clerk**

# Pamela Ross, Town Clerk



# 29 Marriages in 2019 Party B

| Party A                      | Party B                     | Married    |
|------------------------------|-----------------------------|------------|
| Martin,Leandra Dorothy       | Martineau, Jason Robert     | 8/17/2019  |
| Cote,William Mark            | Blair,Larissa Ann           | 9/7/2019   |
| Handmaker, Maina Charlotte   | Joyce,Richard Van Dusen     | 8/24/2019  |
| Burgess, Anna Gabrielle      | Perkins,Adam Richlin        | 10/8/2019  |
| Carrier, Heather Joanne      | Williams,Kyle Welsey        | 10/12/2019 |
| Burr,Brian Brent Jr.         | Skelton,Audrey Rose         | 11/1/2019  |
| Taggersell,Cara Caitlin      | Graef,Richard Jonathan      | 10/11/2019 |
| Alonzo,Natasha Ann           | Read, Christopher Michael   | 11/30/2019 |
| Beote,Benjamin Andrew        | Gray,Dawna Althea           | 11/30/2019 |
| Cloutier,Esther Lorene       | Moody,Peter Eugene          | 12/9/2019  |
| Golding, Malcolm Presley III | Atwood,Tara Lee             | 2/7/2019   |
| Baecher,David Ward           | Shipley,Julia Skylar        | 3/1/2019   |
| Lee,Puay Whang               | Schalk,Charles Wayne        | 4/27/2019  |
| Johnson,Cody Murphy          | LeClair,Brooke Paxxton      | 6/8/2019   |
| LeClair,Michael Josiah       | Covarrubias, Sarah Katelynn | 6/21/2019  |
| Rancourt,Jennifer Nicole     | Weaver, Taylor James        | 6/15/2019  |
| Ericson, Christopher John    | Lanteigne, Jennifer Lee     | 6/15/2019  |
| Twine,Kevin Peter            | Bean, Judith Batson         | 8/25/2019  |
| Vashon,Amy Suzanne           | Cates,Seth Thomas           | 6/29/2019  |
| Harriman,Jesse Wilson III    | Bishop, Molly Ann           | 7/27/2019  |
| Albert,Monique Yvonne        | Huber, Timothy Michael      | 8/3/2019   |
| Merrill,Kasandra Aliza       | Johansen,Jake Bond          | 6/29/2019  |
| Gonyea, Christopher Dean     | Gutshall, Jaimie Lee        | 9/1/2019   |
| Bonang,Richard Alden         | Morgan,Cynthia Anne         | 9/7/2019   |
| Huber,Caitlin Elizabeth      | Patch, Christopher Abraham  | 8/17/2019  |
| Scharold,Chelsea Lynn        | Laufenberg, Brandon Joseph  | 7/27/2019  |
| Mullen,Velvet Pitkin         | Veilleux, James Albert      | 8/24/2019  |
| Zell,Wilbur Broome           | Gautschi,Amy Jean           | 8/10/2019  |
| Lewis,Jessica McNiel         | Mackenzie, Daniel Emery     | 9/7/2019   |

# **Department of Community and Economic Development**

#### **Nicole Briand**

The Department of Community and Economic Development is funded through two TIF (Tax Increment Financing) Districts. The first was approved at Town Meeting in June 2000, then amended at Town Meeting in June 2019; the funds for this district come from property taxes on Northeast Pipeline properties located in Bowdoinham. The second was approved at Town Meeting in June 2014; the funds for this district come from the property taxes from of a portion of Central Maine Power Company's properties located in Bowdoinham.

The goal of the department is to support the existing businesses of Bowdoinham through promotion of their services, educational opportunities, community awareness and networking. The Department strives to develop and attract sustainable businesses to Bowdoinham that will reflect the high quality of life and strong sense of community that Bowdoinham is known for. Finally, the department develops, organizes, and coordinates community-enhancing events to bring together the citizens of Bowdoinham.

The **Summer Concert Series** continues to bring great music to Mailly Waterfront Park. In 2015, we added two concerts to the schedule and moved the concerts back to Sundays. In 2016 the Town partnered with Watersong Music to re-energize the Concert Series. Earl Bigelow, Watersong Music did a wonderful job on coordinating the series and ensuring dinner was available. We look forward to partnering with Earl Bigelow of Watersong Music again this year and seeing what new and exciting things he has planned this year.



In 2019, Bowdoinham hosted its 9<sup>th</sup> Annual **Open Farm Day** on Sunday, July 28<sup>th</sup>, with an Art Trail featuring Open Studios. We had twelve farms and thirteen studios open for tours then enjoyed a BBQ featuring food from our Bowdoinham farms and live music by Intergalactic Yurt Band. I would like to extend a special Thank You to our participating farms and artists: Apple Creek Farm, Campo di Fiori, Blue Bell Farm, Fairwinds Farm, Dandelion Spring Farm, , Eagle Hill Farm, Harvest Tide Organics, East of Eden Flower Farm, Six River Farm, Peary's Garden, Left Field Farm, Catmint Garden & Gallery, AP Curiosities, Jane Page-Conway Fine Art Photography, Atomic Classroom, Melissa M. Fiori, LaPointe Antiques & Restoration, Starrocks, Scott Libby Woodworking, Steven Thomas Bunn Furniture Maker, Wayne Sanford, Meg Willinger, Diana Mosher, Watersong Music, William Stanton, Merrymeeting Arts Center, and Bowdoinham Historical Society for opening their farms and studios to us and making this event possible.

Once again, **Celebrate Bowdoinham** was a wonderful community day filled with fun activities for the whole family to enjoy. As always, Celebrate included our Bowdoinham's favorites: the KenDucky Derby, the lobster crate races, the coin scramble and the Library Book Sale. Merrymeeting Arts Center brought the Zucchini Races to Celebrate, which has a highlight of the day's events! The music played while the vendors, local businesses and organizations shared their crafts with us, until the fireworks lit of the night's sky, thanks to our fireworks sponsors: AV Systems of Maine, Sitelines, Tourtelotte Excavation, Temple Well Service, Ray's Electrical, Cobb's Repair Service, Village Lodge #26, Bowdoinham Gas & Diesel, Pine Tree Engineering, LCI, Bilodeau Insurance Agency, Three Robbers Pub, Baker Design Consultants, Crooker and Androscoggin Bank. Celebrate Bowdoinham would not be possible without all of our volunteers, thank you to everyone who helped make Celebrate Bowdoinham a success!

# **Department of Community and Economic Development**

#### **Nicole Briand**

The 8<sup>th</sup> Annual **Holiday Festival** took place on December 6, 7 and 8<sup>th</sup>. It was a busy weekend with Santa coming

to town for our tree lighting, the Bowdoinham Guild of Artisans Annual Show & Sale, the Community School's Holiday Craft Fair, Merrymeeting Arts Center's Open House, Victorian Christmas Open House, Holiday Wreath Workshop, and a Dance Party.

**The Bowdoinham News** comes out six times per year, the 1<sup>st</sup> of January, March, May, July, September and November. For more information on how to submit an article or advertise in The Bowdoinham News, please contact Nicole Briand.

I continue to work with the **Community Development Advisory Committee** on programs and projects to strengthen local businesses. In 2019, the Committee completed a Village Wastewater Feasibility Study with Wright-Pierce. In addition, the Committee continues to focus its efforts through developing the **Buy Local Buy Bowdoinham Campaign** 

THE BOWDOINHAM NEWS

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Susan Brown & Alison Hooper

and providing resources for businesses through the **Business Meetings** and **Business Workshops**.

In 2019, the Town of Bowdoinham applied for and received ConnectME Infrastructure Grant in partnership with Lincolnville Communications, Inc. (LCI). The ConnectME grant allows LCI & the Town of Bowdoinham to work together to build an advanced fiber optic network that will serve over 200 addresses that currently have very limited, or no, Internet service. Lincolnville Communications has successfully completed many high-speed internet projects, including 12 projects that were made possible by ConnectME infrastructure grant funding. The Company and its affiliates provide a wide array of high-speed internet, high speed data, voice, cable television and IPTV to approximately 15,000 customers in Mid-coast Maine.

For more information about any of these events or projects, please contact me, Nicole Briand, Director of Planning & Development at 666-5531 or nbriand@bowdoinham.com or you can visit the Town's website (www.bowdoinham.com) or Facebook page.

Respectfully Submitted,

Nicole Briand

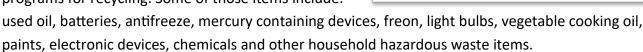
Director of Planning & Development

# **Solid Waste & Recycling Department**

#### Bryan Benson, Solid Waste Director

The 2019/2020 year has proven to be very challenging for Solid Waste and Recycling. As the global market for recycling continues to change, we in the Solid Waste Department continue to evaluate new markets and processing techniques. The Bowdoinham Solid Waste Department processed and shipped one million seventy thousand and 58 pounds (1,070,058 LBS) of Solid Waste, Mixed Recycling and OBW (Oversized bulky waste).

The Recycling barn also manages a number of other programs for recycling. Some of those items include:



In 2019 we collected, processed and shipped:

447,800 LBS of municipal solid waste
32,680 LBS of newspapers
183,020 LBS of mixed recyclables
80,200 LBS of old corrugated cardboard
115,340 LBS of scrap metal
120,040 LBS of oversized bulky waste
9,682 LBS of food waste
6,404 LBS of tires

In order to improve efficiency and control costs we have convened the Solid Waste Committee. Their purpose is to advise the Select Board on matters regarding to Solid waste and Recycling collection, Education and community outreach.

Respectfully submitted

Bryan Benson

Solid Waste Director



### COMPOSTING AT HOME

To recycle yard and food scraps instead of disposing of them

To create healthy fertilizer for your garden

#### WHERE

WHY

2 Anywhere in your yard, preferably in the sun

In an open pile

In a purchased composting bin

In a homemade composting bin

② 4 used pallets fastened at corners

☐ Chicken wire

Anything that will let air and rain in and through

#### WHAT

☑ "greens" – weeds, grass clippings, wood stove ashes, flowers, grain-eating livestock manure, vegetable and fruit scraps, grain product scraps (bread, pasta, etc.), crushed egg shells, coffee grounds, tea bags, (Leave out meat, fish, bones, or cheese if you don't want animal visitors)

#### HOW

Place the materials that you have available in your pile

Try for at least half "browns" to let the compost "heat up"

Layer your materials or mix them up

② When you have more to add, just pile them on top, or dig a hole in the pile, put them in and cover them

② Either leave the pile alone for a year or so, or if you want faster results, turn the pile every few weeks to let the air get to the inside

② When you can't tell what went into it anymore and the pile is all brown and crumbly – That's Compost!

#### WHO BENEFITS

 $\ensuremath{\mathbb{D}}$  We do when you keep materials out of the waste stream

② You do when you use your compost — "brown gold" — as fertilizer for your garden to make soil healthy and rich!

# **Animal Control Officer**

## Cliff Daigle, Animal Control Officer

All dogs 6 months and older must have a license. In order to obtain a license for your dog, the owner must provide a **current** State of Maine Rabies Certificate.

#### **Fees**

\$6.00 per year for spayed/neutered dogs \$11.00 per year for dogs not spayed/neutered \$25.00 late fee after January 31<sup>st</sup> of each year

#### **Programs in Operation**

The following programs are still in operation:

- Rabies prevention program
- Interactive program with the Community Policing in area
- Emergency program for animals of Bowdoinham Animal Response Team
- EMA program for animals in danger of storm and disaster
- Animal food program with area food bank and shelter for town people in need
- ◆ Training with the Sheriff's Department and Local Fire Department on what to do with an animal they may encounter arriving first on scene

I believe that with education, together we can make a difference with the public in the Town of Bowdoinham.

Clifford Daigle, Animal Control Officer

# **Planning Board**

#### Nathan Drummond, Chair

In 2019 the Planning Board continued to work on the town's land use ordinance governing the permitting and licensing of recreational and medical marijuana establishments.

In May the Board considered and approved a setback determination for James McPherson for a Single Family Dwelling at 78 Wildes Road.

In August the Board considered a Shoreland Zoning Setback determination for Douglas and Ann Tourtelotte for a garage at 39 Abbagadassett Road. The Board also held a workshop to dicuss a 1800sq.ft retail space at 50 River Road.

In September the Board received an application for a Medical Marijuana Store from Taylor and Cory Weaver. The proposed store was to be located at 134 Pond Road

From October to December the Board received two applications.

Soul Haven, LLC was considered and approved at 22 Batchelder Road for a wedding and event venue

Alternative Rx Consulting, LLC was considered and approved at 9 Main Street to allow the processing of medical and retail marijuana.

The Planning Board meets on the fourth Thursday of the month at the town office building. All meetings are open to the public.

# **Recreation Department**

Allen Acker, Recreation Director

**The Recreation Department's Mission Statement**: To reach all residents from pre-school to teens to adults of all ages to connect you with Wellness and Community based opportunities.

Many of our programs and collaborations extend beyond Bowdoinham. The Recreation Dept serves residents by developing programs, continuing annual expectations and informing you of surrounding community programs and events.

Some of our collaborations include the Bicycle Coalition, Bowdoin College, Cathance Fitness Center, DICK'S, L.L.Bean, Kennebec Estuary Land Trust, Lost Valley, Silver Sneakers & Topsham Recreation for their soccer and Little Dribblers program to name a few.

#### **Community Connections:**

See <u>www.bowdoinham.com/recreation</u> for a listing of several website links.

#### **Continuous Recreation Communication Available on:**

#### www.bowdoinham.com/recreation

Facebook page "Bowdoinham Recreation Dept." "The Bowdoinham News" newsletters

#### **On-Going Perks:**

- Family Swim Sundays at Bowdoin College Free for all SAD 75. Fall and Winter
- -Children's Museum Free pass available throughout the year
- -Discounted Tickets for: N/A due to Covid-19 closures





I love the...

#### **Summer 2019**

Bowdoinham was proud to host the regional Cal Ripken Youth Baseball Tournament in June 2019. A new hand built pitcher's mound of pure Bowdoinham Clay and stone dust was completed on Pertel Field at the community school. Eight teams of All-Star players from our region participated over four days. The weather presented challenges with field conditions as last spring was extremely wet. Volunteers from around our Ararat Cal Ripken League assisted in doing our best to get all the games in.

#### Update of the Full Restoration of the North Field:

A record number of games were played at the North Field with Mt. Ararat's fields not available due to the construction of the new school. North Field hosted Babe Ruth, Junior Legion and Senior Legion games. There are hopes to still host a travel league if it can safely happen at North Field this summer.

Dugouts have been built and are traditionally post and beam built with unbelievable detail. A continued thanks to Steve Cox and Jerry Merrill for their continued dedication to this field and its growth and maturation.

# **Recreation Department**

#### Allen Acker, Recreation Director

#### **Kennebec Estuary Land Trust Red Rose Property**

This was an exciting development for passive outdoor recreation in Bowdoinham! In cooperation with the Lancaster and Hanson families of Bowdoinham KELT was able to purchase this beautiful section of forest and wetland in the center of town, keep it free of development while allowing free public access.

The group worked tirelessly last summer to blaze, construct and develop an environmentally friendly trail loop that brings you through diverse terrain and eco-systems in just over a mile trek. It is clearly marked and easily navigable there are some steep hills!

The property can be accessed from the recreational fields with a Trail Head Kiosk and access points from both left field and right field corners of North Field.

#### **Waterfront Park Update**

At last year's town meeting the Master Plan for the Park was approved. We have moved forward with phase 1 planning with a combination of community members and the Architects. We have applied for Grants to fund the first phase which would include the shoreline stabilization and the hand carry boat launch.

In the interim Tourtelotte Excavation was awarded the contract to demolish and remove all former public works equipment and buildings to be ready for construction of next phase.



#### **Summary of Programs/Activities of 2019-2020**

#### -Basketball

We had a successful  $3^{rd}$  - $6^{th}$  Recreational and travel basketball season. We fielded 2 teams of  $5^{th}$ - $6^{th}$  boys teams,  $15^{th}$ - $6^{th}$  Girls team, and 1 of each for  $3^{rd}$ - $4^{th}$  boys and girls teams.

Many 3-6<sup>th</sup> graders go on the play an extended season with the Cape Elizabeth Travel league. Teams include a combination of players from every town in our district. Some of our travel tournaments were cut short this season due to covid-19 cancellations.

-Baseball/Softball/T-ball: At time of Printing Baseball for 2020 is still undecided we hope to be able to offer



some sort of activity over the summer if deemed safe due to current restrictions.

-Celebrate Bowdoinham Recreation Field and New Trail/Picnic Area Activities

-*Earth Day* Bowdoinham Boy Scouts and Recreation Dept supporters.

**-L.L.Bean Outdoor Discovery** Canoe Courses at Mailly Park

-Lost Valley 3<sup>rd</sup> grade-16yrs old from Bowdoin/Bowdoinham

# **Recreation Department**

#### Allen Acker, Recreation Director

Soccer, Winter 5-8<sup>th</sup> grade

- -Ice Skating Rink/X-County Ski Trails were groomed/ Sledding hill at the rec fields.
- -Adult Pickleball: Specific scheduled times in the school gymnasium then moves to the basketball court.
- **-Adult Walking:** The school opened up their doors again this winter for the ACOA as part of the Age-Friendly Community support.
- -Advisory Committee On Aging/See ACOA Calendar in Town Office.

**Committees:** District Health and Wellness Team, Ferrier Scholarship, Safety Committee for the Town of Bowdoinham.

**Board Support:** Ararat Youth Basketball League: Cal Ripken Baseball, Babe Ruth Softball



**Fundraising Efforts** are continuous within every season including the Snack Shack use, increased "out of town" sponsorships, homerun fence banners to reduce program registration fees. Basketball concession, discounted ticket sales.

#### **Looking for Volunteers to Support Additional Programs:**

Walking/Running Group for 2<sup>nd</sup>-5<sup>th</sup> grade/Coach K-2<sup>nd</sup>gr basketball/Youth Tennis/Kayaking/Archery

The more volunteer expertise, the more opportunities for everyone ages 1-101.

Countless people helped make these programs possible in 2019

Parents and community members, Thank you.

| Summer Programs:          |     | Adult winter programs:    |             |
|---------------------------|-----|---------------------------|-------------|
| Kindergarten Meet & Greet | 10  | Pickleball/Basketball     | 35          |
| Kickball                  | 16  | Lost Valley               | 48          |
| Baseball/Softball/TBall   | 125 | Winter Snow Equipment     | 20          |
|                           |     | Discounted Summer Tickets | 70          |
| Winter Soccer             | 22  | Children's Museum &       |             |
| Family Pool at Bowdoin    | 30  | Theatre Free Admission    | 50 per year |
| Pre-School Folk Fun       | 25  | Recreation Basketball     | 130         |
|                           |     |                           |             |

## **Comprehensive Planning Committee**

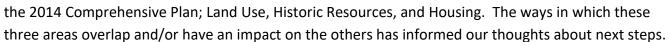
Joanne Joy, Chair

The Bowdoinham Waterfront looks very different in the spring of 2020 than it did just a year ago. The

public works buildings are gone and cleanup is well on its way.

During the past year, the Comprehensive Planning Committee (CPC) turned its attention from a primary focus on the Waterfront Plan to other elements of the 2014 Comprehensive Plan, as all of the sections need to be reviewed and updated. The next plan is due in 2024 so there is still a lot of work to do.

The Committee has completed some background work, had presentations and discussions related to three primary areas of



Joanne Joy, Chair; William Stanton

David Asmussen, Vice Chair Patrick Thompson

Peggy Christian Kevin Twine

Tom Deforeest Reeve Wood

Richard Morin

The meetings in the spring, summer and potentially the fall of 2020 will focus on land use including the historic nature of buildings in the village and beyond, as well as new construction throughout the town along with other topics that emerge.

As always, our meetings are open to the public, and generally meet at the Coombs Building on the second Tuesday of each month from 6:30-8:00PM.



# The Community Development Advisory Committee

Wendy Rose, Chair

The role of the CDAC is to advise the Select Board about community development strategies and activities. We use the town's comprehensive plan as our guide for the projects we address. On occasion, we host gatherings of the town's businesses to get their input into which of our potential projects we should put at the top of the list.

The top projects for us during 2019 included completing a wastewater treatment study, proposing an extension of our Pipeline TIF, and taking the final steps to implement highspeed internet access for the unserved parts of town.

Wendy Rose, Chair John Scribner

Brian Smith, Jean de Bellefeuille

Lee Parker Will Zell

The wastewater treatment project was helped tremendously by an in-depth study conducted by Wright-Pierce. Brianna Dennis, a Bowdoinham resident and Wright-Pierce engineer, presented us with a clear



outline of our options including the area that would be served, potential designs, and the estimated costs. In addition, Brianna was able to do a soil assessment in the area by the waterfront where the wastewater would need to be treated. After discussing her findings, the CDAC recommended to the Board of Selectmen that the town <u>not</u> pursue a project of this nature. I am going to include our reasons in this report even though they will take some space. Since the idea of a wastewater treatment system comes up in community discussions on a regular basis, it seems important to outline why we gave our "no" recommendation. Some of our reasons included:

• The area that would be served was very small (only 50 properties in the immediate village area). The overwhelming majority of these properties are residential. It would be difficult to make a compelling

argument that an investment in this area would be beneficial to the community as a whole.

- Many of the property owners have paid for an upgrade of their septic systems in recent years and would be reluctant to now invest in a hook-up to a wastewater system. At this time, all the properties, both residential and commercial, are being adequately served by individual septic systems. If additional commercial use is needed in the future, their individual systems may need an upgrade.
- The design of any village system would be a gravity-based flow that would end up with some treatment facility or leaching bed by the Cathance River. The staff from the Friends of Merrymeeting Bay briefed us on the consequences of this placement given the tidal flow of the river. Discharge would end up being concentrated into a small area. This makes any discharge, no matter how thoroughly treated, problematic.
- The property that would host the gravity feed would most likely be the back portion of the 20-acre parcel formerly occupied by the Public Works building. This area has a high water table and poor soil composition for this kind of use. In addition, plans for this area includes future recreational trails and play areas which would not be in harmony with wastewater treatment.
- The costs of constructing a system ranged from \$2.7 million to \$4.5 million in the report. Annual maintenance costs would be approximately \$60,000. Until a significant number of residents become customers of the system, the town would be obligated to subsidize the costs. The proposed user fee would be approximately \$1,300 a year. Significant funding from other sources would only cover a portion of the needed funding. In comparison, the new public works facility cost \$2.4 million.

# **The Community Development Advisory Committee**

Wendy Rose, Chair

The Select Board accepted our recommendation to forego a wastewater project. The Wastewater Feasibility Study can be found on the town's website should anyone wish to look at the findings in depth.

After a lot of discussion, CDAC decided to recommend to the Select Board and the town that we extend our Pipeline TIF for the final 10 years that is allowed. The money from this TIF helps to fund the town newsletter, a portion of the budget for the Planning/Economic Development office, town events, the summer concert series, and special projects such as the town welcome signs. Informational meetings, articles, and discussions helped to educate town residents on the issues involved. At the Town Meeting, the TIF proposal was overwhelmingly approved.

The highspeed internet project took another major step during the year. The town submitted a ConnectMe grant proposal to help cover the costs of building the system. In order to strengthen the proposal, many of our residents went door to door to collect signatures from potential customers. Folks also went online to indicate their interest on Lincolnville Communication's website. Approval for the funding came soon after our proposal's submission. At that point, the town signed a contract with Lincolnville Communication to prove

this service. The grant requires that the work be completed by August 1, 2020. Many homes will be hooking up in the next couple of months.

Other projects that CDAC has monitored include the development of the waterfront park, progress on the Merrymeeting Trail, a proposal for a paddle put-in with direct access to Merrymeeting Bay, ideas for new businesses, and a variety



of town events. We are so grateful for the diligent work and coordination that Nicole Briand provides to these efforts. Many thanks to all the town volunteers that make it all happen.

In November, we hosted a community meeting of businesses and citizens to consider proposals for our next project. It was a lively and productive meeting! As a result, CDAC is currently working on several fronts: exploration of an on-going bakery presence in town; creation of our version of an "arts district"; a marketing piece for the town; and trail development. We are also looking into options for obtaining town energy from solar sources. Please consider joining us as we develop these projects. We meet on the first Tuesday of every month at 6:30PM in the Coombs building.

Respectfully submitted
Wendy Rose, Chair

# **Planning Department**

Nicole Briand, Town Planner

It has been another busy year with a lot of exciting things happening in Bowdoinham.

The Merrymeeting Trail is a 25-mile planned rail-with-trail connecting Topsham, Bowdoinham, Richmond, and



Gardiner; from the Kennebec River Rail Trail in Augusta to the Androscoggin River Bicycle and Pedestrian Path in Brunswick. It will be part of the greater Capital to Coast trail system stretching from Augusta to Bath, which recently received designation from the state as a Trail of Statewide Significance in 2014, we are one of only four trails in the state with that designation. The Board of Supervisors was created in 2015 and is now holding regular meetings. Kennebec Estuary Land Trust has received three rounds of funding support from the Elmina B. Sewall Foundation totaling \$132,830 for outreach, matching funds for trail construction, trail engineering, and necessary pre-engineering groundwork. Kennebec Estuary Land Trust is also the home of the Merrymeeting Trail's "friends of" group, now named the Merrymeeting Trail Blazers. For more information, please visit merrymeetingtrail.org or Like us on Facebook. We look forward to many more successes to report in 2020.

The **Comprehensive Planning Committee** was re-established in 2016 to: keep the Comprehensive Plan updated and assist with the

implementation of the plan's recommendations. In 2019, the Committee finalized its work on the **Waterfront Master Plan**, which was approved at Town Meeting 2019. After the Plan's approval, the Town began the design of the Shoreline Stabilization and Hand-Carry Boat Launch designs. The design of these two elements of the Waterfront Master Plan was funded with a Coastal Communities Grant. In 2020, we will finalize the design of these elements for permitting and apply for grants for their construction.

I continue to work with the **Planning Board**. I assist the Board in reviewing applications and applicants with putting together their application packages. The Planning Board received several permit applications at the end of 2019, which has kept the Planning Board very busy.

For more information, please contact me, Nicole Briand, Director of Planning & Development at 666-5531 or nbriand@bowdoinham.com or you can visit the Town's website (www.bowdoinham.com) or Facebook page.

Respectfully Submitted,
Nicole Briand
Director of Planning & Development



# **Code Enforcement Officer & Local Plumbing Inspector**

#### Darren Carey, Deputy LPI & Deputy CEO

The Code Enforcement Officers and Local Plumbing Inspectors are responsible for the permitting of land use projects, internal plumbing, subsurface wastewater disposal systems and construction projects. Along with the permitting of projects, it is the responsibility of the CEO/LPI to perform inspections. These inspections are to ensure compliance with federal, state and local rules, laws and ordinances.

| Year      | Ulumbing   | Building<br>Land Use | Total Fees<br>Collected |    | Building<br>Permits |   |
|-----------|------------|----------------------|-------------------------|----|---------------------|---|
| 2018-2019 | \$9,755.00 | \$9,992.51           | \$19,747.51             | 64 | 68                  | 5 |
| 2017-2018 | \$9,010.00 | \$11,053.39          | 20,063.39               | 56 | 71                  | 8 |
| 2016-2017 | \$8,045.00 | \$6,245.99           | \$14,591.16             | 52 | 55                  | 6 |
| 2015-2016 | \$5,130.00 | \$3,910.05           | \$9,578.69              | 46 | 59                  | 9 |
| 2014-2015 | \$5,430.00 | \$5,536.90           | \$10,966.90             | 34 | 44                  | 7 |

Another duty of the CEO is to investigate complaints and report violations. The main goal of the department is to seek voluntary compliance with the Land Use Ordinance.

If you are planning a new project on your property and are not sure if you need a permit, please call me at the Town Office, 666-5531; and I will help you figure out what permits are required.

Respectfully Submitted by

Darren Carey

Deputy Code Enforcement Officer/LPI

# **Assessors Agent**

#### Darren Carey, CMA

One of the roles of an Assessors' Agent is to ascertain and list all taxable property within the Town of Bowdoinham, to value taxable property according to its "just value," and to assess each taxpayer his or her fair proportion of State, county, and municipal taxes. The only way in which this tax burden can be fairly distributed is for the assessors to attempt to discover all taxable property within their municipality and to value all property fairly.

Property Tax Exemptions that may reduce your property taxes are the Homestead Exemption, Veteran Exemption, Paraplegic Veteran

All applications for property tax exemptions must be submitted to the Town no later than April 1st.

Respectfully Submitted,

Darren Carey, CMA

#### Maine School Administrative District No. 75

50 Republic Avenue TOPSHAM, MAINE 04086 TEL (207) 729-9961 FAX (207) 725-9354 www.link75.org



Dear Bowdoinham Community Members,

Kathy Montejo and I thank you for the opportunity to serve as school board representatives for our town. It is truly an honor and privilege. We both serve on Board committees and are involved in the work taking place across the District. I currently serve as Vice Chairperson of the Board and Chairperson of the Finance Committee. I also serve on the Curriculum, Instruction and Assessment Committee, Transportation Committee and other ad hoc committees. Kathy serves on the Building Committee for the new high school and the Adult Education Advisory Committee. Many thanks, also, to Julie Booty-McMaster, who served as Board representative through November of 2019.

There are currently 422 students from Bowdoinham attending district schools. There are 194 PreK-grade 5 students, with most attending kindergarten through 5<sup>th</sup> grade at the Bowdoinham Community School. A small number are attending the Pre-K programs at Williams-Cone and Brunswick. There are 86 students from Bowdoinham attending Mt. Ararat Middle School, and 142 attending Mt. Ararat High School. The district percentage of students eligible for free and reduced lunch is 29%. This percentage informs the overall amount of federal funding our district receives. The percentage of Bowdoinham's K-5 students on free or reduced lunch is 33%. This last figure informs the distribution of federal funding, such as Title IA, to district schools. School level funds may be used to provide additional educational and instructional support.

State assessment results help to provide one measure of school and district performance. This information helps districts identify areas of strength and areas needing additional attention. No single measure, including these standardized tests, should be used to make judgments about a school. The current state assessment system has been in place for several years and provides the following data:



- In the District, students in grades 3-8 continue to perform above the state average in English/Language Arts, science and math.
- In the high school, students are tested in their third year (Junior) and were just above the state average for English/Language Arts and math. High school students performed just below the state average for science. High school graduation rates are above state average.

You can find more information on the district website, under the Teaching and Learning Icon, and selecting Elementary and Secondary Act (ESEA) (<u>link75.org/district</u>) and at the Maine Department of Education's website. (<u>www.maine.gov/doe/Testing\_Accountability</u>).

Progress continues on the construction of the new High School and the project is currently on budget. You can view updates and see the new high school take shape by accessing the MTA Construction icon at the bottom of the district webpage, or directly at <a href="https://sites.google.com/a/link75.org/construction/home">https://sites.google.com/a/link75.org/construction/home</a>. There are currently several opportunities to be involved in the high school project through sponsorships and other activities intended to enhance the student/community experience. Some examples include commemorative bricks that will surround the flagpole on the baseball field and plaques that will be affixed to the seats in the Forum performance venue. For more information, click the "Fundraising" tab on the construction homepage link provided above.

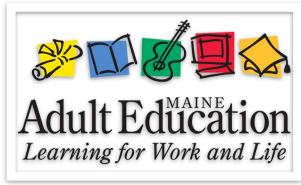


A new three-year contract for teachers was finalized in November and for Technology Professionals in March. Negotiations for updating the contract for Support Staff is currently underway and will hopefully be completed later this year.

Following feedback received in 2018, grading and reporting became a focus of the Proficiency Based Learning (PBL) Steering Committee. This work continued as part of the Curriculum, Instruction and Assessment

Committee. Administrators from each level continued to collect feedback from families through multiple sources, including several forums. A final plan was approved in January, with implementations scheduled for the 20-21 school year.

The Mental Health Task Force, formed in 2018 to explore data and identify recommendations for supporting students and improving mental well-being, continued its work. The Task Force hopes to share recommendations later this year.



If you have any comments or questions, please be sure to contact us: Rachelle Tome-<u>tomer@link75.org</u> or 666-5929, Kathleen Montejo-<u>montejok@link75.org</u> or 666-3093.

Respectfully submitted, Rachelle Tome Kathleen Montejo



# **Bowodinham Community School**

#### Principal, Chris Lajoie



Dear Bowdoinham Community Members,

It is always a pleasure to provide this update from the Community School for inclusion in the annual Town Report. Our school – its students, staff, and volunteers – is a source of pride for our community. In the past year we have continued to improve and

expand the learning opportunities for our 174 students. Ongoing teacher professional development continues to be a high priority in our school district, and in Bowdoinham we have worked hard to build teacher teams that collaborate and learn together. While many of our students and their families face significant challenges, we welcome everyone at our school and work hard to help every child feel successful.

Our academic achievement is above the state averages, but it is our enrichment opportunities that set the Bowdoinham Community School apart. Our Arts Alive Electives program continues strong, providing students four-week courses in non-traditional school subjects. This year, with the help of community volunteers, we offered electives dealing with quilting, songwriting, nutrition, skateboarding, and the Ice and Smelt festival, among many others. Community members also help out by assisting students with their reading, managing our library's circulation, and donating time and money to keep our extracurricular offerings going. Many parents are coming together this Spring to support director, Dana Legawiec, in putting on a student-adapted version of *The Wizard of Oz* for our fifth annual theatre production. Our Music teacher, Ms. Adrian Morneau, directs a Special Chorus before school for students wanting to put a little extra music into their week and Ms. Nicole Tombarelli, our Art teacher is once again curating our Spring Art Show. Our students continue to have opportunities to work with mentors and tutors from Bowdoin College. And our Coding Club gathered Friday mornings before school, exploring computer science concepts, creating with a 3D printer, and even experimenting with virtual reality.

At our core, we are a school community with strong beliefs. We believe all of our students can learn at a high level. We believe by caring for each other, taking responsibility for our choices, and focusing on learning, we can create the best possible school. We believe in seeking meaningful learning that lasts. And our strong Parent Partnership group shows their belief that by supporting the work of our teachers, we will have incredible outcomes for our students.

Our school's single greatest resource is its community support. In that regard, we are rich. Investment in our children – our future citizens, policy makers, moms and dads – is an important responsibility we have. I invite you to visit our school over the next year and see how we are putting that investment to work for our kids. They are growing into amazing, resilient, curious, kind, and intelligent young people.

Respectfully Submitted,
Chris Lajoie
Principal



Senator Eloise Vitelli 3 State House Station Augusta, ME 04333-0003 (207) 287-1515

Dear Residents of Bowdoinham,

It is an honor to serve as your State Senator in Augusta. I hope 2020 finds you and your loved ones doing well. We just wrapped up a busy year at the State House, with much progress made on behalf of Maine people, and I hope that 2020 brings more of the same. Bringing back respect and civility to Augusta helped us achieve our goals, and was long overdue. To set a new tone, senators of both parties sat beside each other instead of being divided by a partisan aisle, creating more natural opportunities for interaction.

In the past year, my colleagues and I in Augusta focused on supporting working people, investing in small businesses, laying the groundwork for the success of our children, and helping Maine's aging population.



Specifically, we made progress on fighting the climate crisis, including passing my bill to increase investment in local clean energy projects and jobs into law. We passed a budget that provides \$130 million in property tax relief without raising taxes. The bipartisan budget also included \$111 million in new funding for K-12 education. We fought to make health care more affordable and accessible, and delivered on our promise to enact prescription drug pricing reform, including passing my bill that requires drug companies to share information on costs related to drug production, marketing, advertising and consumer price. We moved forward on connecting more Mainers to quality, high-speed internet, including \$4 million in the budget to fund broadband and related rural development projects.

I know there is still much left to do, and I will keep fighting for these priorities on your behalf.

If I can ever be of assistance to you, your family or your community, please do not hesitate to contact me with any questions, comments or concerns. You can reach me through email at **Eloise.Vitelli@legislature.maine.gov** or at my office at (207) 287-1515.

I look forward to hearing from you soon.

Eloise Vitelli

Kind regards,

Senator Eloise Vitelli

# **County Of Sagadahoc**

COMMISSIONER BRIAN D. HOBART

District 2 - Bath and Bowdoinham

Dear Friends and Neighbors,



It is my honor to continue to serve the citizens of Bowdoinham as a Sagadahoc County Commissioner. As I continue my tenure, I remain totally committed to ensuring that the services provided by the County are delivered in the most cost effective and professional way possible.

As we move forward in a climate which continues to be accentuated by the uncertainty of COVID-19, the Commissioners remain acutely aware of the impact the County tax assessment has on Sagadahoc municipalities. In FY 2019-20 the municipal overall tax levy increased by 2.6% and, while it is unlikely that we will show a reduction in FY 2020-21, we remain firmly committed to minimizing increases and controlling non-essential expenditures as we proceed with the budget process.

**During 2019** the County's many activities and accomplishments included the following:

- Administration continued to oversee the self-funded health insurance program. Over the past six
  years, our premiums have gone up 8% less than those of our previous insurer. Planning began on
  a number of significant capital projects are scheduled for the Courthouse in the current fiscal year,
  including ADA upgrades and extensive repairs to the roof.
- Probate Court was busy processing petitions for guardianship, conservatorship, change of name, adoption, and estates. They also handled passport applications and continued to back-scan records into an electronic database. New legislation required a revision of almost all probate forms, which added greatly to their workload.
- **Deeds** completed its efforts to make all documents available for viewing at sagadahocdeedsme.com. They also stayed busy handling the many recordings generated by a more robust housing market.
- The **Emergency Management Agency** staff continued to work on the planning and implementation of regional training; assist local EMA Directors and community officials to meet federal emergency preparedness requirements; and collaborate with area emergency responders and public health agencies.
- The Communications Center continued making significant equipment upgrades as well as undertaking long term planning for improvements to the E-911 system and coverage.
- The **District Attorney's Office** handled a high volume of court cases and increased its staff hours in order to accomplish the implementation of a new court process.
- The **Sheriff's Office** saw a decrease of approximately 3.9% in the number of calls when compared with 2018, from 5,298 to 5,091. The Sheriff devoted many hours to the creation of legislation that will stabilize future jail funding. The **Transport Division** handled 429 transports last year and continued to monitor inmates on home release. The **Civil Division** continues to serve orders and writs in a consistently professional manner.

In order that I may represent you effectively, it is important that I am aware of your questions and concerns. Please do not hesitate to contact me at 666-3075. And I encourage interested persons to attend Board of Commissioners' meetings, which are held at 3:00 p.m. on the second Tuesday of each month in the Commissioners' Meeting Room of the County Courthouse, 752 High Street, Bath, Me. (For details, call 443-8202 or check our web site: www.sagadahoccountyme.gov.)

Respectfully, Brian Hobart

SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2693 (FAX)



WASHINGTON, DC 20510-1904

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere

biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH

funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's

crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and

seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it

easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins

**United States Senator** 

Swan M Collins

ANGUS S. KING, JR.

SUITE SR-188 RUSSELL BUILDING WASHINGTON, DC 20510-1905 (202) 224-5344

# United States Senate

Dear Friends,

The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular checkups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,

Angus S. King Jr.
United States Senator

Augus S. Ling, f.



#### HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION

AUGUSTA, MAINE 04333-0002

(207) 287-1400 TTY: MAINE RELAY 711

Dear Bowdoinham Residents,

It continues to be an honor to serve you in the Maine House of Representatives. I have been working hard on your behalf to provide responsive constituent services, be your advocate in Augusta in the face of powerful corporate interests and pass legislation that improves life in our district and in our state.

As of this writing, the 129th Legislature has just begun its second regular session, and we expect to have adjourned around mid-April. During that period, we will consider more than 650 bills, from smaller quick fixes and complex legislation we're still working on from 2019 to measures in response to new issues that have come up since the summer.



Our broad goals this year include further increasing access to health care, reducing the cost of insulin, funding schools and local governments,

massively upgrading Maine's career and technical education system, further reducing drug addiction and overdose deaths, making sure Maine invests in research and development and land conservation, strengthening workers' rights and more. There is never a shortage of work when it comes to making Maine the best state it can be, and I'm glad to be in the thick of it.

This year I'll continue serving as House chair of the Legislature's Energy, Utilities and Technology Committee as we build on our achievements expanding access to clean energy and establishing new consumer protections in areas like billing and privacy. I also continue to lead the statewide effort to return control of our electrical grid to the people of Maine, ending CMP's for-profit monopoly, lowering electric bills and improving service and reliability. Additionally, we will keep up our efforts to make buildings more efficient, adapt to the costly consequences of climate change and make it easier for more Mainers to heat their homes.

Whether we are dealing with the above issues or any other topic, I will continue to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

As always, please contact me anytime at <u>seth@sethberry.org</u>, <u>207-522-1609</u>, or at <u>facebook.com/</u> <u>berryformaine</u>. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

Respectfully,

Seth

Seth Berry State Representative

District 55

Bowdoin, Bowdoinham and Richmond (part), plus the unorganized territory of Perkins Island Township

2162 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515

> PHONE: 202-225-6116 Fax: 202-225-5590

> www.pingree.house.gov



CHELLIE PINGREE
CONGRESS OF THE UNITED STATES
IST DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND

MILITARY CONSTRUCTION, VETERANS AFFAIRS, AND RELATED AGENCIES

House Agriculture Committee

SUBCOMMITTEES:

BIOTECHNOLOGY, HORTICULTURE, AND RESEARCH

CONSERVATION AND FORESTRY

Dear Friends,

I hope this letter finds you well. It's a privilege to represent you and your family and I am thankful for the opportunity to update you on my work in Washington and Maine.

In 2019, I was honored to work with my colleagues to pass hundreds of bills that address everything from fighting climate change to raising the minimum wage. And while Congress has become an increasingly partisan place, I was proud to continue my habit of reaching across the aisle, introducing a number of bipartisan bills and cosponsoring even more.

On the House Appropriations Committee, I worked to support programs important to Maine, such as rural broadband investment, Head Start, PFAS clean up, and shipbuilding at Bath Iron Works. Further, I firmly believe we need to make substantial investments in all aspects of our infrastructure, from safe drinking water and modernized schools, to upgraded highways, transit, and rail. From my seat on the Appropriations Committee I advocated for increased funding for the BUILD grants program which funds investments in transportation infrastructure by states, local governments, and transit agencies. I also pushed for increased funding for the Community Development Block Grant program, our national park system, local and organic agriculture, election security, and the Land and Water Conservation Fund.

Since my time in the Maine State Senate, lowering the cost of prescription drugs has been one of my top priorities. This year I introduced two bills that would help Americans afford their prescription medications. I also voted for a bill that would allow the Centers for Medicare and Medicaid Services to directly negotiate prices for certain drugs. I look forward to continuing this important work in 2020 so Americans are no longer faced with the choice of picking up prescriptions they desperately need or putting food on the table.

I am sure this coming year holds many challenges and opportunities for our country, and I promise that the interests and principles of Mainers will continue to guide my work. If there is anything my offices in Washington or Maine can do to be of assistance – whether you, your town, or your organization is applying for a grant; you're facing an issue with a federal agency; or if you'd just like to share a thought or opinion – please do not hesitate to reach out.

Best wishes,

Chellie Pingree

Member of Congress

2 PORTLAND FISH PIER, SUITE 304 PORTLAND, ME 04101 PHONE: 207-774-5019 FAX: 207-871-0720



I SILVER STREET WATERVILLE, ME 04902 PHONE: 207-873-5713 FAX: 207-873-5717

## **Outstanding 2019 Real Estate Taxes**

### As of 06/30/2019

|                                  | AMOUNT   |                               | AMOUNT     |
|----------------------------------|----------|-------------------------------|------------|
| NAME                             | DUE      | NAME                          | DUE        |
| ALLYN, JENNIFER L. & CHRISTOPHER | 2,777.34 | MAILLY, MARY L . (JT)         | 1,833.70   |
| ASHOUWAK, LARA PERTEL            | 2,207.22 | MALOY, SHAWN                  | 59.86      |
| ATWATER, ELIZABETH (DEVISES)     | 737.12   | MCKINNEY, EARL N (JT)         | 1,442.31   |
| ATWOOD, LARRY E                  | 2,032.07 | MCMULLEN, MARGARET            | 2,344.45   |
| BOIVIN, KELLY L                  | 353.28   | MCMULLEN, MARGARET E          | 1,507.74   |
| BOWDOINHAM COUNTRY STORE,        | 1,346.58 | MCPHERSON, JAMES A            | 2,574.61   |
| BOWLEY, THARON B & BARBARA A     | 522.57   | MORGAN, MAURICE E             | 632.70     |
| CARLSON, DENISE M ET AL (PERS    | 1,381.19 | NEIMAN, RUSSELL C             | 1,243.93   |
| CHASE, KENNETH M SR              | 997.29   | PIAMPIANO, JEFFREY T          | 87.25      |
| CHRISTIAN, IRENE F (LT)          | 563.01   | POMELOW, DONALD E             | 316.36     |
| CROOKER, RANDY N                 | 677.47   | RHOADES, JASON E (JT)         | 3,538.69   |
| CROWLEY, KRISTIN                 | 86.56    | RICHARDS, JOSEPH C            | 476.28     |
| CURRAN, CYNTHIA MARIE            | 1,472.66 | SEARLES, MICKEY               | 707.76     |
| CURTIS(HEIRS OF), SUSAN E        | 1,252.51 | SHAW, MATTHEW J               | 1,481.63   |
| CUTLER, ALAN F                   | 1,215.33 | SHEEN, CORY                   | 856.10     |
| DAVIS, ROBERT C                  | 107.35   | SHORETTE, FRED S              | 2,106.79   |
| DELAIR, TODD M                   | 1,649.61 | SKIPPER, RODNEY S             | 1,717.53   |
| DESPRES, MARK SR                 | 1,349.37 | SPARKS, DAVID R JR            | 593.72     |
| DICKEY, DARRYL                   | 2,902.44 | SUGDEN, GEORGE S JR           | 5,253.99   |
| DUNN, DAVID D                    | 1,397.62 | SUGDEN, MARIA VIOLETA VARGAS  | 63.63      |
| DUNN, JOHN B                     | 1,749.71 | SWITZER, RHONDA J             | 1,295.75   |
| ELLIS, ROBERT A                  | 86.66    | TALBOT, KATHLEEN BIANCA       | 1,490.21   |
| EVANS, CYNTHIA J                 | 499.79   | TEMPLE(HEIRS OF), MILTON R SR | 1,774.73   |
| FARRIS, CHRISTY L                | 3,952.50 | TEMPLE(HEIRS OF), MILTON R SR | 611.26     |
| FENIMORE,DONALD T (1/2 INT) &    | 624.15   | TOME, JOHN W                  | 73.32      |
| FITZGERALD,JOHN &                | 736.25   | TOME, SAMUEL B                | 85.82      |
| GILBERT, RAYNOLD M               | 1,356.52 | TOME, SAMUEL B                | 1,259.66   |
| GOODALL PROPERTIES, LLC          | 3,579.44 | VALLEY, JAMES D               | 596.96     |
| GRAY, STEVEN J                   | 960.75   | VENO, STEVEN J                | 1,095.58   |
| GUSTAFSON, PAUL E                | 1,267.16 | VENO, TAMMY                   | 1,388.69   |
| GUSTAFSON, PAUL E                | 1,990.97 | WEST, ELIZABETH A             | 3,132.99   |
| HALSEY, IAN                      | 2,081.07 | WILLIAMS, ROBERT              | 277.96     |
| HAMRICK, GARRET L                | 2,178.64 |                               |            |
| HARRIS, DAVID                    | 1,633.53 | TOTAL                         | 100,170.93 |
| HEATH, GEORGE MRS                | 2,491.39 |                               |            |
| HEIRS OF RICHARD D SHAFFER       | 406.82   |                               |            |
| HERARD, CARL R                   | 1,331.66 |                               |            |
| LAMBERT, STEVEN R                | 420.92   |                               |            |
| LAMOREAU, SHAWN S                | 5,198.64 |                               |            |
| LLOYD, JOANE K                   | 673.81   |                               |            |
| •                                |          |                               | • 0        |

### Lien Breakdown

Tax Year 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018 & 2019 as of 06/30/2019

|      |                              | AMOUNT   |      |                              | AMOUNT   |
|------|------------------------------|----------|------|------------------------------|----------|
| YEAR | Name                         | DUE      | YEAR | Name                         | DUE      |
| 2010 | BUTTERFUSS,FRANK             | 346.86   | 2018 | CHASE, KENNETH M. SR.        | 980.96   |
|      | BUTTERFUSS,FRANK             | 390.69   | 2018 | CURTIS,SUSAN E               | 730.39   |
| 2011 | CUTLER,ALAN F                | 1,050.36 | 2018 | CUTLER,ALAN F                | 1,195.21 |
| 2012 | BUTTERFUSS,FRANK             | 163.93   | 2018 | DELAIR, TODD M .             | 1,621.99 |
| 2012 | CUTLER,ALAN F                | 1,982.14 | 2018 | DESPRES,MARK SR.             | 1,326.94 |
| 2012 | GRIATZKY,STEVEN M            | 184.46   | 2018 | DICKEY,DARRYL                | 2,875.53 |
| 2012 | MAILLY,MARY                  | 2,062.43 | 2018 | DUNN, DAVID D.               | 1,014.61 |
| 2013 | ALEXANDER, PATRICK           | 304.26   | 2018 | GUSTAFSON,PAUL E             | 1,114.64 |
| 2013 | BUTTERFUSS,FRANK             | 153.35   | 2018 | GUSTAFSON,PAUL E & KIM P     | 1,863.94 |
| 2013 | CARLSON, DENISE M ET AL (PR) | 1,695.77 | 2018 | HALSEY,IAN                   | 2,045.94 |
| 2013 | CUTLER,ALAN F                | 1,716.33 | 2018 | HAMRICK,GARRET L             | 2,141.85 |
| 2013 | GRIATZKY,STEVEN M            | 180.82   | 2018 | HARRIS,DAVID                 | 1,606.18 |
| 2013 | MAILLY,MARY                  | 2,259.53 | 2018 | HEATH,GEORGE MRS             | 2.23     |
| 2014 | BUTTERFUSS,FRANK             | 149.91   | 2018 | LAMOREAU,SHAWN S &           | 2,187.15 |
| 2014 | CARLSON, DENISE M ET AL (PR) | 1,654.85 | 2018 | MAILLY, MARY L . (JT)        | 1,802.89 |
| 2014 | CUTLER,ALAN F                | 1,667.50 | 2018 | MCKINNEY, EARL N. (JT)       | 3.03     |
| 2014 | GRIATZKY,STEVEN M            | 184.40   | 2018 | MORGAN, MAURICE E & LINDA M  | 641.00   |
| 2014 | MAILLY,MARY                  | 2,202.10 | 2018 | NEIMAN, RUSSELL C.           | 652.10   |
| 2015 | BUTTERFUSS,FRANK             | 150.34   | 2018 | SEARLES, MICKEY              | 696.43   |
| 2015 | CARLSON, DENISE M ET AL (PR) | 1,658.06 | 2018 | SHAW,MATTHEW J. & MELISSA P. | 61.85    |
| 2015 | CARON,SARAH.E                | 865.48   | 2018 | SHORETTE, FRED S             | 1,722.38 |
| 2015 | CUTLER,ALAN F                | 1,668.33 | 2018 | SKIPPER,RODNEY S             | 1,718.07 |
| 2015 | MAILLY,MARY                  | 2,199.51 | 2018 | SWITZER, RHONDA J.           | 1,177.65 |
| 2016 | BUTTERFUSS,FRANK             | 136.71   | 2018 | TALBOT,KATHLEEN BIANCA       | 1,458.65 |
| 2016 | CARLSON, DENISE M ET AL (PR) | 1,575.19 | 2018 | TEMPLE, MILTON R. SR.        | 601.60   |
| 2016 | CASTIALLO, VALENTINA (PR)    | 49.81    | 2018 | TEMPLE, MILTON R .           | 1,744.93 |
| 2016 | CUTLER,ALAN F                | 1,591.20 | 2018 | VALLEY, JAMES D & JOLEEN M   | 587.37   |
| 2016 | MAILLY, MARY L . (JT)        | 2,100.16 | 2018 | VENO,STEVEN J                | 134.94   |
| 2017 | BUTTERFUSS,FRANK             | 338.33   | 2019 | ALLYN, JENNIFER L. & CHRIS   | 2,777.34 |
| 2017 | CARLSON, DENISE M ET AL (PR) | 1,514.46 | 2019 | ASHOUWAK, LARA PERTEL        | 2,207.22 |
| 2017 | CASTIALLO, VALENTINA (PR)    | 59.45    | 2019 | ATWATER, ELIZABETH (DEVISES) | 738.79   |
| 2017 | CUTLER,ALAN F                | 1,424.38 | 2019 | ATWOOD, LARRY E              | 2,036.85 |
| 2017 | DESPRES,MARK SR.             | 397.87   | 2019 | BOIVIN, KELLY L              | 354.00   |
| 2017 | MAILLY, MARY L . (JT)        | 2,005.71 | 2019 | BOWDOINHAM COUNTRY STORE     | 1,346.58 |
| 2017 | TEMPLE, MILTON R. SR.        | 638.88   | 2019 | BOWLEY,THARON B & BARBARA A  | 523.76   |
| 2018 | ALLYN, JENNIFER L. & CHRIS   | 2,399.18 | 2019 | CARLSON, DENISE M ET AL (PR) | 1,384.38 |
| 2018 | ASHOUWAK,LARA PERTEL         | 229.82   | 2019 | CHASE, KENNETH M SR          | 999.56   |
| 2018 | BUTTERFUSS,FRANK             | 311.82   | 2019 | CHRISTIAN, IRENE F (LT)      | 564.23   |
| 2018 | CARLSON, DENISE M ET AL (PR) | 1,358.20 | 2019 | CROOKER, RANDY N             | 678.97   |
| 2018 | CASTILLO, VALENTINA (PR)     | 62.43    | 2019 | CROWLEY, KRISTIN             | 86.57    |

### Lien Breakdown

Tax Year 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018 & 2019 as of 06/30/2019

|      |                              | AMOUNT   |      |                               | AMOUNT   |
|------|------------------------------|----------|------|-------------------------------|----------|
| YEAR | Name                         | DUE      | YEAR | Name                          | DUE      |
| 2019 | CURRAN, CYNTHIA MARIE        | 1,472.66 | 2019 | MCKINNEY, EARL N (JT)         | 1,445.66 |
| 2019 | CURTIS(HEIRS OF), SUSAN E    | 1,252.51 | 2019 | MCMULLEN, MARGARET            | 2,344.45 |
| 2019 | CUTLER, ALAN F               | 1,218.13 | 2019 | MCMULLEN, MARGARET E          | 1,507.74 |
| 2019 | DAVIS, ROBERT C              | 107.35   | 2019 | MCPHERSON, JAMES A            | 2,574.61 |
| 2019 | DELAIR, TODD M               | 1,649.61 | 2019 | MORGAN, MAURICE E             | 632.70   |
| 2019 | DESPRES, MARK SR             | 1,352.50 | 2019 | NEIMAN, RUSSELL C             | 1,243.93 |
| 2019 | DICKEY, DARRYL               | 2,909.33 | 2019 | PIAMPIANO, JEFFREY T          | 87.25    |
| 2019 | DUNN, DAVID D                | 1,397.62 | 2019 | POMELOW, DONALD E             | 316.98   |
| 2019 | DUNN, JOHN B                 | 1,749.71 | 2019 | RHOADES, JASON E (JT)         | 3,538.69 |
| 2019 | ELLIS, ROBERT A              | 86.75    | 2019 | RICHARDS, JOSEPH C            | 476.28   |
| 2019 | EVANS, CYNTHIA J             | 499.79   | 2019 | SEARLES, MICKEY               | 707.76   |
| 2019 | FARRIS, CHRISTY L            | 3,952.50 | 2019 | SHAW, MATTHEW J               | 1,481.63 |
| 2019 | FENIMORE, DONALD T (1/2 INT) | 624.15   | 2019 | SHEEN, CORY                   | 856.10   |
| 2019 | FITZGERALD,JOHN &            | 737.88   | 2019 | SHORETTE, FRED S              | 2,106.79 |
| 2019 | GILBERT, RAYNOLD M           | 1,356.52 | 2019 | SKIPPER, RODNEY S             | 1,717.53 |
| 2019 | GOODALL PROPERTIES, LLC      | 3,579.44 | 2019 | SPARKS, DAVID R JR            | 593.72   |
| 2019 | GRAY, STEVEN J               | 960.75   | 2019 | SUGDEN, GEORGE S JR           | 5,253.99 |
| 2019 | GUSTAFSON, PAUL E            | 1,267.16 | 2019 | SUGDEN, MARIA VIOLETA VARGAS  | 63.63    |
| 2019 | GUSTAFSON, PAUL E            | 1,990.97 | 2019 | SWITZER, RHONDA J             | 1,298.75 |
| 2019 | HALSEY, IAN                  | 2,081.07 | 2019 | TALBOT, KATHLEEN BIANCA       | 1,493.66 |
| 2019 | HAMRICK, GARRET L            | 2,183.78 | 2019 | TEMPLE(HEIRS OF), MILTON R SR | 1,778.89 |
| 2019 | HARRIS, DAVID                | 1,637.34 | 2019 | TEMPLE(HEIRS OF), MILTON R SR | 611.26   |
| 2019 | HEATH, GEORGE MRS            | 2,491.39 | 2019 | TOME, JOHN W                  | 73.35    |
| 2019 | HEIRS OF RICHARD D SHAFFER   | 407.63   | 2019 | TOME, SAMUEL B                | 85.88    |
| 2019 | HERARD, CARL R               | 1,333.99 | 2019 | TOME, SAMUEL B                | 1,262.55 |
| 2019 | LAMBERT, STEVEN R            | 420.92   | 2019 | VALLEY, JAMES D               | 596.96   |
| 2019 | LAMOREAU, SHAWN S            | 5,198.64 | 2019 | VENO, STEVEN J                | 1,095.58 |
| 2019 | LLOYD, JOANE K               | 673.81   | 2019 | VENO, TAMMY                   | 1,388.69 |
| 2019 | MAILLY, MARY L . (JT)        | 1,838.00 | 2019 | WEST, ELIZABETH A             | 3,140.44 |
| 2019 | MALOY, SHAWN                 | 59.88    | 2019 | WILLIAMS, ROBERT              | 278.50   |

TOTAL \$175,039.44

### Lien Breakdown

Tax Year 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017 & 2018 as of 06/30/2019

| NAME                         | Year | Balance<br>Due       | NAME                                       | Year         | Balance<br>Due     |
|------------------------------|------|----------------------|--|--------------|--------------------|
| HEATH,GEORGE MRS             | 2017 | 38.91                | HARRIS,DAVID                               | 2018         | 1,606.18           |
| HERARD,CARL R & THERESA R    | 2017 | 833.25               | HEATH,GEORGE MRS                           | 2018         | 2,449.18           |
| HUNTINGTON,PATRICIA & ALLEN  | 2017 | 237.47               | HERARD,CARL R & THERESA R                  | 2018         | 1,191.36           |
| KELLETT,RAYMOND M & ANNE R   | 2017 | 2,482.56             | HUNTINGTON, PATRICIA & ALLEN               | 2018         | 148.64             |
| LLOYD,JOANE K                | 2017 | 403.64               | LAMOREAU, SHAWN S & CHRISTINE              | 2018         | 2,187.15           |
| LORD, ALBERT (PERS REP)      | 2017 | 198.83               | LLOYD,JOANE K                              | 2018         | 663.07             |
| MAILLY, MARY L               | 2017 | 1,806.66             | LORD, ALBERT (PERS REP)                    | 2018         | 669.40             |
| MORGAN, MAURICE E & LINDA M  | 2017 | 604.98               | MAILLY, MARY L                             | 2018         | 1,802.89           |
| RICHARDS,LOLA HAYES(LT)      | 2017 | 48.07                | MARTONFFY, DENES                           | 2018         | 799.06             |
| RIDEOUT,MARK A               | 2017 | 1,382.61             | MCGOWAN,BRIAN B                            | 2018         | 631.20             |
| RIDEOUT,MARK A               | 2017 | 4,852.10             | MCKINNEY, EARL N.                          | 2018         | 1,418.27           |
| SHORETTE,FRED S              | 2017 | 2,014.35             | MCPHERSON,JAMES A                          | 2018         |                    |
| SIEGLER,RAYMOND J JR         | 2017 | 1,022.51             | MORGAN,MAURICE E & LINDA M                 | 2018         | 622.68             |
| SKIPPER,RODNEY S             | 2017 | 1,674.49             | MORGAN,RICHARD                             | 2018         | 169.56             |
| SWITZER, RHONDA J.           | 2017 | 1,048.70             | MORGAN,RICHARD D & SUSAN M                 | 2018         | 93.69              |
| TALBOT,KATHLEEN BIANCA       | 2017 | 1,550.29             | NEIMAN, RUSSELL C.                         | 2018         | 652.10             |
| TEMPLE, MILTON R. SR.        | 2017 | 593.85               | PERTEL,MARCIA J                            | 2018         | 1,093.78           |
| ALLYN, JENNIFER L. & CHRIS   | 2018 | 2,730.18             | PICKETT, EVA V ( DEVISEES)                 | 2018         | 1,834.14           |
| ALMY,P ARTHUR & DAVIS S SR   | 2018 | 2,024.17             | RICHARDS, JOSEPH C.                        | 2018         | 1,925.82           |
| ASHOUWAK,LARA PERTEL         | 2018 | 1,566.28             | RIDEOUT,MARK A                             | 2018         | 1,383.14           |
| ATWOOD,LARRY E               | 2018 | 1,997.83             | RIDEOUT,MARK A                             | 2018         | 4,713.01           |
| BILLINGTON, SHAWN E. SR.     | 2018 | 1,670.82             | SEARLES, MICKEY                            | 2018         | 696.43             |
| BISHOP, JOHN W. IV           | 2018 | 211.71               | SHAW, MATTHEW J. & MELISSA P.              | 2018         | 1,299.99           |
| BISHOP,JOHN W IV             | 2018 | 3,666.28             | SHORETTE, FRED S                           | 2018         |                    |
| BLEASE,HEATHER D.            | 2018 | 1,013.50             | SIEGLER, RAYMOND J JR                      | 2018         | 1,040.67           |
| BURKARD, JEREMY K.           | 2018 | 838.69               | SKIPPER,RODNEY S                           | 2018         | 1,688.73           |
| BUTTERFUSS,FRANK             | 2018 | 311.82               | ST JEAN,RAYMOND D                          | 2018         | 943.72             |
| CARLSON, DENISE M ET AL (PR) | 2018 | 1,358.20             | SUGDEN, GEORGE S. JR.                      | 2018         | 4,613.16           |
| CASTILLO, VALENTINA (PR)     | 2018 | 62.43                | SUGDEN,MARIA VIOLETA VARGAS                | 2018         | 124.39             |
| CHACE,MICHAEL A              | 2018 | 1,528.32             | SWITZER, RHONDA J.                         | 2018         | 1,177.65           |
| CHASE, KENNETH M. SR.        | 2018 | 980.96               | TALBOT,KATHLEEN BIANCA                     | 2018<br>2018 | 1,458.65<br>601.60 |
| CLANCEY, JOSEPH P.           | 2018 | 2,375.43             | TEMPLE, MILTON R. SR.<br>TEMPLE, MILTON R. | 2018         | 1,744.93           |
| CURRAN, CYNTHIA MARIE        | 2018 | 1,585.91             | VALLEY, JAMES D & JOLEEN M                 | 2018         | 587.37             |
| CURTIS,SUSAN E               | 2018 | 730.39               | VENO,DANIEL A (TRUSTEE)                    | 2018         | 502.84             |
| CUTLER, ALAN F               | 2018 |                      | VENO, DANIEL A (TRUSTEE)<br>VENO, STEVEN J | 2018         |                    |
| DELAIR, TODD M.              | 2018 | 1,621.99             | VENO,STEVEN J                              | 2016         | 1,077.33           |
| DESPRES,MARK SR.             | 2018 | 1,326.94             |  |              |                    |
| DEVISES OF CURRAN, ROBERT J. | 2018 | 431.25               |  | 17           | 6,313.66           |
| DICKEY, DARRYL               | 2018 | -                    | <del>-</del>                               |              |                    |
| DOWN EAST CREDIT UNION       | 2018 | -                    |  |              |                    |
| DRISCOLL,ROBERT              | 2018 | -                    |  |              |                    |
| DUNN, DAVID D.               | 2018 | 1,374.35             |  |              |                    |
| ENGLAND, LINDA L.            | 2018 | 1,237.80             |  |              |                    |
| FITZGERALD, JOHN             | 2018 | 703.77               |  |              |                    |
| FRIZZLE,OLA ELIZABETH        | 2018 | 287.65               |  |              |                    |
| GAUTHIER, SUZANNE            | 2018 | 859.77               |  |              |                    |
| GRAY, STEVEN J.              | 2018 | -                    |  |              |                    |
| GUSTAFSON,PAUL E             | 2018 | -                    |  |              |                    |
| GUSTAFSON,PAUL E & KIM P     |      | 1,957.43             |  |              |                    |
| HALSEY,IAN                   |      | 2,045.94<br>2,141.85 |  |              |                    |
| HAMRICK,GARRET L             | 2018 | 2,141.03             |  |              |                    |

### **Delinquent Personal Property Taxes** As of 06/30/2018

**NAME** 

BAMFORD FOUNDATIONS

HARRIMAN, JESSE W JR

HHP ENTERPRISES, LLC.

LEIGHTON, RICHARD

MCPHERSON, JAMES A

ZOULAMIS, GREGORY

RIENDEAU-CARD, ROBIN

HITZ,PAUL M A

**Balance Due** 

107.80

Year

2014

**NAME** 

BAMFORD FOUNDATIONS

RIENDEAU-CARD, ROBIN

SPRINT SPECTRUM, LP

ZOULAMIS, GREGORY

| BEAULIEU, JASON HHP ENTERPRISES, LLC. HITZ, PAUL M A LEIGHTON, RICHARD MCPHERSON, JAMES A NORTON INSURANCE ZOULAMIS, GREGORY | 2014<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014 | 30.80<br>20.02<br>77.00<br>7.41<br>190.96<br>24.64<br>4.80 | HHP ENTERPRISES, LLC. HITZ,PAUL M A LEIGHTON,RICHARD MCPHERSON,JAMES A RIENDEAU-CARD, ROBIN ZOULAMIS,GREGORY | 2015<br>2015<br>2015<br>2015<br>2015<br>2015 | 16.25<br>81.25<br>24.38<br>201.50<br>86.13<br>289.25 |
|--|--|--|--|--|--|
|  |  | 463.43   |  | _  | 812.51   |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| NAME   | Year B   | alance Due   | NAME   | Year   | Balance Due  |
| NAME BAMFORD FOUNDATIONS   | <b>Year B</b> 2016                                   | alance Due   | NAME<br>AT&T MOBILITY LLC  | <b>Year</b><br>2017                          |  |
|  |  |  |  |  | 7 12.02  |
| BAMFORD FOUNDATIONS  | 2016   | 115.15   | AT&T MOBILITY LLC  | 2017   | 7 12.02<br>7 115.85                                  |
| BAMFORD FOUNDATIONS<br>GLIBA,GEORGE & IRENE  | 2016<br>2016   | 115.15<br>295.93   | AT&T MOBILITY LLC<br>BAMFORD FOUNDATIONS   | 2017<br>2017                                 | 7 12.02<br>7 115.85<br>7 69.26                       |
| BAMFORD FOUNDATIONS<br>GLIBA,GEORGE & IRENE<br>HARRIMAN,JESSE W JR   | 2016<br>2016<br>2016                                 | 115.15<br>295.93<br>85.54                                  | AT&T MOBILITY LLC<br>BAMFORD FOUNDATIONS<br>BERTULLI,ROBERT  | 2017<br>2017<br>2017                         | 7 12.02<br>7 115.85<br>7 69.26<br>7 13.74            |
| BAMFORD FOUNDATIONS<br>GLIBA,GEORGE & IRENE<br>HARRIMAN,JESSE W JR<br>HHP ENTERPRISES, LLC.                                  | 2016<br>2016<br>2016<br>2016                         | 115.15<br>295.93<br>85.54<br>11.51                         | AT&T MOBILITY LLC<br>BAMFORD FOUNDATIONS<br>BERTULLI,ROBERT<br>CAVANDISH, CHRIS                              | 2017<br>2017<br>2017<br>2017                 | 12.02<br>115.85<br>69.26<br>13.74<br>36.41           |

87.19

1.59

259.91

1167.73

2016

2016

2016

1589.50

86.06

6.62

82.75

24.83

205.22

226.74

87.72

Year

2015

2017

2017

2017

2017

2017

2017

2017

**Balance Due** 

113.75

### Annual Report 2019 Smith&Associates, CPAs

#### A Professional Association

500 US Route One, Suite 102 • Yarmouth, Maine 04096
Ph (207) 846-8881 • Fax (207) 846-8882
www.smithassociatescpa.com

#### REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

#### **Independent Auditors' Report**

Board of Selectmen and Manager

TOWN OF BOWDOINHAM

Bowdoinham, Maine

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, which collectively comprise the financial statements of the Town of Bowdoinham, Maine as of and for the year ended June 30, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditors' Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of financial statements in order to design audit procedures that are appropriate in the circumstance, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Independent Auditors' Report**

Page 2

## Basis for Qualified Opinion on the Governmental Activities and Aggregate Remaining Fund Information

We were unable to obtain sufficient evidential source documentation to support the classification of the Town's permanent funds between expendable and non-expendable portions thereof because the relevant legal indentures could not be located and the prior audited financial statements did not make such distinction.

#### Qualified Opinion on the Governmental Activities and Aggregate Remaining Fund Information

In our opinion, except for the matter described in the preceding paragraph, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and aggregate remaining fund information of the Town of Bowdoinham as of June 30, 2019 and the changes in financial position of those activities and funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

#### **Unmodified Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund of the Town of Bowdoinham as of June 30, 2019 and the changes in financial position of those funds and the budgetary comparison for the general fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

#### **Other Matters**

Required Supplementary Information

Management has omitted Management's Discussion and Analysis (MD&A) that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

SMITH & ASSOCIATES, CPAS Smith & Associates

A Professional Association

Yarmouth, Maine January 28, 2020

#### **EXHIBIT I**

# TOWN OF BOWDOINHAM STATEMENT OF NET POSITION JUNE 30, 2019

| Assets Cash and Cash Equivalents Investments Accounts Receivable Taxes Receivable Tax Liens Receivable Capital Assets, Net of Accumulated Depreciation | \$        | Primary <u>Government</u> Governmental <u>Activities</u> 2,660,643 709,828 24,805 191,536 71,569 4,786,633 |
|--|-----------|--|
| Total Assets   | <u>\$</u> | 8,445,014  |
| Deferred Outflows of Resources   | <u>\$</u> | 0  |
| Total Assets and Deferred Outflows of Resources  | \$        | 8,445,014  |
| Liabilities Accounts Payable Accrued Expenses Escrow Deposits Non Current Liabilities  | \$        | 1,340<br>60,397<br>0   |
| Due Within One Year Due in More Than One Year  |           | 292,206<br>3,855,682   |
| Total Liabilities  | \$        | 4,209,625  |
| Deferred Inflows of Resources  | \$        | 7,799  |
| Net Position (Deficit) Net Investment in Capital Assets Restricted for Tax Increment Financing District Unrestricted                                   | \$        | 669,469<br>1,209,127<br>2,348,994  |
| <b>Total Net Position</b>  | <u>\$</u> | 4,227,590  |

The Notes to the Financial Statements are an Integral Part of This Statement.

#### **EXHIBIT II**

# TOWN OF BOWDOINHAM STATEMENT OF NET POSITION JUNE 30, 2019

|                                       |       |  | Prog   | gram Revenues           |      |                                    | Re<br>Change | et (Expense) evenue and es in Net Position ry Government |
|---------------------------------------|-------|--|--------|-------------------------|------|------------------------------------|--------------|--|
| Functions/Programs Primary Government |       | Expenses   |        | Charges for<br>Services |      | Operating Grants and Contributions |              | overnmental <u>Activities</u>                            |
| Governmental Activities               |       |  |        |                         |      | 10.                                |              |  |
| General Government                    | \$    | 734,800  | \$     | 45,607                  | \$   | 43,533                             | \$           | (645,660)  |
| Public Works and Maintenance          | Ψ     | 485,603  | Ψ      | 660                     | Ψ    | 42,264                             | Ψ            | (442,679)  |
| Solid Waste                           |       | 166,739  |        | 86,881                  |      | 0                                  |              | (79,858)   |
| Public Safety                         |       | 108,593  |        | 2,673                   |      | 11,141                             |              | (94,779)   |
| Culture and Recreation                |       | 53,000   |        | 26,516                  |      | 14,071                             |              | (12,413)   |
| Public Health and Welfare             |       | 49,546   |        | 0                       |      | 4,788                              |              | (44,758)   |
| Education                             |       | 3,045,870  |        | 0                       |      | 0                                  |              | (3,045,870)  |
| County Tax and Overlay                |       | 483,142  |        | 0                       |      | 0                                  |              | (483,142)  |
| Interest on Long-Term Debt            |       | 82,482   |        | 0                       |      | 0                                  |              | (82,482)   |
| Depreciation - Unallocated            |       | 176,555  |        | 0                       |      | 0                                  |              | (176,555)  |
| Total Primary Government              | \$    | 5,386,330  | \$     | 162,337                 | \$   | 115,797                            | \$           | (5,108,196)  |
|                                       |       | neral Revenu<br>Derty and Oth  |        | v ac                    |      |                                    | \$           | 5,271,414  |
|                                       |       | and the same of th |        | ons Not Restric         | atad | to Special                         | Φ            | 3,271,414  |
|                                       |       | grams  | Ibulio | ons not Restric         | ilea | to Special                         |              | 312,972  |
|                                       |       | estricted Inve   | etmer  | nt Farnings             |      |                                    |              | 39,420   |
|                                       |       | s on Disposal  |        |                         |      |                                    |              |  |
|                                       |       | •  |        | ses) on Investi         | mon  | te                                 |              | (16,309)<br>(1,124)                                      |
|                                       |       |  | ,      | ses) on Investme        |      | ıs                                 |              | ` ' '  |
|                                       |       | `  | Losse  | s) on mivesume          | ins  |                                    |              | 39,146   |
|                                       | IVIIS | cellaneous   |        |                         |      |                                    | -            | 18,949   |
|                                       | Tota  | al General R   | even   | ues                     |      |                                    | \$           | 5,664,468  |
|                                       | Cha   | inges in Net   | Positi | on                      |      |                                    | \$           | 556,272  |
|                                       | Net   | Position – Ju  | uly 1, | 2018                    |      |                                    |              | 3,671,318  |
|                                       | Net   | Position – J   | une 3  | 0, 2019                 |      |                                    | \$           | 4,227,590  |

#### TOWN OF BOWDOINHAM

#### **BALANCE SHEET**

#### **GOVERNMENTAL FUNDS JUNE 30, 2019**

|   | General<br>Fund   | Public<br>Works<br>Facility             | CMP TIF                                    | Other<br>Governmental<br>Funds                | Total<br>Governmental<br>Funds                                      |
|---|---|---|--|---|---|
| Assets Cash and Cash Equivalents Investments Taxes Receivable Tax Liens Receivable Accounts Receivable Due From Other Funds | \$ 2,652,194<br>0<br>191,536<br>71,569<br>24,805<br>754 | \$ 0<br>0<br>0<br>0<br>0<br>0<br>93,915 | \$ 0<br>0<br>0<br>0<br>0<br>0<br>1,167,187 | \$ 8,449<br>709,828<br>0<br>0<br>0<br>213,308 | \$ 2,660,643<br>709,828<br>191,536<br>71,569<br>24,805<br>1,475,164 |
| <b>Total Assets</b>   | \$ 2,940,858  | \$ 93,915                               | \$ 1,167,187                               | \$ 931,585                                    | \$ 5,133,545  |
| Deferred Outflows of<br>Resources   | 0   | 0                                       | 0  | 0   | 0   |
| Total Assets and Deferred<br>Outflows of Resources  | \$ 2,940,858  | \$ 93,915                               | \$ 1,167,187                               | <u>\$ 931,585</u>                             | \$ 5,133,545  |
| Liabilities, Deferred Inflows of<br>Resources, and Fund Balance<br>Liabilities  |   |   |  |   |   |
| Accounts Payable Accrued Expenses Escrow Deposits   | \$ 1,340<br>28,695<br>0                                 | \$ 0<br>0<br>0                          | \$ 0<br>0<br>0                             | \$ 0<br>0<br>0                                | \$ 1,340<br>28,695<br>0   |
| Due to Other Funds  | 1,474,410   | 0                                       | 0  | <u>754</u>                                    | 1,475,164   |
| <b>Total Liabilities</b>  | \$ 1,504,445  | <u>\$</u> 0                             | \$ 0                                       | \$ 754  | \$ 1,505,199  |
| <b>Deferred Inflows of Resources</b><br>Unavailable Revenue –<br>Property Taxes   | \$ 162,799  | <u>\$</u> 0                             | <u>\$</u> 0                                | \$ 0  | \$ 162,799  |
| Fund Balance<br>Nonspendable<br>Restricted  | \$ 0  | \$ 0                                    | \$ 0                                       | \$ 0  | \$ 0  |
| Tax Increment Financing Committed   | 0   | 0                                       | 1,167,187                                  | 41,940  | 1,209,127   |
| Capital Project Funds Special Revenue Funds Appropriated for FY2020   | 0<br>0<br>140,000                                       | 93,915                                  | 0<br>0<br>0                                | 73,706<br>106,112<br>0                        | 167,621<br>106,112<br>140,000                                       |
| Assigned Permanent Funds Unassigned   | 0   | 0                                       | 0  | 709,073                                       | 709,073   |
| Capital Projects Fund Deficit<br>General Fund   | 0<br>   | 0                                       | 0<br>                                      | 0   | 0<br>   |
| <b>Total Fund Balance</b>   | \$ 1,273,614  | \$ 93,915                               | \$ 1,167,187                               | \$ 930,831                                    | \$ 3,465,547  |
| Total Liabilities, Deferred Inflows of Resources and Fund Balance The Notes to the Financial State                          | \$ 2,940,858  | \$ 93,915<br>tegral Part of T           |  | <u>\$ 931,585</u>                             | <u>\$ 5,133,545</u>   |

**EXHIBIT IV** 

#### TOWN OF BOWDOINHAM

## RECONCILIATION OF THE GOVERNMENTAL FUNDS BALANCE SHEET TO STATEMENT OF NET POSITION

**JUNE 30, 2019** 

| Total Fund Balances - Total Governmenta   | l Funds                           | \$3,465,547 |
|---|-----------------------------------|-------------|
| Amounts Reported for Governmental Activ<br>Net Position is Different Because  | vities in the Statement of        |             |
| Capital Assets Used in Governmental Activitic Current Financial Resources and Therefore are Reported in the Governmental Funds Balance      | e Not                             | 4,786,633   |
| Interest Payable on Long-Term Debt Does No<br>Financial Resources and Therefore Interest Pa<br>as a Liability in Governmental Funds Balance | yable is Not Reported             | (31,702)    |
| Unavailable Property Tax Revenues are Not A Current Period Expenditures and Therefore, a Resources.   |                                   | 155,000     |
| Long Term Liabilities are Not Due and Payab<br>and Therefore, They are Not Reported in the G<br>Balance Sheet                               |                                   |             |
| Due in One Year Due in More Than One Year Accrued Compensated Absence Pay   | \$ 292,206<br>3,824,958<br>30,724 | (4,147,888) |
| Net Position of Governmental Activities   |                                   | \$4,227,590 |

The Notes to the Financial Statements are an Integral Part of This Statement.

#### TOWN OF BOWDOINHAM

# RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2019

Net Change in Fund Balance - Total Governmental Funds

\$789,039

#### Amounts Reported for Governmental Activities in the Statement of Net Position are Different Because

Governmental Funds Report Capital Outlays as Expenditures. However, in the Statement of Activities the Cost of Those Assets is Allocated Over Their Estimated Useful Lives and Reported as Depreciation Expense. This is the Amount of Capital Assets Recorded in the Current Period.

2,377,525

Depreciation Expense on Capital Assets is Reported in the Government-Wide Statement of Activities and Changes in Net Position, But They Do Not Require the Use of Current Financial Resources and Therefore, Depreciation Expense is Not Reported as Expenditure in Governmental Funds.

(176,555)

The Issuance of Long-Term Debt (e.g. Bonds and Accrued Compensated Absence Pay) Provides Current Financial Resources to Governmental Funds, While the Repayment of the Principal of Long-Term Debt Consumes the Current Financial Resources of Governmental Funds. Neither Transaction, However, has Any Effect on Net Position. Also, Governmental Funds Report the Effect of Issuance Cost, Premiums, Discounts, and Similar Items When Debt is First Issued, Whereas the Amounts are Deferred and Amortized in the Statement of Activities. This Amount is the Net Effect of These Differences in the Treatment of Long-Term Debt and Related Items.

(2,368,461)

Book value of Capital Assets Disposed During the Year.

(40,451)

Some Property Tax Will Not be Collected for Several Months After the Town's Fiscal Year End; They are Not Considered Current Financial Resources in the Governmental Funds. This Amount is the Net Effect of the Differences.

(11,000)

Changes in Accrued Interest Expense on Long-Term Debt and Accrued Compensated Absences are Reported in the Government-Wide Statement of Activities and Changes in Net Position, But Do Not Require the Use of Current Financial Resources; Therefore, These Items Are Not Reported as Expenditures in Governmental Funds.

(13,825)

**Change in Net Position of Governmental Activities** 

\$ 556,272

## Annual Report 2019 TOWN OF BOWDOINHAM

#### NOTES TO FINANCIAL STATEMENTS

**JUNE 30, 2019** 

#### **NOTE 8 – RISK MANAGEMENT**

The Town is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; and natural disasters for which the Town carries commercial insurance.

There have been no significant reductions in insurance coverages during the fiscal year and no significant settlements that exceeded insurance coverage.

#### **NOTE 9 – OVERLAPPING DEBT**

The Town's proportionate share of Sagadahoc County's debt is not recorded in the financial statements of the Town of Bowdoinham. At June 30, 2019, the Town's share was 5.78% (or \$255,263) of the County's outstanding debt of \$4,416,309 (principal only).

The Town's proportionate share of Maine School Administrative District No. 75's debt is not recorded in the financial statements of the Town of Bowdoinham. At June 30, 2019, the Town's share was 12.33% (or \$10,863,786) of the District's outstanding debt of \$88,108,564 (principal and interest).

#### NOTE 10 - TAX INCREMENT FINANCING/DEVELOPMENT DISTRICTS

During 2002, the Town of Bowdoinham was given approval for the creation of the Natural Gas Pipeline Municipal Development Tax Increment Financing District ("the District").

The designation of the District and pursuit of the Development Program will generate substantial economic benefits for the Town and its residents, including employment opportunities, broadened and improved tax base and economic stimulus and therefore, constitutes a good and valid public purpose.

The expenditures from this development project will be recouped in future years via an increment tax levied upon the District's captured assessed value over a twenty-year period.

Article #4 of the Annual Town Meeting on June 10, 2016, approved a new district to be known as the Town of Bowdoinham CMP/Riverfront Municipal Development and Tax Increment Financing District. This district would consist of 110.07 acres located in two distinct tracts, one near Main Street and the other near Brown Point Road. The development program for the District proposes to provide financial support to a number of Town economic development projects and programs. The percentage of new taxes to be captured by the Town of the 20-year program is 100% for years 1-20.

#### NOTE 11 – GOVERNMENTAL FUND BALANCES

Previously, the Town implemented the following accounting standard issued by the Governmental Accounting Standards Board (GASB):

• GASB Statement 54, Fund Balance Reporting and Governmental Fund Type Definitions.

GASB Statement 54 clarifies the existing governmental fund type definitions and provides clearer fund balance categories and classifications. The hierarchical fund balance classification is based primarily upon the extent to which a government is bound to follow constraints on resources in governmental funds and includes the terms: nonspendable, committed, restricted, assigned, and unassigned.

#### TOWN OF BOWDOINHAM NOTES TO FINANCIAL STATEMENTS JUNE 30, 2019

#### NOTE 11 – GOVERNMENTAL FUND BALANCES (CONTINUED)

The Town's fund balances represent: (1) Nonspendable Fund Balance, resources that cannot be spent because of legal or contractual provisions that require they be maintained intact. (e.g. the principal of an endowment). (2) Restricted Purposes, which include balances that are legally restricted for specific purposes due to constraints that are externally imposed by creditors, grantors, contributors, or laws or regulations of other governments; (3) Committed Purposes, which include balances that can only be used for specific purposes pursuant to constraints imposed by formal action of the Board of Selectmen; (4) Assigned Purposes, which includes balances that are constrained by the government's intent to be used for specific purposes, but are neither restricted nor committed. (5) Unassigned Fund Balance, net resources in excess of what is properly categorized in one of the four categories already described. A positive amount of unassigned fund balance will never be reported in a governmental fund other than the general fund because GASB Statement 54 prohibits reporting resources in another fund unless they are at least assigned to the purpose of that fund. However, funds other than the general fund could report a negative amount of unassigned fund balance should the total of nonspendable, restricted and committed fund balance exceed the total net resources of the fund.

The Town of Bowdoinham has the responsibility for committing fund balance amounts and likewise would be required to modify or rescind those commitments. When both restricted and unrestricted resources are available for use, it is the Town's policy to use restricted resources first, then unrestricted resources as they are needed. When committed, assigned, and unassigned resources are available for use, it is the Town's policy to use committed or assigned resources first, then unassigned resources as they are needed.

The General Fund unassigned fund balance total of \$1,133,614 represents fund balance that has not been assigned to other funds and that has not been restricted, committed or assigned to specific purposes within the General Fund. This balance is consistent with the Town's fund balance policy calling for unassigned fund balance of at least two months' expenditures.

As per Exhibit III, a summary of the nature and purpose of these reserves by fund type at June 30, 2019 follows.

| Restricted Special Revenues CMP Tax Increment Financing District Non-Major Tax Increment Financing District Total Tax Increment Financing Districts | <br>167,187<br>41,940<br>209,127 |
|---|----------------------------------|
| Committed   |                                  |
| Capital Projects Funds  |                                  |
| Public Works Facility (Major Fund)  | \$<br>93,915                     |
| Carding Machine Road and Vehicle Fund   | 14,010                           |
| 2016 Road Bond  | 10,418                           |
| Town Hall Office Reserve  | (2,911)                          |
| Waterfront Reserve  | 9,218                            |
| Fire Department   | 17,111                           |
| 2016 Truck Bond   | 4,903                            |
| Electronic Equipment Reserve  | 3,595                            |
| Coombs Septic   | 3,182                            |

#### TOWN OF BOWDOINHAM NOTES TO FINANCIAL STATEMENTS JUNE 30, 2019

#### NOTE 11 – GOVERNMENTAL FUND BALANCES (CONTINUED)

| Public Works Reserve Solid Waste Reserve Cemetery Maintenance Reserve 2018 Fire Truck Bond Fund Town Hall Office Capital Solid Waste Hazardous AARP Raised Bed Fund Recreational  Total  | 7,000 3,700 (391) 1,250 1,000 505 113 1,003  |
|--|--|
| 2000   | <u> </u>   |
| Committed General Fund Appropriated from Surplus to Reduce Taxes in FY 2019/20   | <u>\$ 140,000</u>  |
| Andread  |  |
| Assigned Special Revenues Celebrate Bowdoinham Home Heating for Needy Families Health Reimbursement Arrangement Bottle Funds Community Projects 250th Anniversary Comprehensive Plan Reserve Merrymeeting Trail EMS Donations Committee on Aging Employee Safety Reserve Fund Ace Team TIF Newsletter Revenues Animal Control Assigned Fund Youth Alternatives Donations Cemetery Services | \$ 36,562<br>16,746<br>8,449<br>7,475<br>7,028<br>7,511<br>4,521<br>3,884<br>3,644<br>4,713<br>1,500<br>3,253<br>550<br>480<br>(204) |
| Total  | \$ 106,112   |
| Assigned Permanent Funds Cemetery Funds  |  |
| Noble Maxwell Village Cemetery Ridge Charles B. Randall Sara Miles Eliza Mustard Browns Point Cemetery Funds Total   | \$ 431,839<br>48,903<br>28,206<br>27,629<br>11,886<br>2,387<br>32<br>\$ 550,882  |

#### TOWN OF BOWDOINHAM NOTES TO FINANCIAL STATEMENTS JUNE 30, 2019

#### NOTE 11 – GOVERNMENTAL FUND BALANCES (CONTINUED)

| Trust Funds                             |           |           |
|---|-----------|-----------|
| Worthy Poor                             | \$        | 55,034    |
| Commemorative Trust                     |           | 51,593    |
| Anniversary Trusts                      |           | 9,776     |
| Trust Fund Total                        | \$        | 116,403   |
| Other Funds                             |           |           |
| Bowdoinham Community School Scholarship | \$        | 262       |
| Viola Coombs                            |           | 13,449    |
| Volunteer Fire Dept                     |           | 8,970     |
| Lewis Fulton-Prize Trust                |           | 6,817     |
| Lancaster Bishop School                 |           | 4,306     |
| Franklin K. Jack                        |           | 3,229     |
| Dussault                                |           | 2,960     |
| Carrie Rideout                          |           | 1,795     |
| Other Funds Total                       | \$        | 41,788    |
| <b>Total Permanent Funds</b>            | \$        | 709,073   |
| Unassigned                              |           |           |
| General Fund                            | <u>\$</u> | 1,133,614 |

#### **NOTE 12 – FUND BALANCE APPROPRIATIONS**

At the Annual Town Meeting on June 13, 2018, the Townspeople voted an appropriation of general fund balance to reduce the tax rate for the year ended June 30, 2019 in the amount of \$120,000, which is reflected as the excess of budgeted expenditures over budgeted revenues as per Exhibit VII.

#### NOTE 13 - STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

#### A. - Budgetary Accounting

The Town of Bowdoinham utilizes a formal budgetary accounting system to control revenues and expenditures accounted for in the General Fund. This budget is established by the Board of Selectmen and must be approved at the Annual Town Meeting.

#### **B.** - Excess of Expenditures over Appropriations

For the year ended June 30, 2019, no expenditures exceeded appropriations, other than an overdraft within the general government line of \$(5,194).

#### C. - Deficit Balances

Generally accepted accounting principles require disclosure of individual funds that have deficit balances at year-end. As of June 30, 2019, no funds held a deficit balance, other than immaterial deficits in three non-major funds as detailed in Note 11.



# PROPOSED BUDGETS FOR FISCAL YEAR 2020-2021

## Bowdoinham Municipal Budget FY 2021 Summary

| ARTICLE | DEPARTMENT EXPENSES        |                | FY 20 BUDGET | FY 21 REQUEST |            | PRECENT<br>CHANGE |
|---------|----------------------------|----------------|--------------|---------------|------------|-------------------|
|         |                            |                |              |               |            |                   |
| 6       | PERSONNEL SERVICES         |                | \$293,023    | \$333,674     | \$40,651   | 13.87%            |
| 6       | ADMINISTRATION             |                | \$162,800    | \$174,256     | \$11,456   | 7.04%             |
| 7       | PLANNING, CODE ENFORCEMENT |                | \$83,535     | \$89,835      | \$6,300    | 7.54%             |
| 8       | CONTINGENCY/EMERGENCY      |                | \$8,000      | \$15,000      | \$7,000    | 87.50%            |
| 9       | GENERAL EXPENSES           |                | \$51,000     | \$56,500      | \$5,500    | 10.78%            |
| 17-19   | AGENCY REQUESTS            |                | \$7,995      | \$4,221       | (\$3,774)  | -47.20%           |
| 10      | DEBT SERVICE               |                | \$412,029    | \$348,530     | (\$63,499) | -15.41%           |
| 11      | FIRE & RESCUE              |                | \$99,845     | \$98,943      | (\$902)    | -0.90%            |
| 12      | TOWN MAINTENANCE           |                | \$86,925     | \$90,385      | \$3,460    | 3.98%             |
| 13      | ANIMAL CONTROL             |                | \$18,816     | \$19,249      | \$433      | 2.30%             |
| 13      | HARBOR MASTER              |                | \$1,540      | \$1,140       | (\$400)    | -25.97%           |
| 14      | PUBLIC WORKS               |                | \$467,750    | \$499,249     | \$31,499   | 6.73%             |
| 15      | SOLID WASTE & RECYCLING    |                | \$190,878    | \$235,587     | \$44,709   | 23.42%            |
| 16      | RECREATION                 |                | \$45,960     | \$46,576      | \$616      | 1.34%             |
| 5       | RESERVE ACCOUNTS           |                | \$42,000     | \$164,839     | \$122,839  | 292.47%           |
|         |                            |                |              |               |            |                   |
|         |                            | TOTAL EXPENSES | \$1,972,096  | \$2,177,984   | \$205,888  | 10.44%            |

## Bowdoinham Municipal Budget FY 2021 Administration Budget

| ARTICLE 6 DEPARTMENT ITEM PERSONNEL SERVICES  |               | FY 20 BUDGET               | FY 21 REQUEST                | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|---|---------------|----------------------------|------------------------------|-----------------------|-------------------|
| TOWN MANAGER SALARY                           |               | \$94,039                   | \$91,980                     | -\$2,059              | -2.19%            |
| PERSONNEL WAGES                               |               | \$116,778                  | \$150,224                    |                       |                   |
| ALLOWANCE / MERIT WAGE INCREASE               |               | \$3,438                    | \$3,004                      |                       |                   |
| ASSESSOR                                      |               | \$18,720                   | \$18,720                     |                       |                   |
|   | SUB TOTAL     | \$231,200                  | \$263,928                    |                       | 14.16%            |
| SUPPORT & BENEFITS                            |               |                            |                              |                       |                   |
| FICA/MEDICARE EXPENSE (7.65%)                 |               | \$17,686                   | \$20,190                     | \$2,504               | 14.16%            |
| HEALTH/RETIREMENT BENEFITS                    |               | \$44,137                   | \$49,555                     | \$5,418               | 12.28%            |
|   | SUB TOTAL     | \$61,823                   | \$69,745                     | \$7,922               | 12.81%            |
| TOTAL PERSO                                   | NNEL SERVICES | \$293,023                  | \$333,674                    | \$40,651              | 13.87%            |
| ADMINISTRATION SUPPORT & BENEFITS             |               |                            |                              |                       |                   |
| FICA/MEDICARE EXPENSE (7.65%)                 |               | \$773                      | \$979                        | \$206                 | 26.68%            |
| ,       | SUB TOTAL     | \$773                      | \$979                        |                       |                   |
| PROFESSIONAL SERVICES                         |               | ****                       |                              | 7                     |                   |
| (Linwood, Dangerous Bldgs & Comcast)          |               | \$5,500                    | \$10,000                     | \$4,500               | 81.82%            |
| MAINE MUNICIPAL ASSOCIATION DUES              |               | \$3,810                    | \$3,818                      |                       |                   |
| AUDIT SERVICES                                |               | \$6,950                    | \$7,150                      |                       |                   |
| NEW-ASSESSING                                 |               | φο,550                     | \$12,500                     |                       |                   |
|   | SUB TOTAL     | \$16,260                   | \$33,468                     |                       |                   |
| BOARDS/STIPENDS/COMMITT                       | EES           |                            |                              |                       |                   |
| SELECTMEN'S STIPENDS                          |               | \$6,500                    | \$6,500                      | \$0                   | 0.00%             |
| ELECTION STIPENDS                             |               | \$2,300                    | \$5,000                      | \$2,700               | 117.39%           |
| HEALTH OFFICER                                |               | \$750                      | \$750                        | \$0                   | 0.00%             |
| CEMETERY SEXTON                               |               | \$550                      | \$550                        | \$0                   | 0.00%             |
|   | SUB TOTAL     | \$10,100                   | \$12,800                     | \$2,700               | 26.73%            |
| OPERATING EXPENSES                            |               |                            |                              |                       |                   |
| PRINT/PUBLICATIONS/TRAINING                   |               | \$3,200                    | \$3,000                      |                       |                   |
| ELECTION EXPENSE                              |               | \$5,500                    | \$6,700                      | \$1,200               | 21.82%            |
| TRAINING                                      |               | \$8,000                    | \$3,000                      | -\$5,000              | -62.50%           |
| WEBSITE/PHONE/MAINTENANCE                     |               | \$1,120                    | \$1,120                      |                       |                   |
| ENFORCEMENT                                   |               | \$500                      | \$200                        |                       |                   |
| MEETING BROADCAST/RECORDING                   |               | \$2,400                    | \$2,400                      |                       |                   |
| MISC EXPENSE (Office)                         |               | \$300                      | \$400                        |                       |                   |
| PAYROLL SERVICES                              |               | \$5,400                    | \$5,500                      |                       |                   |
| MILEAGE                                       |               | \$3,000                    | \$2,000                      |                       |                   |
| OFFICE SUPPLIES                               |               | \$3,600                    | \$4,500                      |                       |                   |
| POSTAGE & BULK MAIL EXPENSE REGISTRY OF DEEDS |               | \$6,380<br>\$5,200         | \$6,300<br>\$5,000           |                       |                   |
| NEGISTRY OF DEEDS                             | SUB TOTAL     | \$3,200<br><b>\$44,600</b> | \$3,000<br>\$ <b>40,12</b> 0 |                       |                   |
|   | JOB TOTAL     | 9 <del>44</del> ,000       | \$40,120                     | ->4,480               | -10.04%           |

## Bowdoinham Municipal Budget FY 2021 Recreation Budget

| ARTICLE 16<br>DEPARTMENT ITEM                 |            | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|---|------------|--------------|---------------|-----------------------|-------------------|
| RECREATION DIRECTOR SALARY                    |            | \$18,727     | \$20,879      |                       |                   |
|   | SUB TOTAL  | \$18,727     | \$20,879      | \$2,152               | 11.49%            |
| SUPPORT & BENEFITS                            |            |              |               |                       |                   |
| FICA/MEDICARE EXPENSE (7.65%)                 |            | \$1,433      | \$1,597       | \$164                 | 11.46%            |
|   | SUB TOTAL  | \$1,433      | \$1,597       | \$164                 | 11.46%            |
| OPERATING EXPENSES                            |            |              |               |                       |                   |
| MISC EXPENSE (L Inc.Sponserships?)            |            | \$1,000      | \$1,000       | \$0                   | 0.00%             |
| POSTAGE & BULK MAIL EXPENSE (Mrktg)           |            | \$300        | \$100         | -\$200                | -66.67%           |
| FOOD SERVICE EXPENSE (Snack shack)            |            | \$3,000      | \$3,300       | \$300                 | 10.00%            |
| RECREATIOIN ADVERTISING                       |            | \$0          | \$0           | \$0                   | 0.00%             |
| RECREATION FACILITES (Fields, shack etc.)     |            | \$8,000      | \$8,000       | \$0                   | 0.00%             |
|   | SUB TOTAL  | \$12,300     | \$12,400      | \$100                 | 0.81%             |
| ATHLETIC PROGRAM                              |            |              |               |                       |                   |
| PROGRAMS-athletcs                             |            | \$6,000      | \$8,500       | \$2,500               | 41.67%            |
|   | SUB TOTAL  | \$6,000      | \$8,500       |                       |                   |
| ACTIVITIES PROGRAM                            |            |              |               |                       |                   |
| ACTIVITIES-trips etc                          |            | \$5,000      | \$3,000       | -\$2,000              | -40.00%           |
| nemmes dips etc                               | SUB TOTAL  | \$5,000      | \$3,000       |                       |                   |
| AGE FRIENDLY INITIATIVE                       |            |              |               |                       |                   |
| PROGRAMS AND EVENTS (Yoga/lunches/in GL acct) |            | \$1,700      | \$0           | -\$1,700              | -100.00%          |
| POSTAGE, PRINTING AND ADVERTISE               |            | \$300        | \$100         |                       |                   |
| SUPPLIES                                      |            | \$500        | \$100         | •                     |                   |
|   | SUB TOTAL  | \$2,500      | \$200         |                       | -92.00%           |
| TOTAL RECREATION I                            | DEPARTMENT | \$45,960     | \$46,576      | \$616                 | 1.34%             |

## Bowdoinham Municipal Budget FY 2021 Administration Budget

| ARTICLE 6 DEPARTMENT ITEM      |             | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|--------------------------------|-------------|--------------|---------------|-----------------------|-------------------|
| PLANNING EXPENSES              |             |              |               |                       |                   |
| MAPPING EXPENSE                |             | \$3,000      | \$1,500       | -\$1,500              | -50.00%           |
|                                | SUB TOTAL   | \$3,000      | \$1,500       | -\$1,500              | -50.00%           |
| EQUIPMENT-MAINTENANCE/PURCHASE | ·           |              |               |                       |                   |
| EQUIP. REPLACEMENT/COMPUTER    |             | \$8,000      | \$1,000       | -\$7,000              | -87.50%           |
| SOFTWARE LICENSE (TRIO)        |             | \$15,989     | \$16,000      | \$11                  | 0.07%             |
| POSTAGE METER LEASE            |             | \$1,250      | \$1,250       | \$0                   | 0.00%             |
| COPIER LEASE                   |             | \$6,850      | \$6,850       | •                     |                   |
|                                | SUB TOTAL   | \$32,089     | \$25,100      | -\$6,989              | -21.78%           |
| <u>UTILITIES</u>               |             |              |               |                       |                   |
| ELECTRICITY                    |             | \$4,077      | \$4,700       | \$623                 | 15.28%            |
| HEATING EXPENSE                |             | \$2,000      | \$3,000       | \$1,000               | 50.00%            |
| WATER SERVICE                  |             | \$1,400      | \$1,500       | \$100                 | 7.14%             |
| TELEPHONE                      |             | \$3,200      | \$3,200       | \$0                   | 0.00%             |
|                                | SUB TOTAL   | \$10,677     | \$12,400      | \$1,723               | 16.14%            |
| RISK MANAGEMENT                |             |              |               |                       |                   |
| PUBLIC OFFICIALS LIABILITY     |             | \$3,902      | \$3,520       | -\$382                | -9.79%            |
| EMPLOYEE BONDING               |             | \$427        | \$440         | \$13                  | 3.04%             |
| WORKER'S COMP                  |             | \$12,908     | \$12,571      | -\$337                | -2.61%            |
| UNEMPLOYMENT                   |             | \$300        | \$300         | \$0                   | 0.00%             |
| GENERAL LIABILITY              |             | \$6,895      | \$9,624       | \$2,729               | 39.58%            |
| AUTO INSURANCE                 |             | \$10,975     | \$11,434      | \$459                 | 4.18%             |
| FIRE DEPARTMENT INSURANCE      |             | \$9,894      | \$10,000      | \$106                 | 1.07%             |
|                                | SUB TOTAL   | \$45,301     | \$47,889      | \$2,588               | 5.71%             |
| TOTAL ADM                      | INISTRATION | \$162,800    | \$174,256     | \$11,456              | 7.04%             |

## Bowdoinham Municipal Budget FY 2021 Town Facilities Maintenance Budget

| ARTICLE 12 DEPARTMENT ITEM      | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|---------------------------------|--------------|---------------|-----------------------|-------------------|
| GENERAL EXPENSES                |              |               |                       |                   |
| CUSTODIAL/HOUSEKEEPING SUPPLIES | \$5,000      | \$5,000       | \$0                   | 0.00%             |
| TOWN HALL/OFFICE MAINT/REPAIR   | \$6,000      | \$6,000       | \$0                   | 0.00%             |
| WATERFRONT MAINT/PARKS          | \$7,500      | \$10,000      | \$2,500               | 33.33%            |
| HYDRANT RENTAL                  | \$55,235     | \$55,235      | \$0                   | 0.00%             |
| STREET & FACILITY LIGHTING      | \$12,540     | \$13,500      | \$960                 | 7.66%             |
| MEMORIAL DAY                    | \$650        | \$650         | \$0                   | 0.00%             |
| TOTAL TOWN MAINTENANCE          | \$86,925     | \$90,385      | \$3,460               | 3.98%             |

## Bowdoinham Municipal Budget FY 2021

### **General Services & Debt Service Budget**

| ARTICLE 10                                    |              |               | INCREASE/ | PRECENT  |
|---|--------------|---------------|-----------|----------|
| DEPARTMENT ITEM                               | FY 20 BUDGET | FY 21 REQUEST | DECREASE  | CHANGE   |
| GENERAL EXPENSES                              |              |               |           |          |
|   |              |               | \$0       |          |
| TBD NEW DEBT CONSOLIDATION LOAN               | <b>\$0</b>   | \$163,838     | \$163,838 | 100.00%  |
| PLEASANT & RIDGE ROAD BOND- PAID OFF!         |              |               |           |          |
| TBD-PW TRUCK & ROADWORK-CN-9/1/2026(26)-3.16% |              |               |           |          |
| CARD MACH RD BOND-MSB-6/19/28(8)3.42%         | \$25,000     | \$0           | -\$25,000 | -100.00% |
| PW FACIL BOND-MMBB-11/1/49(29)                | \$71,500     | \$76,048      | \$4,548   | 6.36%    |
| ABBA RD BOND-ANDR-10/2/25(5)-3.52%            | \$11,930     | \$0           | -\$11,930 | -100.00% |
| PW TRK BOND-ANDR-2029                         | \$20,793     | \$0           | -\$20,793 | -100.00% |
| PW BOND-MMBB-11/1/21 (1)                      | \$64,400     | \$64,722      | \$322     | 0.50%    |
| FIRE TRK BOND-MMBB-11/1/26(6)                 | \$17,067     | \$17,909      | \$842     | 4.93%    |
| ROAD TRCKLES-ANDR-9/28/22(2)-3.09%            | \$37,412     | \$0           | -\$37,412 | -100.00% |
| LEASE/PURCHASE BACKHOE-2020(0)3.2%            | \$10,524     | \$10,524      | · \$0     | 0.00%    |
| LEASE/PURCHASE LOADER-2025(5)                 | \$15,489     | \$15,489      | \$0       | 0.00%    |
| INTEREST EXPENSE                              | \$44,964     | \$0           | -\$44,964 | -100.00% |
| PW TRUCK-ANDR-10/2/22(2)-3.28%                | \$23,523     | \$0           | -\$23,523 | -100.00% |
| PORK POINT RD-ANDR-9/9/26(6)-3.06%            | \$28,855     | \$0           | -\$28,855 | -100.00% |
| WILDES RD BND-CN-10/4/24(4)-2.76%             | \$23,572     | \$0           | -\$23,572 | -100.00% |
| FIRE TRK BOND-MSB-12/31/28(8)-3.75%           | \$17,000     | \$0           | -\$17,000 | -100.00% |
| TOTAL DEBT SERVICE                            | \$412,029    | \$348,530     | -\$63,499 | -15.41%  |

## Bowdoinham Municipal Budget FY 2021 Contingency Budget

| ARTICLE 8 DEPARTMENT ITEM               | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|---|--------------|---------------|-----------------------|-------------------|
| MISC EXPENSE (Likely Casella increases) | \$8,000      | \$15,000      | \$7,00                | 0 87.50%          |
| TOTAL CONTINGENCY/FMFRGENCY             | \$8,000      | \$15,000      | \$7.00                | 0 87 50%          |

## Bowdoinham Municipal Budget FY 2021 Fire & Rescue Budget

| ARTICLI<br>DEPARTME          |                       | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|------------------------------|-----------------------|--------------|---------------|-----------------------|-------------------|
| FIRE CHIEF SALARY            |                       | \$16,840     | \$17,210      | \$370                 | 2.20%             |
| VOLUNTEER REIMBURSEMENT      |                       | \$23,000     | \$23,000      |                       |                   |
| EMA DIRECTOR                 |                       | \$750        | \$750         | \$0                   | 0.00%             |
|                              | SUB TOTAL             | \$40,590     | \$40,960      | \$370                 | 0.91%             |
| SUPPORT &                    | BENEFITS              |              |               |                       |                   |
| FICA/MEDICARE EXPENSE (7.65% | 6)                    | \$3,105      | \$3,133       | \$28                  | 0.92%             |
| (                            | SUB TOTAL             | \$3,105      | \$3,133       |                       |                   |
| OPERATING I                  | EXPENSES              |              |               |                       |                   |
| PRINT/PUBLICATIONS           |                       | \$2,000      | \$0           | -\$2,000              | -100.00%          |
| TRAINING/MILEAGE             |                       | \$4,000      | \$5,000       | \$1,000               | 25.00%            |
| EQUIPMENT (+Fire suppression | eqpt)                 | \$4,000      | \$12,000      | \$8,000               | 200.00%           |
| DUES & MEMBERSHIPS           |                       | \$750        | \$750         | \$0                   | 0.00%             |
| MILEAGE (Put in training)    |                       | \$1,000      | \$0           | -\$1,000              | -100.00%          |
| OFFICE SUPPLIES              |                       | \$600        | \$700         | \$100                 | 16.67%            |
| PHYSICALS/INNOCULATIONS      |                       | \$2,500      | \$2,500       | \$0                   | 0.00%             |
| FIRE SUPPRESSION EQUIPMENT   |                       | \$8,000      | \$0           | -\$8,000              | -100.00%          |
| RADIO PURCHASE & REPAIR      |                       | \$2,000      | \$1,500       |                       | -25.00%           |
| TURN OUT GEAR REPLACEMENT    |                       | \$7,000      | \$7,000       |                       |                   |
| EQUIPMENT TESTING            |                       | \$4,000      | \$4,500       |                       |                   |
| BUILDING MAINTENANCE/REPA    |                       | \$6,500      | \$6,500       |                       |                   |
|                              | SUB TOTAL             | \$42,350     | \$40,450      | -\$1,900              | -4.49%            |
| UTILIT                       | IES                   |              |               |                       |                   |
| ELECTRICITY (3 yr avg)       |                       | \$2,000      | \$2,200       | \$200                 | 10.00%            |
| HEATING EXPENSE              |                       | \$2,500      | \$2,500       | \$0                   | 0.00%             |
| WATER SERVICE                |                       | \$300        | \$300         | \$0                   | 0.00%             |
| TELEPHONE                    |                       | \$1,500      | \$1,500       | \$0                   | 0.00%             |
|                              | SUB TOTAL             | \$6,300      | \$6,500       | \$200                 | 3.17%             |
| VEHICLE MAIN                 | ITENANCE              |              |               |                       |                   |
| DIESEL FUEL                  |                       | \$3,000      | \$3,400       | \$400                 | 13.33%            |
| VEHICLE MAINTENANCE/REPAIR   |                       | \$4,500      | \$4,500       | \$0                   | 0.00%             |
|                              | SUB TOTAL             | \$7,500      | \$7,900       |                       | 5.33%             |
|                              | TOTAL FIRE DEPARTMENT | \$99,845     | \$98,943      | -\$902                | -0.90%            |

## Bowdoinham Municipal Budget FY 2021 ACO/Harbor Master Budget

|                   | ARTICLE 13<br>DEPARTMENT ITEM    |               | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|-------------------|----------------------------------|---------------|--------------|---------------|-----------------------|-------------------|
| ACO SALARY        |                                  |               | \$9,629      | \$9,841       | . \$212               | 2.20%             |
| HARBOR MASTER SA  | LARY                             |               | \$1,914      | \$1,956       |                       |                   |
|                   |                                  | SUB TOTAL     | \$11,543     | \$11,797      | \$254                 | 2.20%             |
|                   | SUPPORT & BENEFITS               |               |              |               |                       |                   |
| FICA/MEDICARE EXP |                                  |               | \$883        | \$902         | \$19                  | 2.20%             |
| •                 | ,                                | SUB TOTAL     | \$883        | \$902         | =                     |                   |
|                   | OPERATING EXPENSES               |               |              |               |                       |                   |
| MILEAGE           | 0. 2.0 E. 1020                   |               | \$1,000      | \$1,000       | \$0                   | 0.00%             |
| 22.102            |                                  | SUB TOTAL     | \$1,000      | \$1,000       |                       |                   |
|                   | UTILITIES                        |               |              |               |                       |                   |
| TELEPHONE         | 011211120                        |               | \$840        | \$600         | -\$240                | -28.57%           |
|                   |                                  | SUB TOTAL     | \$840        | \$600         |                       |                   |
|                   | GENERAL EXPENSES                 |               |              |               |                       |                   |
| IMPOUND FEES/SHE  |                                  |               | \$3,800      | \$4,200       | \$400                 | 10.53%            |
| FERAL CAT/DISPOSA |                                  |               | \$300        | \$300         |                       |                   |
| SUPPLIES & EQUIPM | ENT/TRAINING                     |               | \$450        | \$450         | \$0                   | 0.00%             |
|                   |                                  | SUB TOTAL     | \$4,550      | \$4,950       | \$400                 | 8.79%             |
|                   | TOTAL A                          | NIMAL CONTROL | \$18,816     | \$19,249      | \$433                 | 2.30%             |
|                   | HARBOR MASTER OPERATING EXPENSES |               |              |               |                       |                   |
| PRINT/PUBLICATION |                                  |               | \$375        | \$50          | -\$325                | -86.67%           |
| ,                 | -,                               | SUB TOTAL     | \$375        | \$50          |                       |                   |
|                   | UTILITIES                        |               |              |               |                       |                   |
| TELEPHONE         |                                  |               | \$165        | \$90          | ) -\$75               | -45.45%           |
| -                 |                                  | SUB TOTAL     | \$165        | \$90          |                       |                   |
|                   | GENERAL EXPENSES                 |               |              |               |                       |                   |
| SUPPLIES & EQUIPM | ENT (Dock installation and re    | moval)        | \$1,000      | \$1,000       | \$0                   | 0.00%             |
|                   |                                  | SUB TOTAL     | \$1,000      | \$1,000       |                       |                   |
|                   | TOTAL                            | HARBOR MASTER | \$1,540      | \$1,140       | -\$400                | -25.97%           |

## Bowdoinham Municipal Budget FY 2021 Public Works Budget

| ARTICLE 14<br>DEPARTMENT ITEM                      |             | FY 20 BUDGET   | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|--|-------------|----------------|---------------|-----------------------|-------------------|
| PERSONNEL WAGES                                    |             | \$148,612      | \$175,109     | \$26,497              | 17.83%            |
| PUBLIC WORKS FOREMAN                               |             | \$0            | \$0           |                       |                   |
| ALLOWANCE/MERIT WAGE INCREASE                      |             | Ψ*             | \$3,502       |                       |                   |
| , 1220   | SUB TOTAL   | \$148,612      | \$178,611     |                       |                   |
|  |             | <b>4</b> -10,0 | Ψ=/-0/0==     | Ψ_0,000               | 20.2370           |
| SUPPORT & BENEFITS                                 |             |                |               |                       |                   |
| FICA/MEDICARE EXPENSE (7.65%)                      |             | \$13,029       | \$15,485      | \$2,456               | 18.85%            |
| HEALTH/RETIREMENT BENEFITS                         |             | \$64,706       | \$51,142      | -\$13,564             | -20.96%           |
|  | SUB TOTAL   | \$77,735       | \$66,627      | -\$11,108             | -14.29%           |
| OPERATING EXPENSES                                 |             |                |               |                       |                   |
| PRINT/PUBLICATIONS/TRAINING (\$85x20trng)          |             | \$500          | \$2,200       | \$1,700               | 340.00%           |
| MISC EXPENSE (Occ. Health/CDL tests included here) |             | \$1,000        | \$2,000       |                       |                   |
| VEHICLE MAINTENANCE                                |             | \$9,000        | \$17,000      |                       |                   |
| TOOLS/EQUIP/RADIOS/UNIFORMS                        |             | \$5,000        | \$5,000       | \$0                   | 0.00%             |
| BUILDING MAINTENANCE/REPAIR                        |             | \$1,000        | \$4,200       | \$3,200               | 320.00%           |
|  | SUB TOTAL   | \$16,500       | \$30,400      |                       | 84.24%            |
| UTILITIES  |             |                |               |                       |                   |
| ELECTRICITY (old bldg)                             |             | \$0            | \$0           | \$0                   |                   |
| HEATING EXPENSE (old bldg)                         |             | \$0<br>\$0     | \$0           |                       |                   |
| TELEPHONE  |             | \$3,500        | \$2,700       | •                     |                   |
| ELECTRICITY NEW BLDG (\$400/mo)                    |             | \$2,000        | \$4,800       |                       |                   |
| HEATING NEW BUILDING                               |             | \$10,000       | \$11,600      |                       |                   |
| TEATING NEW BOILDING                               | SUB TOTAL   | \$15,500       | \$19,100      |                       |                   |
| HIGHWAY MAINTENANCE                                |             |                |               |                       |                   |
|  |             |                |               |                       |                   |
| MOW/GRADE/CULVERT                                  |             | \$5,000        | \$5,700       | \$700                 | 14.00%            |
| DITCHING/GRAVEL                                    |             | \$20,000       | \$10,000      | -\$10,000             | -50.00%           |
| SIGNAGE  |             | \$1,000        | \$2,000       | \$1,000               | 100.00%           |
| PAVING/SURFACE MAINTENANCE                         |             | \$5,000        | \$17,500      |                       | 250.00%           |
| DIESEL   |             | \$8,000        | \$8,000       | \$0                   | 0.00%             |
|  | SUB TOTAL   | \$39,000       | \$43,200      | \$4,200               | 10.77%            |
| SNOW & ICE REMOVAL                                 |             |                |               |                       |                   |
| PLOWING/SANDING CONTRACT (M. Favreau)              |             | \$17,800       | \$0           | -\$17,800             | -100.00%          |
| PW WINTER OVERTIME                                 |             | \$27,103       | \$27,311      |                       |                   |
| ROAD SALT/SAND                                     |             | \$99,500       | \$100,000     |                       |                   |
| DIESEL   |             | \$14,000       | \$14,000      |                       |                   |
| WINTER VEH. MAINT/REPAIR                           |             | \$12,000       | \$20,000      |                       |                   |
| •  | SUB TOTAL   | \$170,403      | \$161,311     |                       |                   |
| TOTAL PL   | JBLIC WORKS | \$467,750      | \$499,249     |                       |                   |

## Bowdoinham Municipal Budget FY 2021 Solid Waste & Recycling Budget

| ARTICLE 15 DEPARTMENT ITEM                   |                 | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|--|-----------------|--------------|---------------|-----------------------|-------------------|
| PERSONNEL WAGES                              |                 | \$36,686     | \$43,100      | \$6,414               | 17.48%            |
| RECYCLING DIRECTOR SALARY                    |                 | \$21,405     | \$21,875      |                       |                   |
| RECICEING BIRECION SAEMIN                    | SUB TOTAL       | \$58,091     | \$64,975      |                       |                   |
|  | 002.0           | φοσ,σσ=      | φο 1,570      | φο,σο .               | 11.0075           |
| SUPPORT & BENEFITS                           |                 |              |               |                       |                   |
| FICA/MEDICARE EXPENSE (7.65%)                |                 | \$4,444      | \$4,971       | \$527                 | 11.85%            |
| HEALTH/RETIREMENT BENEFITS                   |                 | \$2,000      | \$2,954       | \$954                 | 47.70%            |
|  | SUB TOTAL       | \$6,444      | \$7,925       | \$1,481               | 22.98%            |
| OPERATING EXPENSES                           |                 |              |               |                       |                   |
| MISC EXPENSE (PPE, Tools, baling wire,parts) |                 | \$3,375      | \$3,375       | \$0                   | 0.00%             |
| VEHICLE MAINTENANCE                          |                 | \$3,000      | \$3,000       | \$0                   | 0.00%             |
| RECYCLE BARN LEASE                           |                 | \$16,068     | \$16,392      | \$324                 | 2.02%             |
| GAS/OIL/PROPANE                              |                 | \$1,100      | \$1,200       | \$100                 | 9.09%             |
| BUILDING MAINTENANCE/REPAIR (Hoist)          |                 | \$1,200      | \$2,400       | \$1,200               | 100.00%           |
| BUILDING UPGRADES                            |                 | \$4,000      | \$2,000       | -\$2,000              | -50.00%           |
| SNOW REMOVAL CONTRACT                        |                 | \$1,500      | \$0           | -\$1,500              | -100.00%          |
|  | SUB TOTAL       | \$30,243     | \$28,367      | -\$1,876              | -6.20%            |
| UTILITIES                                    |                 |              |               |                       |                   |
| ELECTRICITY                                  |                 | \$1,100      | \$1,300       | \$200                 | 18.18%            |
|  | SUB TOTAL       | \$1,100      | \$1,300       | \$200                 | 18.18%            |
| DISPOSAL EXPENSES                            |                 |              |               |                       |                   |
| SINGLE STREAM CONTRACT                       |                 | \$3,000      | \$35,000      | \$32,000              | 1066.67%          |
| GENERAL DISPOSAL                             |                 | \$6,000      | \$6,000       | \$0                   | 0.00%             |
| CURBSIDE PICKUP CONTRACT                     |                 | \$66,500     | \$66,500      | \$0                   | 0.00%             |
| TRASH DISPOSAL                               |                 | \$17,500     | \$22,020      | \$4,520               | 25.83%            |
| HAZARDOUS WASTE DISPOSAL                     |                 | \$2,000      | \$3,500       | \$1,500               | 75.00%            |
|  | SUB TOTAL       | \$95,000     | \$133,020     |                       |                   |
|  | TOTAL RECYCLING | \$190,878    | \$235,587     | \$44,709              | 23.42%            |

## Bowdoinham Municipal Budget FY 2021 Planning, Community Development & Codes Budget

| ARTICLE 7 DEPARTMENT ITEM     |       | FY 20 BUDGET |          |          | PRECENT<br>CHANGE |
|-------------------------------|-------|--------------|----------|----------|-------------------|
| PLANNER                       |       | \$20,752     | \$21,595 | \$843    | 4.06%             |
| CODES/LPI                     |       | \$27,503     | \$31,200 | \$3,697  | 13.44%            |
| ALLOWANCE/MERIT WAGE INCREASE |       | \$964        | \$2,132  |          | 121.16%           |
| SUE                           | TOTAL | \$49,219     | \$54,927 | \$5,708  | 11.60%            |
| SUPPORT & BENEFITS            |       |              |          |          |                   |
| FICA/MEDICARE EXPENSE (7.65%) |       | \$3,765      | \$4,202  | \$437    | 11.60%            |
| HEALTH/RETIREMENT BENEFITS    |       | \$23,761     | \$26,466 | \$2,705  | 11.38%            |
| SUE                           | TOTAL | \$27,526     | \$30,668 | \$3,142  | 11.41%            |
| OPERATING EXPENSES            |       |              |          |          |                   |
| PRINT/PUBLICATIONS/TRAINING   |       | \$1,500      | \$500    | -\$1,000 | -66.67%           |
| ENFORCEMENT                   |       | \$250        | \$250    | \$0      | 0.00%             |
| MISC EXPENSE                  |       | \$500        | \$150    | -\$350   | -70.00%           |
| MILEAGE                       |       | \$1,500      | \$300    | -\$1,200 | -80.00%           |
| POSTAGE & BULK MAIL EXPENSE   |       | \$500        | \$500    | \$0      | 0.00%             |
| SUE                           | TOTAL | \$4,250      | \$1,700  | -\$2,550 | -60.00%           |
| PLANNING EXPENSES             |       |              |          |          |                   |
| COMPREHENSIVE PLANNING        |       | \$1,000      | \$1,000  | \$0      | 0.00%             |
| PLANNING/APPEALS BOARDS       |       | \$1,000      | \$1,000  | \$0      | 0.00%             |
| SUE                           | TOTAL | \$2,000      | \$2,000  | \$0      | 0.00%             |
| UTILITIES                     |       |              |          |          |                   |
| TELEPHONE                     |       | \$540        | \$540    | \$0      | 0.00%             |
| SUE                           | TOTAL | \$540        | \$540    | \$0      | 0.00%             |
| TOTAL PLANNING, CODE ENFORC   | EMENT | \$83,535     | \$89,835 | \$6,300  | 7.54%             |

## **Bowdoinham FY 2021**

## **Revenue Budget**

|                                       | ARTICLE<br>TMENT ITEM         | FY 20 BUDGET | FY 21 REQUEST | INCREASE/<br>DECREASE | PRECENT<br>CHANGE |
|---------------------------------------|-------------------------------|--------------|---------------|-----------------------|-------------------|
| UNDESIGNATED FUND BALANO              | CE                            | \$140,000    | \$140,000     | \$0                   | 0.00%             |
| EXCISE TAX - BOAT                     |                               | \$6,000      | \$6,000       |                       | 0.00%             |
| EXCISE TAX - MOTOR VEHICLE            |                               | \$625,000    | \$606,250     |                       | -3.00%            |
| DMV-AGENT FEE                         |                               | \$10,000     | \$11,000      |                       | 10.00%            |
| VETERAN'S REIMBURSEMENT               |                               | \$4,500      | \$4,500       |                       | 0.00%             |
| INTEREST TAX                          |                               | \$15,000     | \$16,000      |                       | 6.67%             |
| HOMESTEAD EXEMPTION                   |                               | \$168,906    | \$231,000     |                       | 36.76%            |
| MUNICIPAL REVENUE SHARING             | 3                             | \$174,015    | \$220,000     |                       | 26.43%            |
| LOCAL ROAD ASSISTANCE                 |                               | \$35,264     | \$35,264      |                       | 0.00%             |
| SNOWMOBILE FEE                        |                               | \$1,000      | \$1,000       | \$0                   | 0.00%             |
| GENERAL ASSISTANCE REIMBU             | RSEMENT                       | \$2,100      | \$2,250       | \$150                 | 7.14%             |
| TREE GROWTH REIMBURSEME               | NT                            | \$9,000      | \$9,000       | \$0                   | 0.00%             |
| PLUMBING FEE                          |                               | \$7,000      | \$7,000       | \$0                   | 0.00%             |
| BUILDING PERMIT FEES                  |                               | \$8,000      | \$9,500       | \$1,500               | 18.75%            |
| RECREATION ADVERTISING                |                               | \$800        | \$800         |                       | 0.00%             |
| RECREATION - FUND RAISING             |                               | \$700        | \$700         | \$0                   | 0.00%             |
| RECREATION - FOOD SERVICES            |                               | \$3,000      | \$3,000       | \$0                   | 0.00%             |
| RECREATION - REGISTRATIONS            |                               | \$7,700      | \$7,000       | -\$700                | -9.09%            |
| RECREATION - SPONSORSHIPS             |                               | \$1,700      | \$2,000       | \$300                 | 17.65%            |
| GENERAL DISPOSAL FEES                 |                               | \$6,800      | \$7,500       | \$700                 | 10.29%            |
| HOUSE HAZARD WASTE                    |                               | \$500        | \$500         | \$0                   | 0.00%             |
| SOLID WASTE USER FEE                  |                               | \$75,000     | \$75,000      | \$0                   | 0.00%             |
| RECYCLING INCOME                      |                               | \$13,000     | \$13,000      | \$0                   | 0.00%             |
| PUBLIC WORKS RECYCLING                |                               | \$1,000      | \$100         | -\$900                | -90.00%           |
| MOORING FEES                          |                               | \$1,000      | \$600         | -\$400                | -40.00%           |
| RENTAL FEES                           |                               | \$7,000      | \$7,000       | \$0                   | 0.00%             |
| FIRE STATION RENTAL                   |                               | \$500        | \$500         | \$0                   | 0.00%             |
| CEMETERY TRUST TRANSFER               |                               | \$7,000      | \$7,000       | \$0                   | 0.00%             |
| COMCAST CABLE FRANCHISE F             | EE                            | \$15,800     | \$15,800      | \$0                   | 0.00%             |
| LIEN FEES & FINES                     |                               | \$4,500      | \$5,000       | \$500                 | 11.11%            |
| INVESTMENT INCOME(OPERAT              | TING FUNDS)                   | \$13,500     | \$14,000      | \$500                 | 3.70%             |
| ORDINANCE FINES                       |                               | \$1,000      | \$1,000       | \$0                   | 0.00%             |
| <b>HUNTING &amp; FISHING AGENT FE</b> | iE                            | \$1,100      | \$1,000       | -\$100                | -9.09%            |
| DOG AGENT FEE                         |                               | \$1,100      | \$1,100       | \$0                   | 0.00%             |
| LATE DOG FEES                         |                               | \$1,000      | \$900         | -\$100                | -10.00%           |
| VITAL STATISTIC FEES                  |                               | \$2,100      | \$2,100       | \$0                   | 0.00%             |
| MISCELLANEOUS INCOME                  |                               | \$4,000      | \$4,000       | \$0                   | 0.00%             |
| BETE REIMBURSEMENT                    |                               | \$1,065      | \$1,000       | -\$65                 | -6.10%            |
| FIRE DONATIONS                        |                               | \$500        | \$400         | -\$100                | -20.00%           |
| 1                                     | EXECUTIVE DEPARTMENT REVENUES | \$1,377,150  | \$1,469,764   | \$92,614              | 6.73%             |

# Annual Report 2019 TOWN OF BOWDOINHAM TOWN MEETING WARRANT

Sagadahoc, ss State of Maine

To: Melissa Halsey, a resident of the Town of Bowdoinham, in said County of Sagadahoc, State of Maine

**GREETINGS:** In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Bowdoinham, in said County and State, qualified to vote in Town affairs, to assemble at the Bowdoinham Community School on Tuesday July 14, 2020 at 8:00 AM, then and there to act on Articles 1 through 38 by secret ballot. The polling hours are from 8:00 AM to 8:00 PM, said articles being the following.

ARTICLE 1: To choose a moderator to preside at said meeting.

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#### **ORDINANCES**

Citizen Initiative

**ARTICLE 2:** "Shall this municipality authorize the State to issue licenses for the sale of liquor to be consumed on the premises of licensed establishments on days other than Sundays?"

**ARTICLE 3:** Shall an ordinance entitled, "July 2020 Proposed Amendments to the Town of Bowdoinham Land Use Ordinance Relating to the Review and Licensing of Marijuana Establishments" be enacted? (Note: An attested true copy of the full text of this ordinance is available from the office of the Town Clerk and will be available at the polls.)

**RECOMMENDATION**: Select Board recommends this article to pass.

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#### **CONVEYANCE/ACCEPTANCE OF EASEMENT**

**ARTICLE 4:** Shall the Town vote to: (a) convey to Rayna J. Mayo, by way of Municipal Quitclaim Deed Without Covenants, whatever interest it has (if any), in the property located at 30 Ridge Road, Bowdoinham, Maine as shown as Lot 12 on Bowdoinham Tax Map U3 and more particularly described in a Deed to Rayna J. Mayo dated March 31, 2017, recorded in the Sagadahoc County Registry of Deeds in Book 2017R, Page 2259; and (b) accept an easement from Rayna J. Mayo for the Town's water line and a portion of sidewalk located on the northeast corner of said property on such terms and conditions that shall be acceptable to the Board of Selectmen, providing that Rayna J. Mayo shall pay all costs incurred by the town in conjunction with said conveyance and easement?

**RECOMMENDATION**: Select Board recommends this article to pass.

#### **EXPENSE BUDGET ARTICLES**

**ARTICLE 5:** Shall the Town vote to raise and appropriate \$164,839, as itemized below, for the CAPITAL RESERVE Budget?

| Capital Improvements:    | \$111,339 |
|--------------------------|-----------|
| Town Hall & Town Office: | \$40,500  |
| Cemetery Maintenance:    | \$3,000   |
| Solid Waste & Recycling  | \$5,000   |
| Riverfront Building:     | \$5,000   |
| Total                    | \$164,839 |

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 6:** Shall the Town vote to raise and appropriate \$507,930 for the ADMINISTRATION & PERSONNEL SERVICES Budget?

**RECOMMENDATION:** Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 7:** Shall the Town vote to raise and appropriate \$89,835 for the PLANNING, COMMUNITY DEVELOPMENT AND CODE ENFORCEMENT Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 8:** Shall the Town vote to raise and appropriate \$15,000 for the CONTINGENCY Budget? **RECOMMENDATION:** Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 9:** Shall the Town vote to raise and appropriate \$56,500 for the GENERAL SERVICES Budget? **RECOMMENDATION:** Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 10:** Shall the Town vote to raise and appropriate \$348,530 for the DEBT SERVICES Budget? **RECOMMENDATION:** Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 11:** Shall the Town vote to raise and appropriate \$98,943 for the FIRE AND RESCUE DEPARTMENT Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 12:** Shall the Town vote to raise and appropriate \$90,385 for the TOWN FACILITIES MAINTENANCE Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 13:** Shall the Town vote to raise and appropriate \$22,389 for the ANIMAL CONTROL AND HARBOR MASTER Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 14:** Shall the Town vote to raise and appropriate \$499,249 for the PUBLIC WORKS DEPARTMENT Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 15:** Shall the Town vote to raise and appropriate \$235,587 for the SOLID WASTE AND RECYCLING DEPARTMENT Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

ARTICLE 16: Shall the Town vote to raise and appropriate \$46,576 for the RECREATION Budget?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

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#### **OUTSIDE ORGANIZATION REQUESTS**

ARTICLE 17: Shall the Town vote to raise and appropriate \$1,500 for SPECTRUM GENERATIONS?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

**ARTICLE 18:** Shall the Town vote to raise and appropriate \$2,182 for the BOWDOINHAM HISTORICAL SOCIETY in support of Merrymeeting Hall?

**RECOMMENDATION**: Select Board recommends this article to pass.

**ARTICLE 19:** Shall the Town vote to raise and appropriate \$539 for the WALDO COMMUNITY ACTION PARTNERS?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

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#### **REVENUE BUDGET ARTICLE**

**ARTICLE 20:** Shall the Town appropriate the sum of \$1,469,764 from the ESTIMATED REVENUES ACCOUNTS to be applied to reduce the 2021 tax commitment?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

#### **FUND BALANCE ARTICLES**

**ARTICLE 21:** Shall the Town appropriate the sum of \$140,000 from the UNDESIGNATED FUND BALANCE to be applied to reduce the 2021 tax commitment?

**RECOMMENDATION**: Select Board and Finance Advisory Committee both recommend this article to pass.

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#### **BUSINESS ARTICLES**

**ARTICLE 22:** Shall the Town vote to fix the first day of November 2020 and the first day of May 2021 when all 2021 real estate and personal property taxes shall be due and payable in semi-annual installments and to instruct the Tax Collector to charge interest at 9.00% per annum on all taxes unpaid after said date(s)?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 23:** Shall the Town vote to establish the interest rate of 3.00% per year on the amount of overpayment to be paid to a taxpayer who is determined to have paid an amount of real estate or personal property taxes in excess of amount finally assessed pursuant to 36 M.R.S. §506-A?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 24:** Shall the Town vote to authorize the Tax Collector to accept tax payments prior to the commitment of taxes?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 25:** Shall the Town vote to authorize the Tax Collector to offer a 2021 Tax Club Plan to taxpayers who enroll no later than July 31, 2020, who pay the total amount of 2021 taxes by monthly payments from July 2020 to June 30, 2021, who abide by the requirements of said plan; who shall receive from the Town, in return for such payments, full credit for such taxes paid without incurring any charge of interest?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 26:** Shall the Town vote to authorize the payment of any overdrafts that may occur in the Town's 2020/2021 budget to be paid out of the fund balance?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 27:** Shall the Town vote to authorize the Select Board to spend funds from various reserve funds, as they deem necessary, in a manner that is consistent with the purposes for which said funds were established?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 28:** Shall the Town vote to authorize the Select Board and Treasurer to accept on behalf of the Town, monetary gifts, and donated equipment and vehicles, and to appropriate said gifts to supplement the accounts and departments as specified by the benefactor?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 29:** Shall the Town vote to authorize the following actions on behalf of the town: (1) to authorize the Select Board and Treasurer to rent, lease, sell, or otherwise dispose of any real estate acquired by the town for non-payment of taxes thereon on such terms as they deem advisable and execute Municipal Quit Claim deeds for same; (2) to authorize the Select Board to keep any real estate acquired for non-payment of taxes or portion thereof for the use of the town when they deem it to be in the town's best interests; and (3) to authorize the Select Board to rent or lease town-owned real estate that was not acquired for non-payment of taxes when they deem it to be in the town's best interest and on such terms as they deem advisable?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 30:** Shall the Town vote to authorize the municipal Treasurer to waive the foreclosure of a tax lien mortgage by recording a Waiver of Foreclosure at the Registry of Deeds in which the Tax Lien Certificate is recorded, prior to the right of redemption expiring, pursuant to 36 M.R.S. § 944?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 31:** Shall the Town vote to authorize the Select Board and Treasurer, on behalf of the Town to sell or dispose of obsolete Town equipment, material and commodities on such terms as they deem proper?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 32:** Shall the Town vote to authorize the Select Board to accept any donations, gifts or grants of money for the Heating Assistance Program reserve account and to expend available funds from the account for the designated purpose?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 33:** Shall the Town vote to authorize the Select Board and Treasurer to enter into multi-year contracts necessary to provide services to the Town?

**RECOMMENDATION:** Select Board recommends the article to pass. Services for the town include but are not limited to ambulance service, banking, road maintenance, snow removal, curbside recycling and garbage disposal.

**ARTICLE 34:** Shall the Town vote to authorize the Select Board and Treasurer to accept and expend Community Development Block Grant Funds and other federal, state or private grants on behalf of the Town?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 35:** Shall the Town vote to authorize the Select Board to annually set fees for returned checks, copies of Town ordinances and other documents, and notary services?

**RECOMMENDATION:** Select Board recommends the article to pass.

**ARTICLE 36:** Shall the Town vote to authorize the Select Board to collect Solid Waste Management User Fees for Fiscal Year 2020 at the rate of \$2.50 per bag?

**RECOMMENDATION:** Select Board recommends the article to pass. (This is the same rate as the current year.)

**ARTICLE 37:** Shall the Town vote to set the annual permit fee for commercial haulers operating within the Town of Bowdoinham, pursuant to the provisions of 7.1.1 of the Solid Waste Management Ordinance, as follows: (1) \$175.00 fee per year, per truck for trucks with up to and including six (6) wheels; and (2) \$275.00 per year, per truck for trucks with more than six (6) wheels?

**RECOMMENDATION**: Select Board recommends this article to pass. (The rates are the same as the current year.)

**ARTICLE 38:** Shall the Town vote to authorize the Select Board to close any road or roads or portions thereof for winter maintenance and to annul, alter, or modify such decisions, pursuant to 23 M.R.S. §2953, and that such orders made by the Select Board shall be a final determination?

**RECOMMENDATION:** Select Board recommends the article to pass.

Given unto our hands the 26<sup>th</sup> day of May, 2020.

Select Board

Town of Bowdoinham

Peter Lewis, Chair

David Engler Vice-Chair

Thomas Walling

Jeremy Cluchey

Judith **G**ray

Witness to All:

Thomas K. Woodin, Town Manager

