

# Town of Bowdoinham

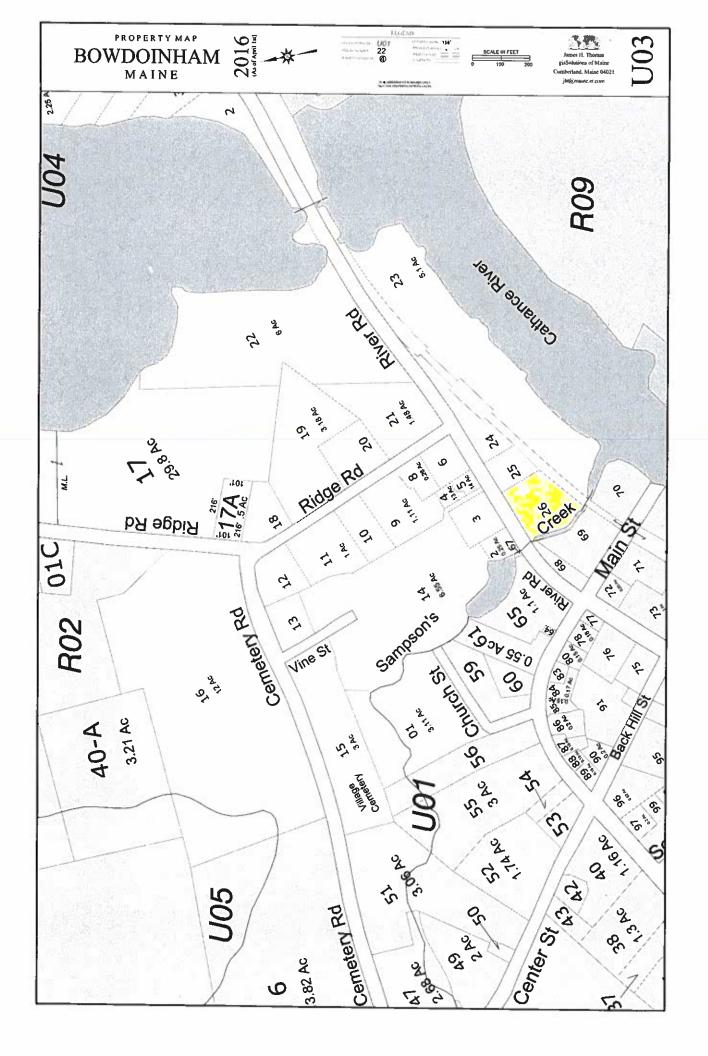
13 School St • Bowdoinham, ME 04008 Phone 666-5531 • Fax 666-5532 www.bowdoinham.com

# PLANNING BOARD APPLICATION

| Type of Application:      | ☐ Shoreland Zoning 💹 Site Plan Review – 🖀 Tier II ☐ Tier II    |
|---------------------------|----------------------------------------------------------------|
|                           | ☐ Land Use ☐ Subdivision — ☐ Minor ☐ Major                     |
| Applicant Information     |                                                                |
| Name:                     | ATDT LLC C/O DOVER TOURTELUTE                                  |
| Mailing Address:          | 369 MILLAY ROAD BOWDOWHAM ME 04008                             |
| Telephone:                | (207) 729-2445                                                 |
| Right, Title, Interest in |                                                                |
| (appropriate documenta    |                                                                |
| Owner Information:        | Same as Above                                                  |
| Name:                     |                                                                |
| Mailing Address:          |                                                                |
| Telephone:                |                                                                |
| Agent Information:        |                                                                |
| Name:                     | PATRICK HARTY                                                  |
| Mailing Address:          | FATRICK HARTY 540 BRY ROFE, BOLUDOINHAM ME 04008               |
| Telephone:                | (207) 729-4571                                                 |
| Surveyor   Eng            | ineer Other:                                                   |
| Property Information:     |                                                                |
| Map/Lot Number:           | 003 / 26                                                       |
| Property Address:         | RIVER RAAD                                                     |
| Lot Size: + 23,000        | SQ. FEET Lot Frontage: ROAD 198' CREEK + 210                   |
| Existing Lot Coverage     | : \$14 60059FT (43%) Proposed Lot Coverage: \$19000 50FT (39%) |
| Water Service: 💹 Pub      | olic Private Road Ownership: State Town Private                |
| Floodplain: No            | Yes Shoreland Zoning: No Was: Limited Commercial               |
| Tax Program: No           | Agriculture Open Space Tree Growth DISTRICT                    |

TOWN OF BOWDOINHAM
PLANNING BOARD APPLICATION
Page 2 of 2

| Project Description:                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       |                                                           |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|
| CURRENT SITE PROPOSED IS PROLLING LOT. BOWDOWNAM WA                                                                                                                                                                                                                                                                                                | USE IS A                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRAVEL                                                                                                                                                                  | PORKIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16- WT.                                                                                                                               | 17                                                        |                           |
| PROPOSED IS                                                                                                                                                                                                                                                                                                                                        | A 2100 SQ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FOOT G                                                                                                                                                                  | engra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STURE                                                                                                                                 | AND                                                       | PRUGO                     |
| PARILING LOT.                                                                                                                                                                                                                                                                                                                                      | THE FACILI                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TY WILL                                                                                                                                                                 | BE 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRUED                                                                                                                                 | BY TN                                                     | IE                        |
| MA JUNEAU ORMOSI                                                                                                                                                                                                                                                                                                                                   | TER DISTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T & ON                                                                                                                                                                  | SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WASTEW                                                                                                                                | ATER                                                      | DIS POSA                  |
| Attachments (the following  Site Plan Photographs of Site Application Fee Supporting Document  I certify that I he I certify that the and correct; I understand that submitted as part I understand that interested party I understand that special studies, I understand that result from said I understand that information and or submissions a | ats as required per and, as the foresaid appropriate information contains at all information part of my proposal in at copies of this informational funds at additional funds legal review costs, at it is my responsible project; at the information of some applications as required by the legal review by the legal review costs, at it is my responsible project; at the information of some applications as required by the legal review by the legal review costs. | r Land Use ( pplicant: pletely understained in this attrovided on the samatter of formation may be required and/or engine bility to know contained in the samay require | ordinance  Stand the application a  assist form and public record through the supplication and pay for this application and the control of th | plication;<br>and it's atta<br>l all other d<br>rd;<br>ed upon req<br>the course<br>ew;<br>or any tax p<br>ion is back<br>tests, maps | decuments document duest to an error of review enalty the | are true s n w for at may |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                         | _ •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                           |                           |
| Received On:                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F                                                                                                                                                                       | ee Paid:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       |                                                           |                           |
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|                                                                                                                                                                                                                                                                                                                                                    | Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D                                                                                                                                     | ate                                                       | <u></u>                   |

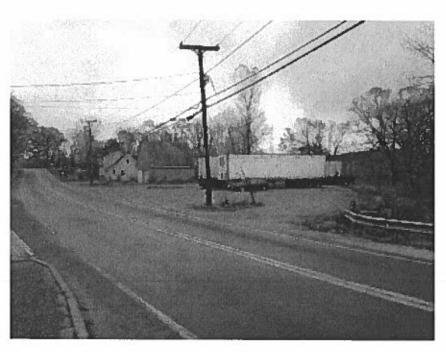


| Detai Ostaba                            | 25, 2040                           |                                             |
|-----------------------------------------|------------------------------------|---------------------------------------------|
| Date: October                           | r 25, 2019                         |                                             |
| TOURTELOT                               | TE PROPOSED SITE PLAI              | N TAY MAP 113 LOT 26                        |
|                                         | & SAMPSON'S CREEK, B               |                                             |
| THE TOTAL                               | O CONTROL ON CONTROL ON CENTRAL DE | OVVDORVITANI, INIC                          |
| PROPERTY (                              | OWNERS WITHIN 200' OF              | SITE                                        |
| Tax Map/ Lo                             | Street Address                     | Owner                                       |
|                                         |                                    |                                             |
| U1/68                                   | 13 Main Street                     | Village Lodge of Masons                     |
|                                         |                                    | 13 Main Street, Bowdoinham, ME 04008        |
| 114/00                                  | 0.14 : 0: 1                        |                                             |
| U1/69                                   | 9 Main Street                      | FHC, Inc.                                   |
|                                         |                                    | 1201 Main Street, Bowdoin, ME 04287         |
| U1/70                                   | Mailly Waterfront Park             | Town of Bowdoinham                          |
|                                         | Wilding Tracerrioner and           | Town or Bowdonman                           |
| U3/02                                   | 50 River Road                      | ATDT LLC                                    |
|                                         |                                    | 369 Millay Road, Bowdoinham, ME 04008       |
|                                         |                                    |                                             |
| U3/03                                   | 54 River Road                      | Bowdoinham Country Store LLC                |
| · · · · · · · · · · · · · · · · · · ·   |                                    | PO Box 169, Bowdoinham, ME 04008            |
| U3/04                                   | River Road                         | David L. Skelton                            |
| 03/04                                   | itivei itoau                       | PO Box 169, Bowdoinham, ME 04008            |
| *************************************** |                                    | FO Box 109, Bowdonniam, ME 04000            |
| U3/05                                   | 60 River Road                      | Michael J. & Gail E. Ahearn                 |
|                                         |                                    | 60 River Road, Bowdoinham, ME 04008         |
|                                         |                                    |                                             |
| U3/06                                   | 6 Ridge Road                       | Carol Haskell                               |
|                                         |                                    | 6 Ridge Road, Bowdoinham, ME 04008          |
| U3/14                                   | 14 Vine Street                     | Deborah Jones & Stephen Ciembroniewicz      |
|                                         |                                    | 14 Vine Street, Bowdoinham, ME 04008        |
|                                         |                                    |                                             |
| U3/23                                   | River Road                         | Town of Bowdoinham                          |
| U3/24                                   | 65 River Road                      | Darryl W. & Michelle R. Groh                |
| 00/24                                   | OO TRIVEL TOAU                     | 65 River Road, Bowdoinham, ME 04008         |
|                                         |                                    | OU THINGI TOUGH, DOWGOIIIIIAIII, IVIE 04000 |
| U3/25                                   | 59 River Road                      | Susan Hill                                  |
|                                         |                                    | 20 Main Street, Bowdoinham, ME 04008        |
| ##AODD                                  | Dellassa                           |                                             |
| f/ MCRR                                 | Railroad                           | State of Maine D.O.T.                       |
|                                         |                                    | State House Station 16, Augusta, ME 04333   |

Harty & Harty
Professional Land Surveyors
540 Bay Road, Bowdoinham Maine 04008
(207) 729-4571
Email: pmharty@comcast.net

October 28, 2019

# SITE PICTURES - EXISTING CONDITIONS



10/28/19 LOOKING EAST ON RIVER ROAD



10/28/19 ACROSS RIVER ROAD, LOOKING SOUTH

# 2017R-04223

TRANSFER TAX PAID
BOOK - PAGE
SAGADAHOC COUNTY MAINE
LYNN C MOORE, REGISTRAR
RECORDED ON
06/23/2017 11:42 AM

# WARRANTY DEED



KNOW ALL MEN BY THESE PRESENT: That George Gliba of 204 Main Street, Bowdoinham, ME 04008, for consideration paid grant(s) to ATDT LLC, a Maine Limited Liability Company, of 369 Millay Road, Bowdoinham, ME 04008, as joint tenants with rights of survivorship, with WARRANTY COVENANTS:

Two certain lots or parcels of land, together with any buildings thereon, being situated in Bowdoinham in the County of Sagadahoc and State of Maine and being bounded and described as follows:

#### PARCEL I:

A certain lot or parcel of land, together with any buildings thereon, being situated in Bowdoinham Village in the County of Sagadahoc and State of Maine and being bounded and described as follows:

On the north and east by a Creek tributary to the Cathance River, near the said village; on the south by Bridge Street, so-called; on the west by property formerly owned by Frank Varney and now owned by parties unknown.

# PARCEL II:

A certain lot or parcel of land, situated in the Town of Bowdoinham, in theme County of Sagadahoc and State of Maine and being bounded and described as follows:

On the north by Bridge Street; on the east by land of Robert F Lamoreau, et al; on the south by land of the Maine Central Railroad Company; and on the west by the creek so called; being a part of the lot conveyed to John O. Given, late of said Bowdoinham, by one Bailey.

### PARCEL III:

A certain lot or parcel of land with the buildings thereon, situated in said Bowdoinham, and being the same premises conveyed to Delmar E. Curtis by the Inhabitants of the Town of said Bowdoinham by deed dated March 26, 1951 and recorded in Sagadahoc County Registry of Deeds in Book 259, Page 359 and in said deed bounded and described as follows: The old Engine House land and buildings: bounded on the South by Bridge Street, so called, on the East by the Blacksmith Shop Lot, so called, now or formerly owned by Robert E. Black, on the North and West by a certain Creek tributary to the Cathance River, so called. The easterly boundary of this parcel was established by deed from Marian B. Bagley to Allen (sic) C. Frizzle, Jr. dated November 24, 1986 and recorded in the aforesaid Registry at Book 792, Page 085 and deed from Allen (sic) C. Frizzle, Jr. to Marian B. Bagley dated November 13, 1986 and recorded in the aforesaid Registry at Book 792, Page 88.

RE: 2017-47420

Reference is hereby made to a deed to George Gilba by virtue of a warranty deed from Allan C. Frizzle Jr., et al. dated 02/02/2000 and recorded at the Sagadahoc County Registry of Deeds in Book 1829, Page 268 and a warranty deed from Irene Gliba dated 10/26/2013 and recorded at the Sagadahoc County Registry of Deeds in Book 3552, Page 307.

Executed this 20th day of June, 2017.

George Olioa

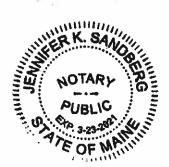
State of Maine County of Cumberland

June 20, 2017

Then personally appeared before me on this 20th day of June, 2017, the said George Gliba and acknowledged the foregoing to be his/her/their voluntary act and deed.

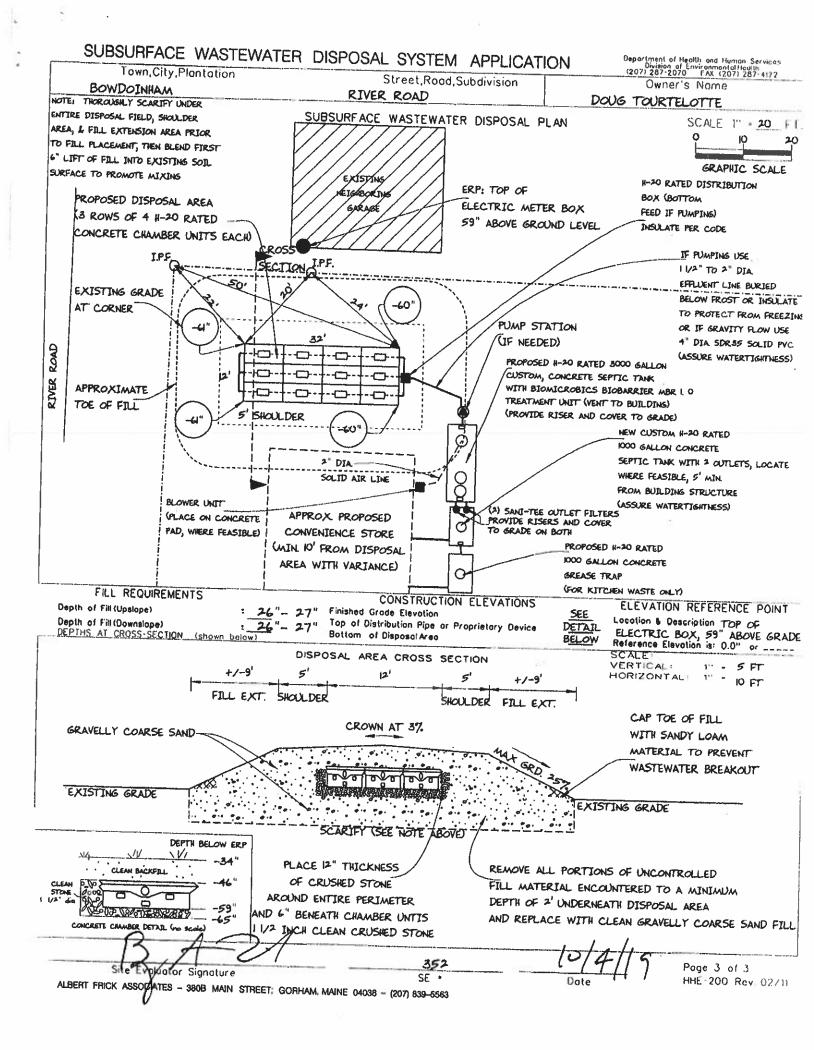
Notary Public/Justice of the Pod

Coynmission expiration:



|                                                   | PROPERT                                                 | Y LC    | CATION                                                             | L SYSTEM APPLIC                                                                                                                                                                                               |                                                                            |                                                                           |  |
|---------------------------------------------------|---------------------------------------------------------|---------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| City, Town,<br>or Plantation                      | PROPERTY LOCATION  City, Town, or Plantation BOWDOINHAM |         |                                                                    | >>CAUTION:                                                                                                                                                                                                    | LPI APP                                                                    | ROVAL REQUIRED<<                                                          |  |
| Street or Road                                    |                                                         |         | Town/City                                                          |                                                                                                                                                                                                               |                                                                            |                                                                           |  |
|                                                   | RIVER ROAD                                              |         | Date Permit Issued/_                                               | Fee :                                                                                                                                                                                                         | Double Fee Charged [                                                       |                                                                           |  |
| Subdivision, Lot #                                |                                                         |         |                                                                    |                                                                                                                                                                                                               | L.P.I.#                                                                    |                                                                           |  |
| Name (lest, first, MI)                            | RIAPPLIC                                                | ANT     | INFORMATION                                                        | Local Plumbing Inspecto                                                                                                                                                                                       | r Signature                                                                |                                                                           |  |
| TOURTEL C                                         |                                                         |         | ■ Owner                                                            | Copy: [ ] Owner [ ] Town                                                                                                                                                                                      | Fee \$                                                                     | Locally Adopted Fee                                                       |  |
| Malling Address                                   | 369 MILL                                                |         | - Approprie                                                        |                                                                                                                                                                                                               |                                                                            |                                                                           |  |
| of<br>Owner                                       |                                                         |         |                                                                    | The Subsurface Wastewater Disposal System shall not be installed Permit is issued by the Local Plumbing Inspector. The Permit shall suthorize the current shall be supported by the Local Plumbing Inspector. |                                                                            |                                                                           |  |
| Daytime Tel. #                                    |                                                         |         | ME 04008                                                           | authorize the owner or installer to install the disposal system in acc<br>with this application and the Maine Subsurface Wastewater Dispos                                                                    |                                                                            |                                                                           |  |
| Daytine 187. #                                    | 729-244                                                 | 5       |                                                                    | Municipal Tax Map                                                                                                                                                                                             | # 1) 7                                                                     | Total Col                                                                 |  |
| OWI                                               | ER OR APPL                                              | ICAN    | T STATEMENT                                                        |                                                                                                                                                                                                               |                                                                            |                                                                           |  |
|                                                   | that the informat                                       | lou anp | mitted is correct to the best of                                   | CAUTION I have inspected the installati with the Subsurface Wastewai                                                                                                                                          | an needle and a                                                            | TON REQUIRED  d above and found it to be in compilance Rules Application. |  |
| Signature o                                       | f Owner/Applicant                                       | 0       |                                                                    |                                                                                                                                                                                                               |                                                                            | (1st) Date Approved                                                       |  |
| 18082                                             |                                                         |         | Date                                                               | Local Plum                                                                                                                                                                                                    | bing inspecto                                                              | or Signature (2nd) Date Approv                                            |  |
|                                                   |                                                         |         | PERMIT IN                                                          | NFORMATION                                                                                                                                                                                                    |                                                                            |                                                                           |  |
| TYPE OF AF                                        |                                                         |         | THIS APPLICA                                                       | TON REQUIRES                                                                                                                                                                                                  | DI                                                                         | SDORAL OVER                                                               |  |
| 1. First Tir                                      | ne System                                               |         | ☐ 1.No Rule Variance                                               |                                                                                                                                                                                                               | 1                                                                          | SPOSAL SYSTEM COMPONENTS                                                  |  |
| Type Replaced:                                    | ment System                                             |         | 2.First Time System                                                | Variance                                                                                                                                                                                                      | 2. Pr                                                                      | omplete Non-Engineered System                                             |  |
| t ear installed:                                  |                                                         |         | ☐ 8. Local Plumbing  b. State & Local F                            | Inspector Approval Plumbing inspector Approval                                                                                                                                                                | ☐ 2. Primitive System(graywater & ait to ☐ 3. Alternative Toilet, specify: |                                                                           |  |
| ☐ 3. Expando                                      | od System<br>Expansion                                  |         | □ a·wabiacametit 2Astei                                            | m Variance                                                                                                                                                                                                    | 1. 4. Non-Engineered Treatment Tank (or                                    |                                                                           |  |
| [] b>25%                                          | Expansion                                               |         | a. Local Plumbing                                                  | Inspector Approval                                                                                                                                                                                            | 5. Holding Tank, gallons  6. Non-Engineered Disposal Field (onl            |                                                                           |  |
| ☐ 4. Experim<br>☐ 5. Seasone                      | ental System                                            |         | U פוע מוווווווווווווווווווווווווווווווווו                          | Plumbing Inspector Approval                                                                                                                                                                                   | ☐ /. Separated Laundry System                                              |                                                                           |  |
|                                                   |                                                         |         | 5.Seasonal Conversio                                               | n Permit                                                                                                                                                                                                      | ☐ 8. Complete Engineered System(200) ☐ 9. Engineered Treatment Tenk (only) |                                                                           |  |
| SIZE OF PF                                        |                                                         |         | DISPOSAL SYS                                                       | STEM TO SERVE                                                                                                                                                                                                 | 10. £n                                                                     | gineered Disposal Field (noty)                                            |  |
| 0.8+/-                                            | ☐ SQ                                                    |         | 1. Single Family Dwellin                                           | g Unit, No. of Bedrooms:                                                                                                                                                                                      | 11. Pre-treatment, specify: BTOWT                                          |                                                                           |  |
| SHORELAND                                         | ZONING                                                  |         | ☐ 2. Multiple Family Dwell ☐ 3. Other: PROPOSED C                  | ING No of Unite.                                                                                                                                                                                              | 1000 GALLON GREASE TRAP MBR LO                                             |                                                                           |  |
| ■ Yes                                             | C7 No.                                                  |         | (                                                                  | (Specify)                                                                                                                                                                                                     |                                                                            | THE OF WATER SUPPLY                                                       |  |
|                                                   | □ No                                                    |         | Current Use [] Sessonal []                                         | Year Round Undeveloped                                                                                                                                                                                        |                                                                            | rilled Well 🔲 2. Dug Well 🗍 3. Private<br>ublic 🗍 5. Other:               |  |
| 2 TREATMENT                                       | DE:                                                     | SIGI    | N DETAILS (SYSTEM                                                  | LAYOUT SHOWN C                                                                                                                                                                                                | N PAG                                                                      | F 3)                                                                      |  |
| 2 TREATMENT<br>IN SERIES<br>■ 1. Concrete         |                                                         |         | AL DOUGH LICED LIBE & SIZ                                          | E GARBAGE DISPOSA                                                                                                                                                                                             | L UNIT                                                                     | DESIGN FLOW                                                               |  |
| ■ a Danulau                                       | H-~ KATEDI                                              | []      | 1. Stone Bed 🗀 2. Stone Tren:                                      | ch 📗 1. No 🖂 2. Yes 🖂                                                                                                                                                                                         | 3. Maybe                                                                   | 600 (MAJK) no not dou                                                     |  |
| ☐ b. Low Pro☐ 2. Plastic                          | file CUSTOM                                             |         | ■a. Cluster array : □c.Linear                                      | If Yes or Maybe, specify one                                                                                                                                                                                  | below:                                                                     | 1.Table 4A (dwelling unit/a)                                              |  |
| 3. Other:                                         | TANKS                                                   |         | □b. Regular ■ d. H-20 load<br>4. Other:                            | 2. Table 4C (other to                                                                                                                                                                                         |                                                                            | 2. Table 4G (other facilities) SHOW CALCULATIONS for other faciliti       |  |
| CAPACITY 3,000                                    | & I,000 BAL                                             | SIZE    | . 768 Bag # 1740                                                   | C. Increase in tank ca                                                                                                                                                                                        | pacity :                                                                   | PROPOSED                                                                  |  |
| SEE NOTE ON P                                     | AGE 3                                                   | 12 H-2  | O RATED CONCRETE CHAMBER UN                                        | n. ft. d.Filter on tank outlet<br>ITS (2) SANI-TEE OUTLET                                                                                                                                                     | FILTERS                                                                    | CONVENIENCE                                                               |  |
| ROFILE CONDIT                                     | ION                                                     |         | DISPOSAL FIELD SIZING                                              | EFFLUENT/EJECTOF                                                                                                                                                                                              |                                                                            | STORE<br>PAPER SERVICE                                                    |  |
| 12 / C                                            |                                                         | C) 4    | Madlim on                                                          | ☐ 1. Not required                                                                                                                                                                                             | CIOWIF                                                                     | (NO GAS)                                                                  |  |
| Observation Hole #                                | TPI                                                     | ☐ 2.    | Medium - 2.6 sq.ft./gpd<br>Medium-Large - 3.3 sq.ft./gpd           | 2. May be required                                                                                                                                                                                            |                                                                            | (NO GAS)  3. Section 4G (meter readings) ATTACH WATER-METER DATA          |  |
| oth <u> 7                                    </u> | llate.                                                  | □ 3.    | Large - 4.1 sq.ft./gpd                                             | ☐ 3. Required Specify only for engineere                                                                                                                                                                      | d eveteme.                                                                 | LATITUDE AND LONGITUDE at center of disposal eres                         |  |
| work Emitting Styll Pa                            | ictor                                                   | 4.      | Extra-Large - 5.0 sq.ft./gpd                                       | DOSE: NOTE ON PAGE                                                                                                                                                                                            | 3                                                                          | Lon. W69 d 53 m 39 11 a                                                   |  |
| ertify that on 10/2                               | 19 /4-                                                  | la) I = | SITE EVALUATO                                                      | OR STATEMENT                                                                                                                                                                                                  | ,                                                                          | If g.p.s., state margin of error                                          |  |
| t the propesed sy                                 | em is in com                                            | plano   | ompleted a site evaluation with the Subsurface Was                 | on this property and state the tewater Disposal Rules (10-                                                                                                                                                    | at the dat                                                                 | a reported are accurate and                                               |  |
|                                                   |                                                         |         | <u>Y</u>                                                           | 352                                                                                                                                                                                                           | WI CMI                                                                     | (1)a                                                                      |  |
| tous pasitie                                      | tor Signature                                           |         |                                                                    | SE#                                                                                                                                                                                                           | ato                                                                        | 4-1 ~ 1                                                                   |  |
| ,,                                                |                                                         |         |                                                                    | _                                                                                                                                                                                                             |                                                                            |                                                                           |  |
| Site Evaluati                                     | AP Manne Chaire                                         |         | (207) Telept STREET, GORHAM, MAINE ( sign should be confirmed with | ) 839-5563 BRAD                                                                                                                                                                                               |                                                                            | FRICKCOM                                                                  |  |

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION Deportment of Health and Human Services
Division of Environmental Health
(207) 287-2070 FAX (207) 287-4172 Town, City, Plantation Street, Road Subdivision BOWDOINHAM Owner's Name RIVER ROAD \*\*ALBERT FRICK ASSOCIATES ARE NOT SURVEYORS\*\* DOUG TOURTELOTTE SITE PLAN PROPERTY INFORMATION APPROXIMATED PER Scale 1" -60 SITE LOCATION PLAN (Attach Map from Maine PORTION OF SURVEY PLAN PROVIDED BY OWNER, or as shown Atlas Recommended) EXISTING TOWN TAX MAP AND AERIAL PHOTOGRAPH VERIFY PROPERTY LINES TO ASSURE ACCURATE NEIGHBORING GARAGE LOCATION PRIOR TO SYSTEM INSTALLATION RT 125 OIPF. SITE TP 🍾 •7 DISPOSAL AREA CATHANCE RIVER APPROX PROPOSED CONVENIENCE STORE (MIN. 10' FROM DISPOSAL AREA WITH VARIANCE) SAMSONS CREEK RINER NOTE: BUILDING LOCATION TO BE APPROVED BY TOWN OF BOWDOINHAM TO ASSURE PROPER SETBACKS SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above) Observation Hole Test Pit □ Boring Observation Hole TP 2 Depth of Organic Horizon Above Mineral Soil Test Pit ☐ Boring " Depth of Organic Horizon Above Mineral Soil Texture Consistency Color 0 Mottling Texture Consistency Color Mottling MIXED MIXED GRAVELLY GRAVELLY YELLOW LOAMY SAND YELLOW (mches) LOAMY SAND COMPACTED 10 BROWN (inches) BROWN AND 10 AND COMPACTED SAND-SURF ACE SAND 뜋 (FILL) PALE (CULT) SURF FEW, FAINT 20 PALE BROWN. FEW, FAINT Sog 20 BROWN FIRM COMMON, SS MINERA FIRM COMMON, DISTINCT SILTY OL IVE MINERAL SILTY DISTINCT OLIVE 30 CLAY GRAY 30 CLAY GRAY SCLOW ð 띪 DEPTH 40 40 50 Soil Classification Slope Limiting Ground Water
Restrictive Layer
Bedrock Soil Classification Slope Limiting Foctor Ground Water Factor 17" O Restrictive Laye ondition U Bedrock O Pit Depth Pil Depth Profile Condition 352 Site Evolugior/Signature Page 2 of 3 ALBERT FRICK ASSOCIATES) 380B MAIN STREET GORHAM, MAINE 04038 - (207) 839-5563 HHE-200 Rev. 02/11





# Town of Bowdoinham

13 School St • Bowdoinham, ME 04008 Phone 666-5531 • Fax 666-5532 www.bowdoinham.com

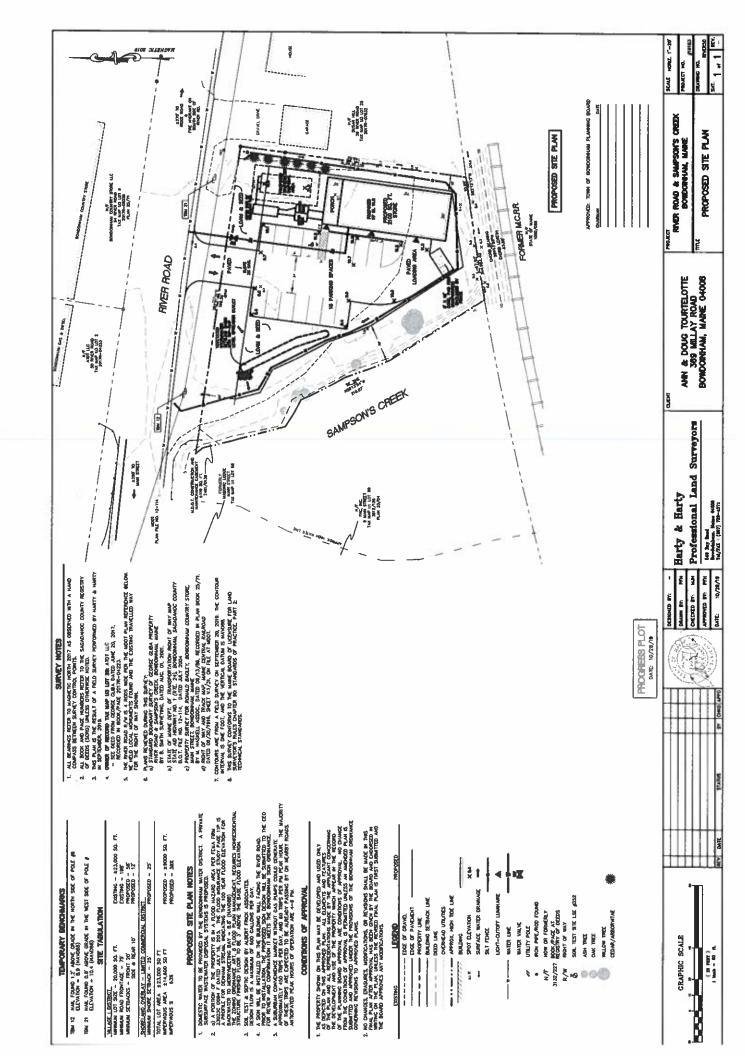
| Permit File #       |             |
|---------------------|-------------|
|                     | <del></del> |
| For Office Use Only |             |

# APPLICATION FOR CODE ENFORCEMENT OFFICER PERMIT

| Type of Application:  Building Pe           | Shoreland Zoning Site Plan Review – Tier I  Ermit Land Use Floodplain Management |  |  |  |  |
|---------------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|
| Applicant Information                       | :                                                                                |  |  |  |  |
| Name:                                       | 369 MILLAY ROAD BOWDO, NAM, NAE 04008,                                           |  |  |  |  |
| <del>-</del>                                | 300 M. 200 B. ANG CHOOL                                                          |  |  |  |  |
| Mailing Address:                            | (207) 729 - 2445                                                                 |  |  |  |  |
| Telephone:                                  | (207) 729 - 2445  1 Property:  Owner Other                                       |  |  |  |  |
|                                             | tation must be provided)                                                         |  |  |  |  |
| (appropriate aocumen                        | iation must be provided)                                                         |  |  |  |  |
| Contractor/Agent Info                       | rmation:                                                                         |  |  |  |  |
| Name:                                       | PATRICICE HARTY, PCS<br>540 BOY ROAD, BOWDDINNAM MIR O 4008                      |  |  |  |  |
| Mailing Address:                            | 540 BOY ROAD, BONDOINNAM NAR O 4008                                              |  |  |  |  |
| en 1 1                                      | (2.1) 22- 1-                                                                     |  |  |  |  |
| Contractor Agent - Co                       | ertification: PROFESION LOND SURVEYOR                                            |  |  |  |  |
|                                             |                                                                                  |  |  |  |  |
| Property Information:                       |                                                                                  |  |  |  |  |
|                                             |                                                                                  |  |  |  |  |
| Map/Lot Number:                             | 13/26<br>RIVER RORD                                                              |  |  |  |  |
|                                             |                                                                                  |  |  |  |  |
|                                             | 000 SQFT Lot Frontage: ROND 199' CREGRE \$210'                                   |  |  |  |  |
| Lot Coverage -                              | Existing ±14, 600 SqF-Proposed ± 9,000 SqF7.                                     |  |  |  |  |
| Number of Bedrooms                          | - Existing O Proposed O                                                          |  |  |  |  |
| Building Height – Existing O Proposed ± 20' |                                                                                  |  |  |  |  |
| Water Service: 💯 Pu                         | blic 🗌 Private Road Ownership: 🌌 State 🔲 Town 🔲 Private                          |  |  |  |  |
|                                             | iveway: Existing New                                                             |  |  |  |  |
| Floodplain: No                              | Yes Shoreland Zoning: No Was: District-Limited Commercial                        |  |  |  |  |
| Land Use District:                          | Residential/Agricultural Village I Village II                                    |  |  |  |  |
| Enrolled in Tax Progr                       | ram: No Agriculture Open Space Tree Growth                                       |  |  |  |  |

# TOWN OF BOWDOINHAM APPLICATION FOR CODE ENFORCEMENT OFFICER PERMIT Page 2 of 2

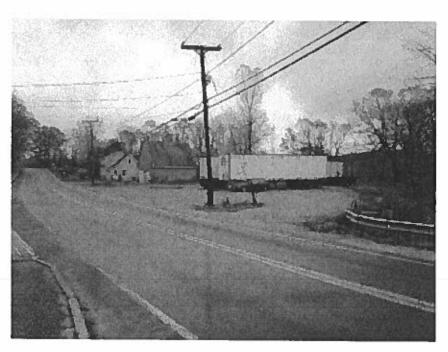
| Project Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT SITE USE IS A CTROVEL P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PARKING COT. 1-RODOSED IS A                                                                                                                                                                                                                                                 |
| 2100 SQ. Fr. CIENERAL STORE WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A PAVED PARKING LOT. THE                                                                                                                                                                                                                                                    |
| FRONTY WILL BE SERVED BY PUB<br>ONSITE SUBSUDERCE SEWAGE DISPO<br>FLOOR IS 3' ABOVE FEMA'S BA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RUC WATER DISTRICT AND AN                                                                                                                                                                                                                                                   |
| ONSITE SUBSUDERCE SEWAGE DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FOLSYSTEM. PROPOSED FINENCED                                                                                                                                                                                                                                                |
| Figure 15 3' ABOVE 1-EMR'S 13.<br>Attachments (the following items are required):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ASE FLOUD GLEVOTION.                                                                                                                                                                                                                                                        |
| Site Plan Photographs of Site + 50 Application Fee Subsurface Wastewater Disposal System Design (pro- Internal Plumbing Permit Supporting Documents as required per Land Use Or                                                                                                                                                                                                                                                                                                                                                                                                                                                        | dinance SEE SITE PRICE 10-28-19                                                                                                                                                                                                                                             |
| By signing this application, as the foresaid applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - PB REVIEW PER ORDINANCE                                                                                                                                                                                                                                                   |
| <ul> <li>I certify that I have read and completely understand that the information contained in this and correct;</li> <li>I understand that all information provided on submitted as part of my proposal is a matter of I understand that copies of this information interested party;</li> <li>I understand that additional funds may be read special studies, legal review costs, and/or engular that it is my responsibility to know result from said project;</li> <li>I understand that the information contained in information and some applications may require or submissions as required by the Planning Balance</li> </ul> | this form and all other documents of public record; nay be supplied upon request to an quired through the course of review for gineering review; ow and pay for any tax penalty that may an this application is background ire additional tests, maps, documentation soard. |
| Applicant Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                                                                                                                                                        |
| POTRICK F. HORTY, PCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                             |
| FOR OFFICE USE (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ONLY                                                                                                                                                                                                                                                                        |
| Received On:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fee Paid:                                                                                                                                                                                                                                                                   |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                                                                                                                                                                        |



Harty & Harty
Professional Land Surveyors
540 Bay Road, Bowdoinham Maine 04008
(207) 729-4571
Email: pmharty@comcast.net

October 28, 2019

# SITE PICTURES - EXISTING CONDITIONS



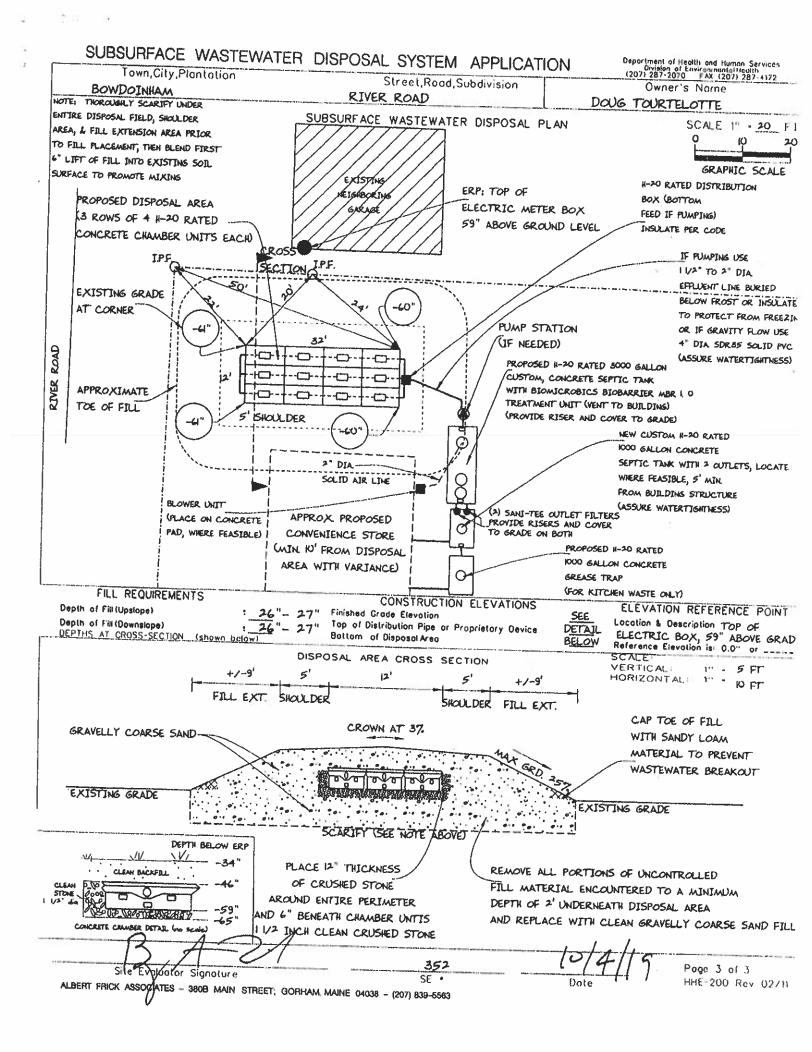
10/28/19 LOOKING EAST ON RIVER ROAD



10/28/19 ACROSS RIVER ROAD, LOOKING SOUTH

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION Department of Heolth and Human Services Olylation of Environmental Health (207) 287-2070 FAX (207) 287-4172 Town, City, Plantation Street, Road Subdivision BOWDOINHAM Owner's Name \*\*ALBERT FRICK ASSOCIATES ARE NOT SURVEYORS\*\* RIVER ROAD DOUG TOURTELOTTE SITE PLAN property information approximated per Scole 1" -60 SITE LOCATION PLAN (Attach Map from Maine PORTION OF SURVEY PLAN PROVIDED BY OWNER, or os shown Allos Recommended) EXISTING TOWN TAX MAP AND AERIAL PHOTOGRAPH VERIFY PROPERTY LINES TO ASSURE ACCURATE NEIGHBORING LOCATION PRIOR TO SYSTEM INSTALLATION GARAGE RT P5 O IPF. SITE . DISPOSAL AREA CATIANCE RIVER APPROX. PROPOSED CONVENIENCE STORE (MIN. 10' FROM DISPOSAL AREA WITH VARIANCE) SAMEONE CREEK NOTE: BUILDING LOCATION TO BE APPROVED BY TOWN OF BOWDOINHAM TO ASSURE PROPER SETBACKS SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above) Observation Hole Test Pit ☐ Boring Observation Hale \_ Depth of Organic Harizon Above Mineral Soil TP 2 Test Pit " Depth of Organic Horizon Above Mineral Soil Texture Consistency Color Moltling Texture Consistency Mottling ۵ Color MIXED -MI-XED GRAVELLY GRAVELLY YELLOW YELLOW OAMY SAND (Sucue) COMPACTED 10 LOAMY\_SAND BROWN (inches) AND BROWN AND. COMPACTED Ą SAND-SAND SURFACE (FILL) SURF PALE (FILL FEW- FAINT 20 PALE BROWN. ğ 20 FEW, FAINT BROWN FIRM. COMMON; COMMON MENERAL FIRM SILTY OL IVE DISTINCT MINERAL DISTINCT SILTY OLIVE 30 CLAY GRAY 9£10w GRAY WO 138 DEPTH. 40 40 50 50 Soil Classification Slope Limiting Ground Water

Restrictive Layer Soil Classification Slope Limiting Foctor 17" ■ Ground Water Factor Bedrock Pit Depth Profile Restrictive Layer Condition Bedrock Condition Q Pit Denth Site Evaluator/Signature Page 2 of 3 ALBERT FRICK ASSOCIATES - 3808 MAIN STREET GORHAM, MAINE 04038 - (207) 839-6563 HHE-200 Rev 02/11



#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That George Gliba of 204 Main Street, Bowdoinham, ME 04008, for consideration paid grant(s) to ATDT LLC, a Maine Limited Liability Company, of 369 Millay Road, Bowdoinham, ME 04008, as joint tenants with rights of survivorship, with WARRANTY COVENANTS:

Two certain lots or parcels of land, together with any buildings thereon, being situated in Bowdoinham in the County of Sagadahoc and State of Maine and being bounded and described as follows:

#### PARCEL I:

A certain lot or parcel of land, together with any buildings thereon, being situated in Bowdoinham Village in the County of Sagadahoc and State of Maine and being bounded and described as follows:

On the north and east by a Creek tributary to the Cathance River, near the said village; on the south by Bridge Street, so-called; on the west by property formerly owned by Frank Varney and now owned by parties unknown.

# PARCEL II:

A certain lot or parcel of land, situated in the Town of Bowdoinham, in theme County of Sagadahoc and State of Maine and being bounded and described as follows:

On the north by Bridge Street; on the east by land of Robert F Lamoreau, et al; on the south by land of the Maine Central Railroad Company; and on the west by the creek so called; being a part of the lot conveyed to John O. Given, late of said Bowdoinham, by one Bailey.

#### PARCEL III:

A certain lot or parcel of land with the buildings thereon, situated in said Bowdoinham, and being the same premises conveyed to Delmar E. Curtis by the Inhabitants of the Town of said Bowdoinham by deed dated March 26, 1951 and recorded in Sagadahoc County Registry of Deeds in Book 259, Page 359 and in said deed bounded and described as follows: The old Engine House land and buildings: bounded on the South by Bridge Street, so called, on the East by the Blacksmith Shop Lot, so called, now or formerly owned by Robert E. Black, on the North and West by a certain Creek tributary to the Cathance River, so called. The easterly boundary of this parcel was established by deed from Marian B. Bagley to Allen (sic) C. Frizzle, Jr. dated November 24, 1986 and recorded in the aforesaid Registry at Book 792, Page 085 and deed from Allen (sic) C. Frizzle, Jr. to Marian B. Bagley dated November 13, 1986 and recorded in the aforesaid Registry at Book 792, Page 88.

RE: 2017-47420

Reference is hereby made to a deed to George Gilba by virtue of a warranty deed from Allan C. Frizzle Jr., et al. dated 02/02/2000 and recorded at the Sagadahoc County Registry of Deeds in Book 1829, Page 268 and a warranty deed from Irene Gliba dated 10/26/2013 and recorded at the Sagadahoc County Registry of Deeds in Book 3552, Page 307.

Executed this 20th day of June, 2017.

State of Maine

County of Cumberland

June 20, 2017

Then personally appeared before me on this 20th day of June, 2017, the said George Gliba and acknowledged the foregoing to be his/her/their voluntary act and deed.

Notary Public/Justice of the Poac Commission expiration:

NOTARY OF MANUAL OF MANUAL



December 17, 2019

Town of Bowdoinham

Re: Douglas and Ann Tourtelotte

ATDT LLC

Whom It May Concern

We are pleased to confirm that Douglas Tourtelotte, Ann Tourtelotte and ATDT LLC have the financial capacity to complete the proposed development located in Bowdoinham, Maine.

Androscoggin Bank recently reviewed the financial relationship in November of 2019. Douglas and Ann Tourtelotte, along with their corporations have completed several projects with the bank and are experienced and fully capable of completing the subject project.

Please do not hesitate to contact us with any questions.

Sincerely,

Melissa Knutson

VP, Commercial Loan Officer

100 Middle Street

West Tower, Suite 303

Portland, Maine 04101 Office: 207.518.6315

Cell: 207.740.8824

cc: Doug Tourtelotte

# Harty & Harty

Professional Land Surveyors 540 Bay Road, Bowdoinham Maine 04008 (207) 729-4571

Email: pmharty@comcast.net

December 03, 2019

Bowdoinham Planning Board Town of Bowdoinham 13 School Street Bowdoinham, ME 04008

Re: APPROVAL CRITERIA NARRATIVE SITE PLAN REVIEW – PROPOSED CONVENIENCE MARKET, RIVER ROAD, BOWDOINHAM, ME

Dear Bowdoinham Planning Board Members,

The following narrative serves to address specific standards of the Town of Bowdoinham Land Use Ordinance Article 10: Site Plan Review C) Approval Criteria. We trust that you will find each standard has been addressed and met, allowing this exciting project to move forward.

- 1) Vehicular Access The proposed access is a 24' wide paved drive. This will significantly improve safety of vehicle ingress/egress over the current condition being continuous gravel access for approximately 150'.
- 2) Internal Vehicle Circulation Internal traffic will be safe and efficient through utilizing a 24' wide two way traffic travel corridor.
- 3) Pedestrian Circulation Pedestrian traffic is proposed to be a four foot curbed walk along the length of the store. The sidewalk is extended to the River Road to facilitate foot traffic coming from the existing sidewalk on the North side of the River Road.
- 4) Municipal Services The facility will not have an adverse impact on the public road system as the majority of patrons will already be travelling by the site. The Fire Chief is anticipated to have no concerns over the proposed improvements. Solid waste will be removed from site by a private hauler who includes recycling in their services. With the development being commercial, no impact is expected on schools, recreational programs and facilities, or other municipal facilities and services.
- 5) Visual Impact The proposed development will only improve the beauty of the site, with increased lawn area and improved vegetated buffer along Sampson's Creek.
- 6) Lighting Three Cut-off luminaire style lights are proposed to be mounted on the new building to facilitate safe vehicle and pedestrian traffic in the parking area.
- 7) Signage A sign will be mounted on the face of the structure facing the River Road. The sign will meet Bowdoinham's sign standards (Ordinance page 205) and be reviewed by the Code Enforcement Officer prior to installation.
- 8) Buildings The structure is situated to shield all traffic, noise and activity from the abutting structure to the east. The building footprint is smaller than several commercial structures in the neighborhood.
- 9) Landscaping The site's existing impervious area will be significantly decreased by this development. The front setback area will be reclaimed with loam and seed. The 25' buffer along Sampson's Creek will also be transformed into a vegetated buffer and surface water filter.
- 10) Buffering A row of shrubs are proposed near the northeast corner of the site to shield the daily store activity from the adjacent structure. Solid waste and recycling dumpsters are to be screened with fencing.
- 11) Utilities The property will be served by existing utilities on site. Overhead service will be run from the existing pole near the northeast corner of the site approximately 70 feet to the proposed store.
- 12) Water supply Water will be provided by the Bowdoinham Water District.
- 13) Sewage Disposal You have been provided with copies of the proposed subsurface wastewater sewage disposal system. By design, it has a maximum flow rate of 600 gallons per day.

- 14) Fire Protection An existing hydrant is located approximately 270 east of the site, at the River Rd. & Ridge Rd. intersection.
- 15) Capacity of Applicant The Applicant, current title holder of the subject property, is a local, trusted site contractor. He has successfully provided quality service to countless satisfied clients for decades.
- 16) Special Resources
  - a) Shoreland The proposed improvements meet current zoning dimensional standards and will be in compliance with Bowdoinham's Shoreland Zoning Ordinance.
  - b) Floodplain The Structure finished floor will be a minimum of three feet above the special flood hazard elevation as determined by FEMA, and will be in compliance with the Town's Floodplain Management Ordinance.
  - c) Wetlands and Waterbodies The proposed vegetated buffer and stormwater settling basin will insure the proposed improvements will protect Sampson Creek and minimize any adverse impact on the resources.
  - d) Historic and Archeological The site has already experienced manmade development over the past 100 years. There are no known historic/archeological conditions on the site.
  - e) Groundwater The proposed septic system is designed for 600 gallons per day, well below the 2000 gpd threshold triggering additional analysis.
  - f) Wildlife Habitat With improvements to the vegetated buffer along Sampson's Creek and new surface water treatment by the vegetated settling basin, local wildlife habitat will only improve with this development. There are no known significant wildlife habitat areas on site per the DIFW habitat maps.
  - g) Natural Areas The proposed project will not adversely affect any natural areas, since there are no known natural areas on site.
- 17) Environmental Impact Existing trees will be preserved and much of the existing impervious gravel surface will be reclaimed with loam and seed.
  - a) Solid Waste Management Temporary storage of solid waste on site will be accomplished with fence screened dumpsters.
  - b) Hazardous, Special, and Radioactive Materials The proposed use will have no hazardous or radioactive materials associated with its daily activities.
  - c) Air Quality Nothing in the proposed use is anticipated to emit odors or have an adverse affect on air quality.
  - d) Water Quality The septic system, vegetated settling basin, and soil and erosion control measures taken during construction all work together harmoniously to insure the improvements will not result in water pollution.
  - e) Stormwater Existing drainage patterns will continue to be followed. Increased vegetation square footage and establishing settling basins will improve the quality of the storm water leaving the site.
  - f) Sedimentation & Erosion control Silt fence is proposed on three sides of the construction site, in order to capture and suppress soil erosion and sedimentation.
- 18) Noise The proposed use will not generate noise louder than that already experienced in this commercial neighborhood. The building and planted trees will comfortably shield the abutting property from daily business activity. Noise levels are to be minimized between 9 pm and 6 am.
- 19) Compliance with Ordinances To the best of my knowledge and belief, the proposed development is designed to conform to Bowdoinham's Land Use Ordinance, other applicable ordinances, and regulations.
- 20) Town Plans and Vision Statement By conforming to the Town's ordinances and regulations, it appears the proposed development is consistent with the intent of the Bowdoinham Comprehensive plan, Waterfront plan, and Transportation Vision Statement.

Thank you for your consideration. We look forward to meeting with you in the coming weeks.

Regards,

Patrick F. Harty, PLS TOURTELOTTESITE120319.DOC